

## IMPROVING THE PEDAGOGICAL AND PREVENTIVE BASIS FOR OVERCOMING THE NEGATIVE IMPACT OF FAMILY DIVORCES ON THE UPBRINGING OF CHILDREN

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### ABSTRACT

*This article discusses one of the current issues of the day, family divorces, their causes and, in turn, the negative consequences for the upbringing of children, society, and the loss of their lives by parents. Here are some suggestions on how to look or get an appointment for hair extensions. In the fight against the Uzbek mentality and the rulings that are becoming a social problem, family institutions have played a key role in promoting the importance of the sanctity of the family.*

**KEYWORDS:** *Family, Society, Familiar Conflict, Statistics, Neighborhood, Family Institutions, Prevention Of Family Divorces*

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### INTRODUCTION

In the minds of our children, feelings of love for the country are formed in the family, in the neighborhood where they live. The future of the country, its peace and prosperity depends first and foremost on our children growing up in this small community. The family, in which neighborhood, as long as the upbringing is well organized, that family, that neighborhood will prosper.

The question appeared when to start raising a child? Many scholars have given different answers to it. In particular, Ibn Sina replied that the upbringing of a child should be done from the mother's womb before birth. [2.98b] Attention to family, morals and education is one of our most ingrained duties. The proverb "Seven neighboring parents for one child" is also typical for our nation. This proverb itself shows how important parenting is for us. The people of the neighborhood, especially the elderly, never ignored by a child who was doing bad things on the street and immediately reprimanded him and called him to the right path. After all, our sacred religion, which commands us to be beautiful, polite, well-mannered in all respects, and to purify the greed, attaches great importance to the family. At this point, the problem of divorce, which has become a problem of the day, is one of the most important social problems of modern human society. Therefore, both abroad and in Uzbekistan, the study of divorce is receiving a lot of attention from the scientific community. The problem is being studied by experts in various fields: lawyers, demographers, economists, sociologists, psychologists and other scientists. Their

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focus is on studying the causes, factors, and motives of the incident, how to eliminate them, and how to reduce the negative consequences of divorce. Because of the families breakdown , not only the divorced couple and their children, but also society suffers a lot. Divorce is associated with many adverse events: an increase in the number of illegitimate families, an increase in delinquency among children and adolescents, an increase in the number of children left without pedagogical supervision, loneliness, deterioration of relationships between ex-spouses and relatives can occur. In this case, rightly, if divorce has such negative consequences, shouldn't it be officially banned? - The question may arise.

The family environment becomes stable as parents feel responsible. Along with parents, the neighborhood is a great role model for children to grow up politely. It is no coincidence that our people say, "He does what he sees in the bird's nest." Because a child is by nature extremely imitative and observant. That is why those around him sometimes influence them with their habits without even realizing it. Rude relationships in the family, a lot of lying, unpleasant behavior create an unhealthy environment that negatively affects the upbringing of the child.

Parental behavior plays an important role in the upbringing of children. When a child grows up hearing harsh words from his parents and being beaten up, and the parents get divorced and the family breaks up, it has a negative effect on the child's nature.

In this turn, leads to the forming of "mentally ill" people from a child brought up in an unhealthy family environment. They also have a negative impact on the morale of the society. The fact that parents in the family are exposed to the influence of "foreign culture" also has a negative impact on the upbringing of children. [6.58b]

Divorces have their own socio-psychological and ethnopsychological characteristics. [1.38b] These characteristics include the causes of family breakdown, the process of their implementation, the consequences, and the situation of couples before and after divorce. One such feature is the identity of the initiator of the divorce, who applies to the authorities to express his intention to divorce. In Eastern families, especially in Uzbek (rural) families, more men are the initiators of divorce, conversely, in European families, young families and urban families with a high degree of urbanization are more likely to initiate divorce.

In the first quarter of 2021, 9,213 rulings were registered in Uzbekistan. President Shavkat Mirziyoyev noted that the number of divorces in Uzbekistan remains high, noting that in 2020, more than 28,000 families divorced. "In the past, if a family divorced, the neighborhood would be in turmoil, and the whole neighborhood would be on its feet. The ruling is a great tragedy," he said. Earlier, it was proposed to extend the marriage period from three months to three months due to the growing number of divorces. "It is better for them to continue on their way if they do not agree with each other within three months, than to marry and then orphan their child alive," he said. [3.2021 Presidential Meeting speech ]

The difficulty of family upbringing today is that, as society develops, the requirements for the formation of a comprehensively mature person will increase. This requires the family to increase the quality and scope of aesthetic, sexual, moral education of the child. We agree that education and morality are given from childhood, but we do not consider what kind of parents bring it up in the family. Because when the family is strong, the children grow up in a healthy environment. Teaching children discipline is the foundation of family stability.

Currently, a number of preventive measures are being taken to prevent family divorces. Currently, Family Medicine Centers are being set up under the local Civil Registry Offices, and one-month training courses are being organized for young people getting married. The only question is: is it possible to explain a skill that has not been instilled in the family for 18-20 years in one month? It should not be overlooked that the environment, economic and spiritual situation in each family is different.

So, it all depends on the young people's perception of the family and the issues around it. It is necessary to try to solve the problem together, not to leave the tip of the iceberg in the hands of government agencies or parents. A married couple should be independent in both their self-sufficiency and their ability to think, and should feel responsible not only for their own interests but also for the fate of their child.

In addition, during the study period, students of secondary schools and higher education institutions are provided with training sessions or classes on the well-being of the family and its importance in society, adults in the family, ie parents. It is also advisable for mothers to support their children as they enter adulthood and help them think independently.

In social surveys, most respondents reported an increase in family divorces due to customs, the mother-in-law's taxation on the bride's family, the bride's talking to her parents, and the young people's lack of independence. After all, in the works of our scientists, who have dedicated their lives and potential to understanding the true meaning of life, a special place is given to issues related to the upbringing of a healthy generation.

In their works, Eastern scholars have focused on the problems of upbringing and educating children, leading them to enlightenment and culture.

Great thinkers have emphasized the sanctity of the family, in which the upbringing of children is a lofty virtue that leads to human perfection. In particular, Imam Bukhari's collection of hadiths al-Adab al-mufrad, [5.25b] Abu Lays Samarkandi's "TanbehulGhafiliyn" praises the development of high human qualities in children. The reason these words are not uttered is that if they are brought up in a sane generation and taught that the family is sacred and nurtured, it will certainly work.

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