

## HIGH SPIRITUAL GENERATION - THIRD RENAISSANCE BUILDERS

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### ABSTRACT

*The article analyzes the main directions of state youth policy in the new Uzbekistan. In the third renaissance, the role and tasks of young people will be highlighted. The role of raising the legal culture in the society in educating the youth will be revealed. Special attention is paid to the historical and philosophical interpretation of the idea of the perfect man in the works of thinkers. The spiritual and legal basis for the upbringing of a high-spirited generation in the new Uzbekistan has been revealed.*

**KEYWORDS:** *New Uzbekistan, State Youth Policy, Talented Youth, Spiritual Harmony, The Third Renaissance.*

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### INTRODUCTION

In the context of the new Uzbekistan, the state youth policy is the theoretical, methodological and practical basis for independent activity of young people, the socio-spiritual qualities of the new era, in particular, the understanding of national identity, which is important in the context of globalization. Its essence in this direction is revealed in the definition of the state youth policy by Doctor of Political Sciences S.A.Juraev: "To create a set of socio-economic, political, legal, cultural and spiritual conditions aimed at increasing its potential and mobility, stimulating the development of each age as an active member of society, a harmoniously developed person. It is a separate political path of the state and society, parties and movements". [1]

In his speech at the 72nd session of the United Nations, President of the Republic of Uzbekistan Sh. Mirziyoyev said: "Our main task is to create the necessary conditions for young people to show their potential," he said. It should be noted that the first law signed by Shavkat Mirziyoyev as President of the Republic of Uzbekistan was related to youth issues, and it was the Law of September 14, 2016 "On State Youth Policy".

Improving the legal culture of young people, increasing their participation in the process of building a democratic state and the development of civil society; to bring up patriotic youth with high spirituality, independent thinking, firm life position, broad outlook and deep knowledge, to form in them immunity against various ideological threats; social protection of young people, creation of favorable conditions for their acquisition of modern professions, their employment and involvement in entrepreneurship; to support talented young people, to systematically work to realize their creative and intellectual potential; to involve young people in regular physical culture and sports, to promote a healthy lifestyle among young people; prevention of juvenile

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delinquency and delinquency; The effective use of the media and modern information and communication technologies in the upbringing of a highly spiritual generation is a key area of youth policy.

The fact that the issue of identifying and educating talented young people has risen to the level of public policy has allowed our country to gain valuable experience. It should be noted that along with government agencies, non-governmental organizations operating in our country are actively involved in the search for and support of talented young people. For example, one of the main directions of state youth policy is to support the talents and abilities of young people. It should be noted that the tasks of this organization are to encourage talented and gifted youth in the fields of education, science, technology, information technology, culture, arts, sports, entrepreneurship, to support their various healthy initiatives. identified as one of the current tasks in the direction.

Qualities and social qualities of young people, such as level of education, professional skills, spiritual and spiritual maturity, have a significant impact on the level of development of society as a whole. Improving the living conditions of the population, achieving a happy life is an important indicator of the development of modern statehood.

Scholar Abdullah Avloni: “Who does education? Where does it work? “The first is home education. This task is the responsibility of the mother. The second is school and madrasa education. It is the duty of the father, the teacher, the teacher and the government. ” At the heart of these words is the fact that everyone is responsible for the upbringing of their children.

The study of youth is closely linked to human society, social relations, nations and states, cultures and civilizations. Because the issue of youth has existed, first of all, since the emergence of civilization and has been with them at all stages of historical development. Second, in the history of thought, all philosophers, thinkers, statesmen, poets and writers have expressed their views on the issue of children and youth.

Today, the ideology of most developed countries is based on universal values and democratic principles. The ideals of peace and development, human rights and freedoms, and national and religious harmony prevail. The noble ideas based on these principles serve the interests of mankind, the bright future that has been the dream of mankind for centuries.

As President Shavkat Mirziyoyev said at the Youth Forum of Uzbekistan, “No matter what reforms we undertake in our country, we rely primarily on young people like you, on your strength and determination. As you all know, today we have set great goals. We have begun to lay the foundations of the Third Renaissance in our Motherland. We consider the family, pre-school education, school and higher education, as well as scientific and cultural institutions to be the most important links in the future Renaissance. That is why we are carrying out radical reforms in these areas. I am confident that our dedicated and patriotic youth, like you, will take an active part and make a worthy contribution to creating a new foundation for the development of our country. ”[2]

It is known that “national self-consciousness is the real subject of each nation (ethnic group), the owner of certain material and spiritual riches, a single language, customs, traditions, It is called national self-awareness to understand the values and belonging to the state, the common interests and needs”. [3]

Ideological immunity is, simply put, the ability of a person to resist ideological threats that are completely contrary to their own desires and aspirations. "Ideological immunity is a philosophy: in the encyclopedic dictionary - it is useful in educating the whole person, who is spiritually mature, strong-willed, faith, who can withstand any reactionary, destructive ideological initiatives." Kindergarten, school education, and then social education, based on the question of what is good and what is bad for a child from an early age, and how to treat them, and then social education, every nation will have a healthy, reliable, strong immunity. I believe, in turn, protects a person from "deviating" from the right path, from going astray in various ways, and then from regret, unhappiness, and from the nation - from chaos, fragmentation, class, local or other. protects from lines. Thus, ideological immunity is the spiritual unity of the state and the nation, it serves as an ideological shield that protects the spiritual health. Ideological immunity does not come automatically. In order for it to manifest itself, it must have an internal or external ideological influence. [4]

According to al-Farabi, "... every citizen of a virtuous society, regardless of his position, that is, whoever is a 'virtuous man', a 'virtuous man', knows all the rules of his state." , follows him, thinks, is a master of his profession, sacrifices his life for the Motherland when necessary. The people of Fozil respect each other. There is Eastern tenderness, kindness and respect between parents and children, teachers and students. First of all, it is worth noting that such thinking is based on the high level of spirituality of the ancestors, and, of course, such an opinion is the result of studying the centuries-old heritage in this regard. [5]

Undoubtedly, one of the factors determining the strength of the state is the upbringing of a spiritually mature, physically healthy and well-rounded generation. In this sense, we all know how important and responsible it is to bring up a healthy generation in our country today. Focusing on young people and children is, in fact, an investment in the future. However, the building of a democratic state based on the rule of law, based on a strong civil society, is possible only with the active participation and support of our children. there is no doubt that educating girls will also ensure our great future. [6]

We know that our ancestors were great thinkers such as Muhammad Khorezmi, Ahmad Fergani, Abu Nasr Farabi, Ibn Sino, Abu Rayhan Beruni, Mirzo Ulugbek, Alisher Navoi, as well as their works have a worthy place in world science and culture. we have a right to be proud. At the same time, we want our incomparable spiritual wealth to develop in harmony with the most advanced knowledge and experience accumulated by mankind. That is the way we look at it and how we can move forward.

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