

## THE TRANSITION PERIOD-THE EVOLUTION OF WILL AND SPIRIT

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DOI: **10.5958/2249-7137.2022.00764.9**

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### ABSTRACT

*"The most powerful and complex force that dominates a person is faith, conviction. This is the another side of the coin. We want to talk about the thinking of the transitional period, about the place of the human, as well as the social psychology of society in development. We clearly and quickly began to understand each other in an independent country. The most powerful and complex force that dominates a person is faith, conviction. Persuasion is the universal guide to social action. A goal that does not rely on the will is like the winter sun, it shines, but does not warm. Uncontrolled indifference eventually turns into indifference, pessimism, humility.*

**KEYWORDS:** *Indifference, Pessimism, Humility, irrationalist*

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### INTRODUCTION

Determining a clear development strategy in the transition period is a very significant issue, but at the same time a difficult one. Consistently implementing it into practice is even more difficult task. It should be recognized that in the last decade of the 20th century in the post-Soviet countries, someone indulged in the game of democracy, someone put forward the idea of creating a union that governs states, someone else just passively stood and waited manna from heaven ... As a consequence, the result is appropriate.

Each of our compatriots knows that back in 1991 Uzbekistan determined its own path of development. It found its expression in the work written in the same year by the first President of Uzbekistan I.A. Karimov "Uzbekistan: its own path of independence and progress"<sup>1</sup>. Since then, 28 years have passed. We have information about the results of the past decades. This is the another side of the coin. We want to talk about the thinking of the transitional period, about the place of the human, as well as the social psychology of society in development. Transitional period. What determines the courageous overcoming, even the reduction of this quite often used in our lexicon period of time? What path should a person in transition take?

*Nietzsche is a promoter of Zoroastrianism.* The Independence gave us the opportunity to think independently, objectively evaluate any phenomenon, idea. Now the countries of the Commonwealth of Independent States are re-reading the wise Friedrich Nietzsche, traditionally accused by the former Soviets as an "irrationalist", "a nihilist who rejects historical development, religion." The subject of his dreams were people, peoples, humanity with higher thinking, high spirit, strong will. Why were Soviet ideologists afraid of Nietzsche? Because if his thoughts were to spread, then the forcibly introduced communist ideology would crack. The peoples would realize themselves, the people's love for fighters for national interests would intensify, the energy of self-consciousness would wake up among the peoples, freedom - a strong will and an

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unbending spirit, and all this in unity could destroy the foundation of an already unstable "union". At times and in all lands, the strength that gives greatness to both the individual and the nation was a strong, unbending conviction, will, good spirits, now any student of our country who studies national ideas knows this.

Soviet ideologists accused Nietzsche of nihilism; in the denial of things recognized by him. However, nihilism in the understanding of Nietzsche had not only black coloring. He divided nihilism into two parts: by weak nihilism, he understood indifference to an outdated view; in effective nihilism he saw active personal action aimed at reforming old views. Criticizing weak nihilism (weakness, humility, decline of will and spirit), he was supporters of effective nihilism (understanding activity, ebullientness as a manifestation of will and spirit). A person subject to weak nihilism, in the image of Nietzsche, has a decadent spirit, he cares only about his peace, watches the seething life from the side, in every possible way justifies carelessness, indifference, assigns the work that he must do himself to the deity. Nietzsche understood effective nihilism in the meaning of "creativity", capable of mobilizing people for a great future for the sake of difficult, but creative work.

The main character of Nietzsche was our ancestor - the main character of the "Avesta" Zarathustra. In his ideas are the ideas of Zarathustra about the moral perfection of a person, a people. He said that he did not love those who, for the sake of sacrificing themselves, seek the cause in the heavenly stars, but, on the contrary, those ascetics who give themselves to the earth so that it becomes the abode of perfect personalities. Even this thought alone shows how difficult Nietzsche's name occupies a place in the book *The Idea of National Independence: Basic Concepts and Principles*<sup>2</sup>. In order to denigrate Nietzsche, Soviet ideologists tried to frighten mankind, using his idea of a perfect man (in modern terms - superman) in combination with the fascist idea.

Although this idea as a means of educating the young generation of creativity, liberation has always been present in fairy tales, images of heroes of all nations and nationalities. We can see this today with the example of the protagonist of feature films - the "American", who, defending poor people of different nationalities, races and religions, even at the cost of her own life, wins. His inherent qualities are iron will, firm spirit, commitment to liberation, fearlessness in the face of difficulties, self-confidence, decisive action. It has nothing to do with fascism, racism.

*The appearance and essence.* When a wise man was asked what was the last thing to change, he answered: "Thinking." During the period of transition from a totalitarian system to a completely new, developed society, this idea manifests itself most clearly. In general, we are people who are entering not only from the old system into the new one, but from the thinking that is characteristic of the 20th century, into the thinking that is inherent in the 21st century. The past years have also brought about reforms in our thinking. We clearly and quickly began to understand each other in an independent country. However, we should not be satisfied with reforms in our thinking. Moreover, we must again and again understand that the 21st century is the century of the intellectual generation, and the country that has a high intellectual potential will progress in this century.

According to anthropologists, mankind came to its present appearance ten thousand years ago. Since that time, not only its forms, but also its character have changed. Not only the appearance of a person changes, the essence, thoughts, beliefs also change. That is why the transition period is a process of transition from one way of thinking to another way of thinking. "The most

powerful and complex force that dominates a person is faith, conviction. Persuasion is the universal guide to social action. In every society, it can be quickly recognized by its form of manifestation” (G. Spencer). However, this gift, inherent only in human nature, was oppressed by Marxism. As a result, unbelief appeared, people lost their life values, began to see the valuable in the priceless, belittle valuable things.

*A person in transition.* People of the transitional period are different - strong-willed, active, mediocre, indifferent, even wearily sighing. During this period, which determines the prospects of a new society, strong, strong-willed people, taking responsibility, are included in the struggle to achieve the goal - a great future, a righteous idea. They create conditions, assist others in assimilation and awareness of the values, social roles, and views inherent in the new system. However, as noted above, the process is complex - the renewal of thinking. In the transitional period, a separate category of people (marginal individuals) by the will of fate live at the same time among not only different, but also diametrically opposed views (R. Park). The American sociologist E. Stonequist compares such people with a person who is between two mirrors, showing his reflection in different ways.

The contradiction of reflection, the dissimilarity of the same thing in mirrors requires a psychologically reformed self-awareness from a person. Such people are usually doubtful, unstable, unstable in choosing something, in evaluating this or that event, in taking action. The complex of their awareness of their low self-esteem in some cases turns into the opposite - into a complex of self-esteem above others, which can manifest itself in the form of discontent. For instance, a person himself thinks in the old way, the interests of the group of people he belongs to, who also think in the old way, puts them above the interests of those who think in a new way, propagandizes them. In some cases, such people, acting as a "translator", "trying on" between the old and new thinking, can influence the formation of new thinking. In the transitional period, more are needed individuals with a strong will, high spirit, trustworthy by their practical deeds, able to reasonably explain the qualities of the new time, to rescue people from the clutches of the old thinking.

Trust is built on newly heard, issued, tested, implemented opinions. Desire, intention grow out of trust and fade away from it. This means that desire and intention are nourished by trust and, in turn, turn into a source of action - the energy of will.

It is obvious, people in transition are different. Nevertheless, offer them quickly and easily assimilated goals of the idea, and they will understand them, and having understood them, they will begin creative work. Otherwise, it goes without saying that people without will and without knowledge can easily be influenced by a false idea. False ideas are extremely deceptive, they even seem to be the most simple, pursue large destructive goals. Proponents of false ideas aimed at destructive goals, in many cases drag people with limited knowledge, weak-willed people into their "swamp". There are plenty of examples of this in near and distant history.

Never in transitional periods was it easy to understand and explain lofty national goals, turning them into the desire of the individual. It took Prophet Musa forty years to convince his native tribe of the righteousness of his idea, Prophet Muhammad took more than twenty years. And what is the connection between the national goal, the dream, on the one hand, and the will and spirit, on the other?

*Will - action - energy.* The will has always and everywhere been positively assessed as an honor, a dignity of a person. Awareness of one's will, an inner feeling of one's right to possess it, give a person some strength. Make happy with their "I". A person, a nation that does not have a will, is placed at the disposal of others, is influenced by the will of others.

Will is an energy that practically realizes desire, intention, dream. If we want something, we try, spending energy corresponding to our goal, intention. But the idea gives direction to the goal. Therefore, the status, the glory of each person, each nation, is equal to the amount of energy that changes from the presence (absence) of a clear conscious desire, intention, correctness (or error) of the direction of desires, expended (or intended to be expended) to achieve the goal of energy. This issue is directly related to our national idea, so we will try to shed light on it through the concepts of the exact sciences.

Every movement involves two things - matter and force. Matter moves, force sets in motion. Connected to one another. It has been since the creation of the world, and will continue to be. Matter cannot be destroyed. Its form changes, and this change constitutes existence, life. Here we see not force, but matter, we do not always feel it, the force takes on a different form. For example, you hit an anvil with a hammer. It seems that the matter remains, the force seems to have disappeared. But this feeling is wrong. Feel the hammer and anvil - they are warm. Therefore, the power has turned into heat. The force of a blow with a hammer on an anvil is equal to the degree of heat. Within the limits of this regularity, not only the physical strength of a person is manifested, but also psychological, spiritual, moral, and therefore ideological, mental strength. When we think, we think, we rejoice, we are indignant, it means that when we desire something, we expend energy equal to this. The spent mental power, energy takes the form of a personal idea, goal, dream. In this case, the movement is carried out in our nerve, brain cells.

The farmer is "taken out" to the field in the morning owing to Idea + Desires + Will. Only one desire is not able to lift him from his place, to bring him to the field. Raises and brings out the will. However, the will itself cannot answer the questions - When? Where? Why? It gives the desire energy, strength and directs the owner in the direction indicated by the idea. This ideological formula has neither a negative nor a positive evaluation. An idea makes it either positive or negative. In this sense, we can say that Hitler, Bin Laden and other sinister people like them are the owners of a destructive idea and will, the prophet Christ, the prophet Mohammed, the commander, Amir Temur are the owners of a creative idea and will.

*Indifference is lack of will.* Always and everywhere creative and destructive ideas and wills were opposed to each other. The national idea of the Uzbek society, defending the creative idea and will, opposes indifference, indifference, unscrupulousness. How is indifference born? It is due to the fact that ideas and knowledge are not updated in the human mind, as a result of which new ideas and desires do not arise in a person. This can also be due to the dubiousness or lethargy of the energy of the will. Indifference nullifies the owner's soul. How quickly people's knowledge and ideas are updated, so new goals and desires will awaken in them. A goal that does not rely on the will is like the winter sun, it shines, but does not warm. Uncontrolled indifference eventually turns into indifference, pessimism, humility. For indifference begins to work against the soul and consciousness of its owner.

In conclusion, the transitional period is a time of testing. It awakens in someone a greedy instinct, a passion for profit, and in someone - a desire to serve the nation. The transitional period is a season of selfless work, a great future. That is why, in this period a unifying, justified,

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popular, national idea is necessary, expressing the interests of all on the paths of the progress of the Motherland, peace in the country, and the well-being of the people.

**REFERENCE**

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