

SOCIO-FOUNDATIONS OF DEVELOPMENT OF HISTORICAL MEMORY

Ikromjon Otabaev*

* Researcher,

Namangan State University,

Namangan, UZBEKISTAN

Email id: i_otaboev@gmail.com

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ABSTRACT

In this article, this article provides a philosophical analysis of historical consciousness and socio-cultural foundations in the development of historical memory. As we promote national patriotism to young people, the student's minds are forbidden to incur the identity of our great ancestors, their services, their heroism as ideals in life.

KEYWORDS: *History, Consciousness, Memory, Madianh, Cultural Heritage, National Mind, Historical Mind, Socio-Cultural Activities.*

INTRODUCTION

Since historic memory is a complex socio-psychological phenomenon, the process of forming and developing it is also based on many socio-cultural grounds. Let's say the architectural arts, one of the cultural heritage of the Uzbek people, is created for thousands of years and is an expression of a living history. Because our historical cultural monuments are also an important tool, which provides the culture of the national pride, the emotional and historical consciousness of the historic consciousness, and the expression of historical consciousness in society, which develops the national pride. The interest in ancient monuments is not just about the beauty of the craft, but also the kindness of the Father space, the love of the mother-to-Mother. Historical monuments The society further enriches spiritual life and evokes a sense of respect and respect for the people, people, ancestors. In particular, since the early years of independence in our country, great work has been done on the development of national history, to preserve its spiritual and cultural values, preserve historical and cultural monuments. Because since the early days of independence, Uzbekistan needed to demonstrate its rich history, spiritual values, cultural heritage to the world Afkian mass.

Historical cultural monuments play an important role in the spiritual upbringing of the younger generation. If a person knows his history deeper, he only realizes his essence, the sense of the Motherland is formed. And historical monuments are invaluable in arousing a feeling of respect for the Motherland, people. The age of the 2000th and 2700 years of age in Samarkand, Tashkent and other ancient cities is a sign of how long and the history of our country is. It is reported that the national architectural national architectural monuments of our architecture is more than 50,000 as much as the Russia's invasion. Many historical monuments: during the next 135 years of colonies: mosques, madrasahs, palaves were destroyed or ruined. If the interest in the study of historical monuments, aspirations helps their history, first of all, helps to form a sense of love,

their national pride, encourages themselves to be demanding. Historical cultural monuments play an important role in the development of the historical consciousness of the individual. So ancient monuments are an important tool for moral education, along with a aesthetic pleasure of man. The study of the historical heritage, the development of young people will be the role of national traditions and values bridzers that will pass tomorrow's generation. The knowledge and skills gained by teaching historical monuments to the people, especially in the younger generation, develop and polite the historical minds of young people.

It is clear that the national mind and its main elements - historical consciousness and historical memory are not a simple feeling, but a belief based on history experience and ideological experience and ideological experience. It should be noted that the textbooks and textbooks prepared in the coming years are unable to conquer the minds of the national idea, which is developing rapidly. The reason is that today, most young people today are barring from the place of work, economic well-being, and attempts to reach royal life. True, such a prosperous life should be acknowledged, but the prosperity that moral poverty leads to the man in man in a person in a person in a person in a person in a person.

Currently, it is necessary to approach the socio-cultural problems of past experience, production forms, lifestyles, meaning, not only the norms of production, not only the norms of emergence, demands, demands and needs. The reason is the rules, traditions, as well as the ethical values, which are the rules, traditions, as well as their ideological basis, are reconsidered and re-rated. The role of historical phenomena, situations and individuals (prices) will change in the spiritual hierarchy of yesterday. History will become a political struggle area and an ideological landfill. The same is true of life charking, the laws of historical development apply to this zilel.

When given, history is becoming an ideological factor and weapon in the hands of forces, party, and groups that are trying to involve as many Ommies as possible as much as possible to its side. We also see this in the socio-political movements in the world. Corporate interests are undermining the principles of objectivity and scientificity. As a result, the historical fact is beginning to accommodate, falsify, thoroughly, and metaphor.

That is why the development of sociological and pedagogical approaches to the formation and development of historical consciousness is a significant factor in the implementation of historical consciousness in young people (especially students). The study of the laws and trends of the historical consciousness under the influence of globalization processes is important to determine the positive and negatives of this impact. At a time when today's ideological attacks, the historical consciousness forms immunity in human attacks and forms the function of analyzing the socio-political and historical causes of various historical claims. In addition, they use historical conscious style in young people using historical consciousness, pride of the people, historical patriotism, their own nation, as well as the ability to formulate national pride, national pride, national or-honor. These features are a support for a person's patriotic growth throughout the country, through a solid foundation to ensure its sustainable future. This is the basis of socio-pedagogical goals.

By the end of the twentieth century, the threat that threatens our national independence is efforts to falsify the history of the Uzbek people. In particular, a number of ideologists abroad went to promote the mistake of saying that division is wrong and harmful, as Turkmen, Turkmen, Uighur. This ideological threat is to question the Uzbek people, of which the Uzbek people are a

separate nation, and now, and then the concretification of Turkish communities, deny national identity.

Currently, the most famous model of the historical consciousness is the theory of the history of German historians and culture Yorn Ryuzen. This theoretical is that the theoretical is the need to consider his socio-cultural aspects, emphasizing the importance of the historical consciousness in society. According to Rūhen theory, the main method of overcoming the crises of historical consciousness is historical difference, using it, and experiences of the past in memory in the form of separate events will be formed and meaningfully. Rūuzen has highlighted the four types of the charity representing the progress of the historic consciousness. These are traditional, exemplary, critical and genetic types. According to the German scientist, the historical consciousness evaluates the past today in terms of today's and expected future and forming the opportunity to find the right path in practical life [5. S.122-128.].

As we promote national patriotic to young people, we must first instill in the life of the student of young people, their services, their services, heroisms in life. Only then is the spiritual, patriot descent. In the current political, ideological calissum, national history and historical consciousness form an immunity against the national spiritual alarms that can occur in the minds of youth. Today, in a number of regions of the world, it is a vivid example of this that different forms of alienations between the youth layer.

The need to study, know, understand, shows many studies, and the society will transform a socio-political situation and are moving abroad. Especially during the transition from one model of social development, complex and controversial processes occur in the spiritual life of Society, and the social consciousness occurs sharply, and the prevalent regulations, traditions, as well as their ideological values, passes through review process. The government, which ruled in the recent past, did the same thing that the idea was to break the old world and build a new world in the ruins, and then build a new one on the rubble. As a result, many historical traditions have been insisted on the spiritual tradition of the new era, and classes were disrupted, physically destroyed. But now it has already been eliminated by history of history, which has corrected its mistake and rally ruled more than 70 years. In 1965, the following epication was written when the Avar poirr Rasul Hamzatov was announced: "Whoever shows the past, the future shoots it from the shock!" Interest in history, the desire to explore the past, the desire to expand the truth about their leaders, the desire to expand the meaning of their own people, the desire to expand their own people, are striving for history, their own country, their own people's roots, their own country of history, the desire to know the lessons of history, the experience of the past developed generations, are of the pursuit of history.

Another important factor that forms the historical consciousness is the culture, national mentality, customs and traditions of the people. The younger generation that goes to life now is starting to grow up in a specific custom of understanding, and inherited pictures from their ancestors is automatically, without thinking. Such an honor for such an honor for the socialization of the younger generation. In time, while human gright, man is interested in how he has and what content and essence he comes, while he participates in a ceremony and holiday. The attitude of man to customs and ceremonies varies through his life. Because the large turns in society, traditions and traditions are dramatically transformed during social cats, new traditions, celebrations and ceremonies appear. An example is to cite ceremonies, formed during the years of independence, "Day of Remembrance and Honor", "Memorification of Qaeda". This newly emerging tradition should have its own historic and root, as

they meet the spirit of the new era and serve the current needs. There is only a new organized by the past, and then by restoring forgotten rely on the restraint. In our opinion, the rituals, ceremonial and traditions, to recognize his past through the present, to identify the "junior jungle", i.e.

For example, it is natural for the world to understand the world, "Ikebana," said Pilaf. The person holds a man in the etiquity: external control (speech from penalty), internal control (conscience), public opinion (not forget). Today, a number of areas, public and societies around the world are implementing various projects to preserve the historical consciousness, strengthening historical memory, and the preservation of the cultural heritage. For example, in Serbia, national holidays "Vanansot Knits" will be held in August to develop historical patriotism and maintain the historical consciousness of the younger generation, for example. A similar festival in HO is held in Tibet, the difference is more relevant to more religious value and customs. It ensures the development of religion and history in the harmony of religion and history in Tibetan population.

The basis of the historical consciousness is a team. "In the West, Individualism in West, Team In Uzbeks Priority" [2. - B.10.]. Western individualisms, in our opinion, plays a negative role in the formation of nihilistic moods to history. Only a social group, community or other union is second for only a social group, community or other unity for a person who thinks only of himself, is his owner. During the transition to market relations in the West, the alcohol began to escalate. The manufacturer of material manufacturers, produced goods, especially as a stranger from the manufacturer, is, is, from the first one, farther away, and later brothers and brothers, parents and children, land in the recent past. And reached the wife to agree. The negative defects that are artificially rushed at the end of the twentieth century, as if the negative vices of democracy (mas. Homogeneous marriage) is the last phase of this alienation process.

The role of the historical atmosphere, opinions, attention and antipathy of the society, arts, art and illustrates, in the context of literature, art and illustrates, are very huge. The role of the book is invaluable in the formation and development of the historical consciousness of youth. The reason is that reading reading and reading has always played an important role in the formation of a person's worldview, his own thinking and speech. The reading requires the role of the reading during the globalization of the current news, such as adoption, analysis of various information, effective use of the necessary aspects. President of the Republic of Uzbekistan Sh.M. Resolution of the Mirziyoyev, adopted on September 13, 2017, the program of the "Development of the system of publication and dissemination of book products and the development and promotion of reading teaching culture" Resolution No. 317. - B.5.] (On January 12, 2017, as well as the decree of this issue) is also the printing of art, educational, popular literature, educational institutions aimed at prolonged art, educational literature aimed at increasing the intellectual and spiritual potential of young people, The sorting of mature works of national and world literary literature is aimed at the delivery of readers closer to readers and developing the culture of reading reading in citizens.

In recent years, the issues of many history and literature on historical and artistic topics aimed at further brightening of our national history in our country, briefing them in the world and their supply to libraries are growing. At the moment, it is very necessary to increase such literature in the study of the study of our national history. In addition, the young generation is the main, improvement of the younger historical literature and improving their historical consciousness and one of the key. Because through reading reading, the spiritual world of the individual

develops, historical memory will strengthen. This will serve a strong formation of the spirit of society.

Historical consciousness, historical memory, and the right personality of the nationality will be the spiritual basis of knowing the future, too, [4. S. 53-56.]. To this end, it is to translate and publish the works and the publication of the works of abroad, publications, classical, educational, educational, educational, educational, educational, educational, educational, educational, educational, educational, educational and educational significance, and publishing intellectual potential. As students learn subjects in the educational process, students develop subjects, through reading additional literature, newspapers and magazines, develops the understanding of events and events. In addition, reading is practical assistance in students in the formation of practical ways of connoising society and the state.

In the understanding of national identity, the formation of historical memory should be paid to historical and historical books and reading reading processes. "Raude reforming of libraries, systematic improvement of it, they need to become active in the data transmission centers." [3. - B.123] should be noted.

The worldview is all, if necessary, how to have each child's unique and self-suffrage, leadership qualities, leadership qualities, and the quality of leadership qualities for human beings for human beings, such as the qualities of leadership First of all, the experience of life affirms, first of all, that it is related to its innate nature, at the same time, that it is inextricably in the family that is inextricably. At this time, the child begins to understand and understand,, absorbed all the impressions in the family, like prints, the impressions of them, their impressions.

The rules of the Normal life of the society and the state will be developed in the pressure, especially students, which will raise the development of the historical consciousness and historical memory of our country, form the skills of the world, its own people, and its position in its place correctly. , adapts to current conditions. It is strengthened by personality spiritual consciousness through reading a book, developing a person of reading culture. This means that the book is always serving as a source of serious historical knowledge. They can sometimes be an artificially created interpretation of the past. Therefore, choosing the right choice of what is to - is primarily helping the nations cooperate with tolerant. Instead, it can lead to long storage, the emergence of social tensions and bring conflicts.

While the SCO, the Shanghai Cooperation Organization (SCO), also issued a statement on the world's largest influence on three major threats - Terrorism, the second is separatism, the third - extremism. The second threat is separatism - the idea of disintegration of the country, based on the idea of divorce, and, of course, seeking facts, events and heroes serving this purpose. History accompanying, falsification occurs by creating historic memory, creating history and textbooks that serve narrow political interests. The original reason is to manage the social consciousness to fight for power, political, social status.

The historical consciousness of the specific number of people and historical memory consists of the complex mixture of the rest of the past generations, simple imaginations and assessments, traditions and customs. They help us to enrich the spiritual world, but remains simply. Currently, based on national and universal values, the spiritual awakening of the nation, and increasing the country's intellectual capacity is becoming one of the priorities. In this sense, the importance of national and spiritual values in the formation of the historical consciousness is growing. The

formation of historical consciousness depends on the level of attitudes toward the past, learning and using it is forming a historical consciousness. Analysis of the literature in the past and near the historical consciousness, analyzing the description and interpretation of the West, analyzing the features of the West reveals sharp differences from the same uniqueness, relations and values in our country.

It is a stronger in the worldview of our people in Uzbekistan, without knowing the true history and future. After all, studying history experience, the deep understanding and understanding of complex socio-political events of our time, creates opportunities for new development plans to appreciate and appreciate our freedom, independence and prosperity.

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