



# SAARJ Journal on Banking & Insurance Research (SJBIR)

(Double Blind Refereed & Peer Reviewed International Journal)



DOI: **10.5958/2319-1422.2021.00028.X**

## IMPORTANT ASPECTS OF COMBATING IGNORANCE WITH ENLIGHTENMENT

**Tashmetov Tuxtasin Xudoyberganovich\***

\*Teacher of the Department "Social Sciences",  
Tashkent region Chirchiq State Pedagogical Institute,  
UZBEKISTAN

Email id: toshmetovtuxtasin@gmail.com

### ABSTRACT

*In a situation where disputes of different ideologies are sharply raging all over the world, it is clear to all that the struggle against thought, idea against idea, Enlightenment against ignorance is more important than ever. At such a moment, it is important that we develop in the minds of young people our love for our native land, our ancient rich history, our feelings of devotion to our religion, like our fathers, deliver it to future generations and, if necessary, increase ideological, spiritual immunity in their minds, hearts and inner world. Fergana State University*

**KEYWORDS:** *Spirituality, Enlightenment, Tradition, Value, Globalism, Internet, Information Communication, Technology, Awareness, Immunity, Ideological Attacks, Religious Fanaticism, Terrorism.*

### INTRODUCTION

In the present difficult and dangerous period, various ideological attacks that lie on our national self, our modern values are gaining momentum and gaining wide momentum, aimed at capturing the consciousness, soul and inner world of our youth. And this always encourages mankind to be on the alert. In this regard, we continue to comment on the term ogoh awareness: awareness is a very sensitive, cynical attitude of a person to what is around him, which leads a person to be in a careful attitude, in relation to the events that occur in society. Every detail in them, change, new analysis, internet, television, gazeta, attitude to the actions of people in their daily lives. After all, the first president of the Republic of Uzbekistan I.A.As Karimov pointed out, " ... where carelessness and apathy reign, the most pressing issues are abandoned to selfishness, where spirituality becomes the most vulnerable and vulnerable point. And vice versa-where sobriety and vivacity, high intelligence and contemplation prevail, there spirituality becomes a powerful force.[1]"

A person must sufficiently understand the mysteries of this world, know who he is and understand the meaning of life. To date, the only way to do this has become relevant the question of adulthood as a person of high spirituality. A person with a high spirituality can not touch ignorance, ignorance and evil. After all, "...at the moment, in a situation in which deep changes are taking place in the world's geopolitical, economic and social, information and communication landscape in our eyes, the dispute of different ideologies is taking a sharp turn, it is clear to all of us that the struggle with anti-idea, anti-idea, anti-ignorance enlightenment is more important than ever.[2]"

To do this, it is necessary to pay special attention to the following in the trends of combating ignorance in the social life of young people in the global environment::

First of all, it is necessary to integrate all manifestations of ignorance into the minds of young people in the process of education and to establish a program of counter-measures in harmony with the educational process.

Secondly, in the process of combating ignorance with enlightenment, it is necessary to make extensive use of national traditions and values, as well as to prevent discrimination of national traditions and values in this process.

Thirdly, as a means to combat ignorance, it is necessary to form an image of a perfect person who can deny the qualities of ignorance in order to direct young people in the family, neighborhoods and educational institutions their future.

From the four, it is necessary to demonstrate the negative vices of ignorance and to carry out propaganda work in other ways.

Fifth, in the fight against ignorance with enlightenment, it is necessary to correctly choose the technologies of socio-cultural activity and use them more effectively.

Enlightenment first of all takes care of the human personality with its noble qualities. Find perfection in mind, consciousness, thinking, client, will. It gives enlightenment light to the process of realization of enlightenment, knowledge and education. He is the lifeblood of the will, the coach of the mind is an invaluable charm of the client, the gardener of his soul. Enlightenment introduces to the person the most convenient ways to get acquainted with the world, to effectively use the opportunities for self-realization, to grow physical attributes. He guides man to the heights of his life. Therefore, the great teacher, when they say that "the fate of progress is an enlightened man," is exactly the farewells. Because an enlightened person deeply understands his duty to the people, society and vatan. His spirituality will be healthy. Ideological immunity abates, protects itself from various threats.

In our opinion, enlightenment is a factor that guarantees that a person will enjoy the wealth of knowledge, education and culture in the form of self-awareness, self-perfection, bringing his opportunities to action.

"Enlightenment is essentially a beacon of reason, a beacon of thought, a coach of the client, a lifelong tool of finding solitude in the heart, human glory, faith, character, the architect of the word, the lifeblood of the body. It is the content, methods and means of finding perfection of knowledge, acquaintance, science and culture"[3]. Indeed, the confession of the people who are determined to create an enlightened society will be high. The perfection of humanity in man comes true through the hard and honorable ways of enlightenment. Enlightenment, in one way or another, can be called the practice of spirituality in penetrating into the world of human perception, soul,

character, emotions. At the same time, it grows in the soul and body beauties, goodness. It is he who feeds from knowledge and culture, the ways, methods and means of raising. Consequently, the first president of the Republic of Uzbekistan I.A.Karimov pays special attention to the issue of spiritual values. According to him, it is possible to preserve national identity, relying on spiritual values. However, any society can not imagine its prospects without developing and strengthening spiritual opportunities, spiritual and moral rules in the minds of people. Therefore, in the spiritual and moral values of our people, such features as patriotism, humanism, national pride, tolerance are priority. By consistently promoting them, it is possible to inflict an ideological blow on spiritual threats. Because “the restoration of the spirit of the Uzbek people, the formation of the spiritual and moral ideals of the nation is a phenomenon that is closely connected with deep nationalism and universality. The peoples living in Uzbekistan shall have a common spirit, a philosophy of conduct, without losing their originality ” [4]. Now, in the conditions of globalism, spiritual threats have not suddenly appeared, the desire to seize the riches of developing regions. Scientists who have analyzed the processes of globalization, evaluate in different ways the role of the state in these processes. “In some theories, it is argued that the role of the state in the process of globalisation is increasingly diminished, while in others its role and significance do not change. Another group of scientists re-divide political power between the state and state-owned organizations in the context of globalization, and the state gives them part of its sovereignty”[5], he argues.

In the current reality, the relationship between the idea of national independence and foreign ideologies takes place in the forms of ideological struggle, ideological opposition, psychological war. Yacht ideologies occupy a thousand-year style of ideological struggle, as well as modernized styles: information space; through the application of ideological diversions, political indoctrination, ideological infiltration, dezorientation, ideological overburdening actions, they seek to evoke distrust in our people for the great future of Uzbekistan, to discredit the public policy, to divert people from the protection of the nation, to achieve indifference. In Bunda they say that it is possible to generalize (extrapolation) something private, to describe the lie as a reality, to make a big lie out of a small problem, to repeat something, to put the feeling above the crazy, to prioritize the personal interest of the listener (to be friends with him), to “envy”, to show governments badly to the people, to arouse feelings of it is used in ideological struggle.

Spiritual humanity should have learned appropriate lessons from the past and did not allow the occurrence of events, which in the XXI century were inextricably linked to the sheets of history. Poverty, environmental problems, shortage of reserves, mass diseases, religious fanaticism and terrorism inherited from the 20th century to the 21st century. On-Master, as a result of the attempts of some forces, the list of risks has expanded even more on account of new ones. The dangers such as the demographic crisis, the expulsion of democracy, spiritual poverty, information wars, the congestion of a Western way of life have increased the world's worries. The struggle of mankind against the existing vices reminds us of the shooting with a multi-headed dragon, which is described in legends in some ways[6]. As soon as one head of the Dragon is lost from his body, the growth of two or three heads from this place will show how hard it is to fight this creature. In this regard, religious fanaticism and other alien ideologies primarily rely on the ideological-political inexperience of some part of the youth. Yat struggle with ideology and destructive influences dictates intolerance to any manifestations of apathy, apathy in ideological upbringing. If we take such risks seriously, we will understand that the policy of colonialism, the policy of dependence on someone, has not disappeared in the new century, but has changed the wind of its form.

In our opinion, in raising the National idea and spirituality of young people in our country, it is necessary to comply with the following awareness requirements. These are:

□to prevent ideological emptiness in the minds of young people, to protect against attacks of foreign and foreign ideas, to form a healthy mind, a healthy worldview and a healthy mind, to ensure the continuity and continuity in the teaching of these disciplines;

□on the one hand, the power of the idea depends on the work of national enlightenment-propaganda, on its effectiveness, on the other hand, on the understanding of the problems that young people face in everyday life, on their relationship, on the other hand, the ability to respond to the idea with an opinion, against the idea, directly depends on how they solve it. In the absence of young people who are able to give their lives to the Motherland, the goals envisaged in the National idea can not be achieved. These young people should be proud of the national pride, high national pride and feel the national responsibility sincerely[7].

□using the most effective methods of forming a national idea in the minds of young people: holding various seminars-trainings, organizing competitions, forming groups of propaganda, organizing youth camps with leaders, paying the main attention to how the power of our Motherland is in them, forming a feeling of pride that this country is a child;

□in the youth it is necessary to evoke a feeling of affection for the book. In this, the role of parents in the first place, and then teachers, is incomparable. Parents should give their children fairy tales from the very beginning of their childhood, to provide them with various interesting books as they grow up-it is necessary. And this creates a huge basis for parents to grow up as a spiritually mature and harmonious person of their children. In fact, it is worth bluntly saying that in the world there is no spiritual training other than reading books. The book leads a person to spiritual perfection in every way.

□to create a ground for young people to spend their free time effectively It protects young people from the influence of external forces in their free time to learn foreign languages, engage in sports and other interesting activities. A person who has learned foreign languages will formulate his her ability to analyze himself herself using different sources and will have a deeper understanding of what is good and what is bad. Obviously, the spirituality, ideological immunity of a healthy person will be highly developed, and through this any repression will be eliminated;

□to determine the interest, desire and inclination of the students in learning tart to acquire knowledge. It also constitutes the study, use, etc. of the experience of advanced countries.

In fact, since the future of any state is in the hands of young people, it is necessary to begin with the education of the consciousness of the younger generation in the spirit of the nation. At the same time , the fact that a person knows the genius of self-awareness is not indifferent to the realities of the surrounding world, deep study of worldly and religious knowledge and knowledge can certainly struggle “Enlightenment against ignorance” if it is constantly in search.

## REFERENCE

1. Karimov I. Yuksak ma’naviyat – yengilmas kuch. -T.: Ma’naviyat, 2008. - 72 bet.
2. Karimov I. Yuksak ma’naviyat – yengilmas kuch. -T.: Ma’naviyat, 2008. – 74 bet.
3. Lafasov M. va boshqalar. Ma'naviy-ma'rifiy ishlar va uni tashkil etish metodikasi. –T., 2008, 94-bet

4. Karimov I.A. O'zbekiston XXI asr bo'sag'asida: xavfsizlikka tahdid, barqarorlik shartlari va taraqqiyot kafolatlari -T.: "O'zbekiston", 1997. 143 - bet.
5. Lafasov M. va boshqalar. Ma'naviy-ma'rifiy ishlar va uni tashkil etish metodikasi. –T., 2008, 10-bet.
6. Tashmetov T.X. (2020). THE IMPORTANCE OF THE USE OF INNOVATIVE TECHNOLOGIES IN RAISING THE SPIRITUALITY OF YOUNG PEOPLE. *Monthly Peer Reviewed & Indexed International Online Journal*, 6(11), 25-27.
7. Tashmetov T.X. (2021). GLOBAL YUTUQLARDAN FOYDALANISHDA MILLIY G'UYANING SAMARADORLIGINI OSHIRISH MEXANIZMLARI. *ACADEMIC RESEARCH IN EDUCATIONAL SCIENCES*, 2(3), 596-602.