

## THE ROLE OF THE NEIGHBORHOOD INSTITUTION IN THE UPBRINGING OF HARMONIOUSLY DEVELOPED GENERATIONS

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**DOI: 10.5958/2249-7137.2022.00374.3**

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### ABSTRACT

*The territory of Uzbekistan has the beginning of the mahalla of the unique form of self-government social organization. The neighborhood is directly through the public history, the community of people, is a past two thousand years. It is an event typical of our nationality. In this article, during the years of independence, this article is opened by the mahalla at the reforms and youth at the mahalla institution during the years of independence.*

**KEYWORDS:** *Neighborhood, Youth, Reform, Society, People, Spirituality, State. A Citizen.*

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### INTRODUCTION

On the basis of all sectors of our lives, the resumption of our spirituality, the preservation of our rich historical heritage, the development of our rich historical heritage, the most important, most important, change, changes in the society, and the rise. The connections in our country The formation of the free citizen in building a new life, a new society's foundation creates the issue of formation.

Today, the issue of raising the age and harmoniously developed generation has risen to the level of state policy. Because the harmoniously developed generation is the future of our Motherland and our offspring. It is a topical issue of our day to absorb our national-official and spiritual reality to their minds, arming our spiritual and rich history to their minds, and cultivating our national-official, spiritual and rich history. In finding a solution to this issue, the citizen-self-government body has a special place of the small community, which is named after the Society.

During the years of independence, the mahalla achieved the status of a historical and developed country, and the unity of citizens in its territory, the unity of citizens, humanity, economic and administration, sociality became a means of tying the relationship.

On the basis of the creativity and life experiences of our people, the creative management system of the people of our people - the system of self-government of self-government is not similar to the world practice - the Democratic Institute, which serves to unite society with a person.

In the beginning of the word "European Harto Right Management"

- "The local authorities of the government are one of the foundations of any democratic order;

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- Calculations the right to participate in the management of social work is one of the democratic principles supported by all EU member states, "said [1].

Indicated, multifaceted, multifaceted, and the history of the human life, the neighborhood, mahalla history and prospects itselfatic, as well as a multifaceted, and the history of the human life embodies the whole presence of human life, the state, the society's element. From the Sad of the Sandens of the new family informs the world, it is a dwelling of the last two door to the end of human life for our neighborhood.

The solidarity of harmoniously developed the situation in our country during the years of independence, the realization of healthy, harmoniously developed generation, and create opportunities for young people who fully meet their modern requirements, and create opportunities to raise them to all-year-right, well-being. Great work has been done in terms of scale.

It should be noted that the fate of our country and the young people that define the future of our people, and the reforms and effort aimed at breeding, talent, efforts, effort in various fields of our society are special emphasis. In order to rise the level of the priority of state policy of the industry, young people 2010 "Year of Youth", 2015 , 2018, "Year of Youth" It is declared the "Healthy" year, and the education of state programs in this regard has also opened the work of great opportunities to young people. The work done, as the result of the achievements of the country, are able to build a large-scale tasks. The young generation with his independent opinion is coming to our ranks.

The priority of the public on the mahalla and its ancient and traditions, which is the national model of self-government, and the priority of the public is a great educational task. The neighborhood's elders are invaluable in their experiences, when their achievements become a broad worldview, will, and courageous, national pride, confidence in tomorrow.

The public opinion that has a strong influence here stands on the basis of justice and spiritual criteria of the mahalla's behavior. In this sense, the neighborhood can be called a Democracy Maze Center. "[2].

Scientists of the international community are recognized as the unique system of the neighborhood institute in the process of studying the civil society based in the country. Darkness is the next social space in the Family forming a free civil person in cooperation with the state in the management of civil society in civil society in civil society. A free citizial personality requires high enlightenment and perfection first.

The need to provide social stability in the country requires existing traditional institutions (family, mahalla, educational institutions, etc.), to achieve its activity in this regard and admit their development. It is advisable to formulate the ideal of the ideal of high spirituality perfect humanization in the country - the ideal of highly spiritual perfect humanity [3].

Current political reforms, especially the widespread liberalization of society, is one of the necessary conditions for building a civil society based on the rule of law. This democratic change should focus on the legitimate social justice, the ultimately turning it into the main criterion and rule of society. It is crucial in this regard to be a high level of citizens from socio-political-political and legal and spiritual places.

One of the most optimal ways to achieve this is to educate the younger generation as a highly spiritual perfect person. Based on the above points, you can give suggestions and recommendations during a number of practical experiments. [4]

They are the following;

- Organization of rural museums equipped with the exhibits of people who have high reputation of the younger generation in the field of local citizens in places of self-educated citizenship in the younger generation in local authorities,

- Involvement of qualified teachers for the people library, theaters, and inspecting theaters in each village assembly,

Involvement of qualified qualifications to the population living in the mahallas, specialists in family and personal matters,

- Har a village assembly, build sports complexes aimed at developing women's and women's sports,

- Establishes and economists in the local population, consisting of economists, "at least once a month to provide entrepreneurial activities, provide practical assistance to the unemployment layer to receive and use credit

- Placing the official buildings of the Papulinctoror (Hoop) inspectors where MFY is located in the building or close, [5]

The above conclusions and recommendations will allow us to use the prestigious mahujuz in the formation of highly spiritual developments.

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