

## THE NEED TO PROVIDE THE PRIORITY OF SPIRITUAL AND EDUCATIONAL PROCESSES IN THE MODERN EDUCATION SYSTEM

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### ABSTRACT

*Thanks to gaining independence, our people began to realize a new stage in their development - the acquisition of inheritance rights in the conditions of national revival and cultural renewal. At the same time, it is no secret to anyone that the interaction of global events with global civilization to some extent affects our spirituality, our worldview, our way of thinking. Indeed, today's world is not limited to one nation, one country living on its own territory. On the contrary, they are united by the common interests of the peoples of the world. Any particular problem is equally important for everyone. The number of issues of global importance is growing. It has a profound effect on human history and destiny, present and future. The deeper we understand the nature and essence of these problems, the deeper we feel that mental pain, mental discomfort is a big threat. This article discusses the issue of the priority of spiritual and educational processes in the modern education system.*

**KEYWORDS:** *Spirituality, Educational Efficiency, Innovations, Pedagogical Technologies, Harmoniously Developed Generation, Mature Specialist, Civil Society.*

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### INTRODUCTION

The 21st century has entered the history of mankind as a century of intercivilizational communication, a century of unprecedented improvement in technologies and information and communication systems.

At the same time, the trend of globalization of events and processes in the world leads to further intensification of intercivilizational interaction between countries and peoples. At present, the view of the history of mankind as a process of civilization, their various manifestations and stages, occupies a leading place in science.

### MAIN PART

In the process of social development and human improvement, all of spirituality aspects are formed and developed in an interconnected manner. Morality and decency are formed from the very beginning of a person's life and become an internal spiritual factor that lays the foundation for his perfection. When a person is educated, he acquires certain manners and ethical norms, knowledge and sciences, gains experience through hard work. Faith, sincerity, conscience and

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faith are formed on the basis of morality, decency, knowledge and talent. Together, these aspects of spirituality lead to the formation of a certain worldview in a person, a system of worldview ideas about the essence and goals of social life. No one of these mental states, representing the essence of spirituality, can be absolute or exaggerated. Without morality and decency there will be no knowledge, science, socially useful activity. In short, morality and decency are the content of spirituality. "Spirituality," said the first President I. A. Karimov, "is absorbed into a person through breast milk, an example of a father and the teachings of ancestors" [1].

Consequently, spirituality is not only the basis for the improvement of man, the basis for the improvement of the generation, but also the key to social development. In this sense, a deep understanding of the essence of spirituality, the trend of its formation in connection with today's universal processes, the study of factors affecting the spirituality of an individual, a nation, becomes a very important task.

Spirituality also has its own dimension. It is also determined by the level of human qualities in a person. It develops from low level humanity to middle and high level humanity.

According to our favorite writer U. Khashimov, "There is a border separating people from animals. This border is called spirituality!"[2]

## RESULTS AND DISCUSSIONS

At the same time, spirituality becomes a vital human need, enriched by divinity. Summarizing all these features, the role of spirituality in human life and society can be explained as follows:

- a) spirituality is the main criterion and goal of education and upbringing;
- b) spirituality has a purifying quality that purifies society and everyone and leads to goodness;
- c) spirituality serves as a common space, a basis that unites the community of people;
- d) Spirituality performs the function of accumulation, that is, the function of aggregation, collects, appreciates and integrates the results and experiences of human potential;
- e) Spirituality is evaluative in nature, it analyzes and evaluates specific changes in the nature and qualities of human activity in accordance with the spirit of its time.

Understanding the commonality of these tasks and their implementation is a key factor in the development of our national spirituality. [3,4]

One of the criteria that determine the level of development of any society is its spirituality. After all, the concepts of man and spirituality are in harmony with each other, and the word human cannot exist without spirituality, and the word spirituality cannot exist without man, because in nature there is no such thing as "pure" spirituality, except for man. [5,6]

Human is endowed by nature with the great name of the highest being of nature with his spirituality. According to the Eastern thinker Umar Khayyam, "If we consider the circle of the world to be a ring, then we are the pearl of his eye." The process of becoming a person of high spirituality occurs throughout his life. As he gets older, his knowledge of the realities of the universe expands, his self-awareness grows, and he develops and develops as a fully developed personality. If you live a hundred years, study for a hundred years. [7,8]

As a desert traveler is always looking for spring water to quench his thirst, so a person is looking for his identity, gradually overcoming various hardships, various obstacles and difficulties encountered on the path of life. [9,10]

Human and society live by spirituality. Today, the phrase “If society is the body, then spirituality is its soul” is becoming an axiom. Therefore, this spirit organizes and inspires a person, leading him to the desires of a dream. Spirituality is also the basis of a reasonable attitude, courage and conscious struggle. The spirit of enlightened people will be healthy, intentions are pure, and desires are good. On the contrary, ignorance makes people drown in the swamp of ignorance. A person can consciously program and carry out the type of activity that he chooses, considers necessary and considers. Spirituality is a reflection of material life, the driving force of society as a product of social need. [11,12]

The activity of human consciousness is a natural-historical process, it does not consist of the activities of everyday life, but a reflection of logically connected and diverse phenomena of means and factors affecting the consciousness of consciousness, is reflected in the thinking of dictionaries that move people's hearts. [13,14]

It becomes a vital necessity for a person to always listen to his heart, to listen to his silent voice. As a genius of human conscious activity, a person is increasingly aware of the importance of spirituality in the life of society. [15,16]

From this point of view, the false values that were formed in the Soviet era and forcibly introduced into our lives, hypocrisy, laziness, nepotism, bribery, corruption, drug trafficking, violence against our society and politics, as well as attributes of a spiritual crisis, are necessary instill in the minds of young people how negatively it affected their culture. In general, it is impossible to imagine the practical activity of a person and a separate society as an absolutely irreproachable, direct and smooth path. In particular, in the former Soviet era, there were material violations in the management of the national economy, such as administrative-command, bureaucratic, violations of the law, genocide (repression), abuse of state resources, violation of industrial relations. [17,18]

Of course, the basis of independence is largely formed by mature, perfect, patriotic people. This means that people themselves must make full use of the cultural and spiritual wealth of society to ensure their own spiritual growth. [19,20]

Due to independence, the faster the spiritual culture of our people grows, the more it contributes to world civilization and becomes one of the great nations of the world, for which our people have all the socio-economic and intellectual potential. One of the main values of independence, its social and spiritual essence is the direct awakening of public opinion and the strengthening of people's concern for the past, present and future. Otherwise, the life of radical reforms will be short, and their fate may end in tragedy, wrote philosopher-scientist Jondor Tulenov. Regardless of their numbers, every nation felt and still feels the need for spirituality in the process of its development. This is a historical necessity. The value of spirituality in the development of society is especially invaluable in times of historical turning points” [21,22,23].

## CONCLUSION

To raise and strengthen the morale of society, it is necessary to spare no effort and means. It is necessary to ensure that the achievements of domestic and world culture, literature and art reach every family, for this, along with an increase in the level of material well-being of the family, create favorable conditions for the spiritual development of each family member. In our republic, such issues as paying special attention to giving freedom to the spiritual strength of creative workers, creating opportunities for them in all respects have been resolved. [24,25]

It should not be forgotten that scientists, creative intelligentsia and skilled businessmen are the pillars of independence. After all, the same intellectuals instill an incomparable miracle of spirituality into the minds and consciousness of people, and every heart inhabited by spirituality lives only by striving for good. The spiritual value of independence, its historical value becomes richer only if it is measured by the same criteria. It is important to put education and upbringing on the right path in order to accelerate the pace of spiritual maturity. As Mirza Bedil said: "If the architect does not lay the first brick correctly, the wall will remain crooked, even if it hits a star," Mirzo Bedil's opinion is of great importance in educational work today. [26]

It is no secret that reforms in the education system are based on the results achieved and are in line with the ongoing work to improve the morale of the people of our society, especially our youth.

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