

## HIGH SPIRITUAL YOUNG PEOPLE ARE THE PROSPECTS OF THE COUNTRY

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### ABSTRACT

*In the article, the important factors of the formation of the spirituality of young people are scientifically analyzed, the importance of wide use of the opportunities of sciences that reflect special topics in the content of explaining to young people that religious knowledge does not negate worldly knowledge, the role of experts in shaping the worldview of young people, developing new thinking in them It has been revealed on a scientific basis that it is incomparable.*

**KEYWORDS:** *Youth, Spirituality, Mentality, Language, Values, Traditions, Sense Of The Motherland, Eastern Spirituality And Oriental Charm, Modernity, Popular Culture, Science Of Education, Immunity.*

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### INTRODUCTION

In order to further improve and increase the effectiveness of the social reforms implemented in our country, to activate the participation of young people in such changes, it is necessary to form both religious and secular sciences in them. It is important to make wide use of the possibilities of subjects that reflect specific topics in the content that explain to young people that religious knowledge does not negate worldly knowledge. The role of specialists in shaping the outlook of young people and developing new thinking in them is incomparable. The future and well-being of our planet depends on the kind of people our children grow up to be. Our main task is to create the necessary conditions [1] for young people to show their potential. From this point of view, the formation of both religious and secular knowledge among young people today is of great importance. It is important to involve religious scholars in this process, to raise patriotism in young people, to increase their human qualities by focusing on issues such as the main purpose of any religion, its characteristics, place and role in the development of society. It is reflected in pride in the country's past, present, and future. That is why, in today's conditions where a new society is being built in our country, "The feeling of the Motherland, the concept of the Motherland should be as holy as a place of worship, pure and great as a place of worship... The feeling of love for the Motherland, which is a sacred heritage from our great ancestors, should become a real belief, a real belief for our children today and for our future generations..." [2; 82]. The content of the conceptual idea of "loving the country is from faith" reflected in our hadiths, and the issues of encouraging knowledge, which are repeated most often in the Holy Qur'an, should be achieved in a reasonable way to inculcate in young people. Patriotism is extremely versatile and constantly improves and develops in the process of historical, social, political, and economic development. The more people understand the interests, value, fate, and

prospects of the country, the higher the sense of patriotism in people. This process is endless. A person will never develop complete patriotism. Different stages of historical, socio-political, spiritual development exaggerate new facets of patriotism. Therefore, the sense of patriotism in each person is related to the development of society. [3; 6]

If it is not possible to eliminate the existing problems in this direction by involving religious scholars, then it is considered appropriate to organize short-term special courses for specialists teaching "Education" in secondary schools, which will increase their religious knowledge. Only then will it be possible to more widely achieve the expression of important issues within the scope of this educational subject in the life of students.

The existence of important factors that distinguish each nation from one nation to another ensures the stability of the national mentality, as well as having an important place in the development of society. Among these, all the citizens living in this country, regardless of their nationality, adhere to a set of characteristics such as language, good customs, traditions, values, and oriental grace, which in turn causes the unity and cohesiveness of the citizens of this society. When it comes to this, our citizens of Russian nationality, who have lived in Uzbekistan for many years, visit Russia either on a trip or on a business trip, and say - "We remain Uzbeks, our thinking and our attitude to life and people are different from theirs, to us Uzbeks." The kindness and mutual support of the people have been ingrained so much that as a result, it was difficult for us to base relations between many people in Russia only on interests. Therefore, it is necessary to pay attention to the wide use of various (visual, verbal and non-verbal) methods in instilling such qualities characteristic of our people in the young generation. It should not be forgotten that preparing videos aimed at this goal (promoting Eastern spirituality and culture) and focusing on their distribution through TV, Internet, and social networks will also have a good effect. Because in the process of rapid globalization, the role of our national traditions and values in preserving the nation, the people, and protecting it from the influence of various foreign ideas is incomparable. It is these national characteristics that, when the time comes, serve as immunity against various "modernities" and "mass culture".

During the former Soviet era, the socialist system sought to make everyone equal. At the heart of this system, a person's free thinking and full manifestation of his capabilities were limited. All citizens could express their views only based on the interests of the existing political system. Today, on the basis of pluralism (that is, diversity of opinions, diversity of views), opportunities have been created to promote ideas that serve our development in all aspects. However, today's youth should not behave like many Western youth (in a state of harsh, surbet-like counter-opinion in the tone of lack of education towards adults) in expressing their free opinions. Because one of the aspects of Eastern democracy that is different from Western democracy is determined by the fact that we even express our opinions with Eastern grace and compliance with Uzbek education norms. Unfortunately, today, along with the interest-based relations coming from the west, we can come across a false philosophy that you can freely express your opinion wherever you want, in fact, that is what democracy is all about. So, we should pay attention to inculcate the feeling of Uzbek tolerance in today's youth. In the process of education, it is important to inculcate the values specific to our historically formed national mentality, to take into account the internal capabilities and genetic characteristics of students. That is, if we approach the issue from a historical and genetic point of view, the attitude of our ancestors towards adults and people in general over the centuries is characterized by their nobility, humility, kindness, and mutual support. We want to say that by paying attention to the

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content and forms of these aspects, it is possible to achieve great results if attention is paid to expanding the weight of practical training in the course of the lesson (in the lesson of Education).

Our great goals ahead of us - the great future of our country, our tomorrow, our free and prosperous life, and how Uzbekistan will occupy a place in the world community in the 21st century - all of this depends, first of all, on what kind of people our new generation, growing up, will grow up to be.

Every person who wants the future of our country, the happiness and prospects of his descendants, regardless of who he is and what kind of position he holds, should not stay away from the issue of spiritual and ideological education of our children. Today, no one has the right to be indifferent to this very important issue. In the conditions of national independence, it is of the utmost importance to educate a mature generation of people who are loyal to their homeland, nation, motherland, nation, and parents. In the updated state system, the content, goals and tasks of education have also been updated. This update differs, first of all, in that education is viewed on the basis of humanism and the principle of democracy. The principle of humanization and democratization of education serves as a program for the development of creative activity and independence of students, student-educators, and their cooperation in the implementation of various socially useful works. Creative activity, intellectual intelligence, moral potential, formation of a scientific worldview have a special place in young people. Each period has its own educational methods and tools. An important direction of personality education is ideological education. This is the process of purposeful formation of philosophical, political, legal, religious, aesthetic, moral, artistic, professional views on life in the system of human consciousness and concepts. Any educational process is ultimately, in its purpose and essence, ideological education. Because whether we take a family, a kindergarten, a neighborhood, a school, special schools, vocational schools, a university or an academy - the education and upbringing processes provided in all of them are aimed at expanding the worldview of students and listeners, enriching their minds with scientifically based knowledge and for the sake of society and its development. will be directed to perfecting the necessary qualities. These activities serve to expand the child's understanding of the world, the laws of development of the universe, the peculiarities of human relations, the principles of morality, and beauty. This is literally the foundation of ideological education. Therefore, there cannot be a person without an ideology, a group, a nation, a people, a society without an ideology.

Education is a continuous process of creative research. There is a need to systematically study and generalize positive experiences in educational activities, popularize them among trainers, departments and other higher education structures. Accordingly, the concept of education in higher education needs to be regularly creatively developed and enriched. He is always open to the changes that life itself requires.

But if it is limited to theoretical knowledge and it is not possible to turn the mentioned important qualities into skills, then it is observed that the young generation will be under the influence of "modern" characteristics, and as a result, they will become victims of the process of disappearance of our oriental national characteristics.

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