

SPIRITUALITY IN THE FORMATION OF PATRIOTISM IN YOUTH

Zilola Djumanazarova*

*Teacher,

Namangan State University,

Namangan, UZBEKISTAN

Email id: z_djumanazarova@gmail.com

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ABSTRACT

This article examines issues related to the education of young people and their spirituality. It is noted that over the years of independence, a propaganda system has been formed in the country aimed at further strengthening the spiritual and educational foundations of society, the implementation of the basic concepts and principles of national independence, in the hearts of the younger generation, increasing the sense of responsibility for the fate and future of our country.

KEYWORDS: *The Age Of Globalization And Information Technology, A New Form Of Colonialism, The Development Of Communications, The Computerization Of Technical And Technological Means, E-Mail, The Internet, Spirituality.*

INTRODUCTION

The twentieth century went down in history as the age of globalization and information technology. We are witnessing profound events, incidents and processes that bring unprecedented fundamental changes to the geopolitical, geostrategic, economic, social and information and communication image of the modern world.

Discussion and results

Globalization is a necessary result of human civilization, as well as a real need for a scientific and technological revolution, inter-civilizational dialogue caused by great changes in the development of science, information communication and ideological influences that have an incomparably rapid impact on the mentality of the peoples of the world, based on the commonality of planetary phenomena ... Globalization is also the result of an unprecedented increase in the interaction and interdependence of economies, cultures, spirituality and peoples of different countries. The enormous potential of information technology has made it possible to turn information into a symbolic weapon of geopolitical influence.

No strong state today can completely subjugate and control another state, as it was in previous times.

Almost a century has passed since the era of military rule in the thousand-year history of mankind, which gave way to a period of competition for economic dominance. If necessary, the future will be a time of genuine struggle for spiritual dominance. That is why, in order to involve

weaker countries in their sphere of influence, the main emphasis of the forces is focused on the effective use of all means.

Such a policy is, in fact, nothing more than a new form of colonialism. It is no coincidence that terms such as "information neocolonialism", "information fascism", "information war", "cultural imperialism", "cultural hegemony" and "information expansion" are very often used by many scientists around the world. The East is the birthplace of all religions and beliefs that have appeared in the history of mankind, and even prophets and holy books. After all, Christianity also originated in the lands of ancient Palestine. Even Aristotle, Plato and the teachings of the ancient Greek philosophers who followed in their footsteps date back to the Avesta and Rigveda. No wonder the Sun rises from the East. East means enlightenment. This is the enlightenment of the heart and mind, not just the Earth. Even Adam and Eve, having descended to the lands of the East, - as they say in the book "Kisas ul-Anbiya" exclaimed: "What did this most ancient, most oppressed East not have to endure!" [1] But ... Why is the West so attentively studying the languages, history and culture of the East?

The spirituality of the West, which is now ideologically more and more influencing foreign countries, is not much richer than that of the East. The culture of the West, the way of dressing - is very quickly mastered in the East, and its original way of life is becoming the standard. However, from this we should not conclude that the spiritual world of the West is richer than the East. So what is the main reason then?

It is only natural that the question arises as to why the East, which is spiritually not inferior to the West, has now become a region more susceptible to the influence of other forces. Historical development has shown that economically rich countries or regions can easily influence weak ones. However, spiritual wealth alone is not enough to provide spiritual and ideological influence.

And we can cite as many examples from the history of science as we like. For example, Egypt, Iraq and Syria - the lands of ancient civilizations that were once powerful culturally and educationally, failed to significantly influence neighboring countries. On the contrary, they are under the influence of others and are trying to get out of it. We also need to think more seriously about why this tragedy happened and what conclusions should be drawn from this.

The processes of intensive spiritual and ideological globalization lead to the conclusion that the most important condition for spiritual influence on others is spiritual activity. If the country has a rich cultural history, great values; if the modern generation has not fully absorbed these spiritual riches into their minds and hearts and is not sufficiently armed with these spiritual treasures, then the generation cannot be an object of spiritual and ideological influence, oppression, threat and aggression, but remains as a simple object.

Globalization is like the weather. As the days get colder, we resist the laws of nature and put on warmer clothes, and, conversely, put on lighter clothes in hot weather. You just need to study and understand the laws of nature and perform all your actions in accordance with them. This means it is almost impossible to stay away from this intense natural process. In particular, thanks to the rapid development of communications, the computerization of technical and technological means of e-mail, the Internet and space television and radio communication systems, the possibilities for the exchange of information and, as a result, ideological interaction are rapidly

expanding. The processes taking place in the modern world are subject to the laws of differentiation and integration, which are absolutely exclusive and at the same time mutually exclusive. On the one hand, some states are disintegrating, and even the confrontation of different ethnic groups reaches its peak, bloody clashes take place.

On the other hand, with visible and sometimes invisible ropes, countries near and far tie the entire continent into a knot with unprecedented strength, in some cases not even allowing movement. Political consciousness is a similar process in thinking: along with alienation, unwillingness to understand each other, the slightest oversight turning into rebellion, there is a growing mutual interest, a serious desire to know and understand each other.

There are also two fundamentally different directions in the globalization of ideological processes. First, in the history of human civilization, the universal aspects of any material and spiritual values, achieved as a result of hard work, become internationalized and global outside of historical spaces. In other words, there is a process of integration of the principles of nationality and humanity. Secondly, instability in the process of social, economic, political, legal, spiritual and cultural development of nations and states, the absoluteness of their interests, conflict of interests leads to the ideological globalization of negative phenomena that threaten humanity, including the future of their nation.

This is reflected in extremely dangerous phenomena such as international terrorism, religious extremism, fundamentalism, drug trafficking, human trafficking and immorality. Ideas originating in any region or country spread very quickly around the world. As a result, each person is under constant, stable, boundless, endless ideological pressure, oppression, and the threat of various ideological centers serving the interests of certain states and political forces spreading from different sources.

One of the most important features of this process is that the goal of ideological conquest and subjugation of different countries is combined with enormous economic interests. The low level of ideological globalization has also led to a widespread proliferation of "works of art" promoting audio and video cassettes with low content, filth, depravity and evil. It is at such a time that the issues of patriotic education of the younger generation come to the fore.

Any economic crisis can be overcome with the help of efficiency, enterprise, and overcoming the consequences of spiritual decline is not an easy task. This is because destructive forces use seemingly insignificant, but very effective means of influence while opposing the spirituality of another people, another nation. Their main task is to capture the minds and hearts of the younger generation, lead them astray, weaken the mind, confuse memory, especially historical memory, by misinterpreting the essence of recent events.

Today in different countries, under the guise of democracy, various groups of youth are being formed, and, as the head of our state Shavkat Mirziyoyev emphasizes, the false, inhuman ideas of "absolute freedom", "freedom without borders" and "free morality" are gaining momentum, and it is a pity that it absorbed [2]. We are more concerned about the possibility that our children, whose bones have not hardened and whose thinking is now forming, fall into a trap, into a whirlpool of very evil, alien ideas. It is no exaggeration to say that the biggest danger to us is that some of our young people are following some false ideas. Youth is the product and the future of the spirituality of the people.

Over the years of independence, a propaganda system has been formed in the country aimed at further strengthening the spiritual and educational foundations of society, the implementation of the basic concepts and principles of national independence, in the hearts of the younger generation, increasing the sense of responsibility for the fate and future of our country.

It is known that the Resolution of the President of the Republic of Uzbekistan Shavkat Mirziyoyev of July 28, 2017 "On raising the efficiency of spiritual and educational work and development of the sphere to a new level" places a great responsibility on the Republican Center for Spirituality and Enlightenment [3].

Among the main tasks - to highlight the essence of the geopolitical and ideological processes taking place in the world: terrorism, extremism, religious fanaticism, human trafficking, "mass culture", drug trafficking. Particular attention is planned to be paid to the issues of effective ideological struggle against threats and the formation of a society of propagandists "Enlightenment" and its activities on an ongoing basis. History clearly shows that any violent invaders and forces that want to rule in our country, in order to achieve their evil intentions, first of all, destroy national spirituality and traditions, values, thus, trying to weaken the people ideologically and strike at its power. According to the First President Islam Karimov, "the dependence of thought, the slavery of thought is more terrible than any economic and political dependence" [4].

Simply put, our people, with a history of at least 3,500 years, have been oppressed many times and prospered three times during the Renaissance under the leadership of their great leaders. The great scientist Abu Nasr al-Farabi in his book "The City of Noble People" spoke very seriously about various destructive ideologies. He also called on the future generation, who will come a thousand years later, to be always vigilant [5].

Fitrat, one of the representatives of Jadidism, 100 years ago, at the beginning of the XX century, wrote about this problem: "Their desire is not to give us culture, to educate and develop us, but to completely destroy our morality, destroy and our health, dry up our seeds, make us completely useless and make us need them" [6].

The great writer of our time, Chingiz Aitmatov, spoke with concern about the ugly image of ideological threats to humanity: "Every family must always be ready to protect its children from any ideological aggression." [7] Other people's ideas cannot immediately penetrate into any society. Above all, they try to extinguish the legacy, belief in the values, hopes and aspirations of the nation. For this, at the initial stage, national values are degraded and discredited as much as possible. As a result, the first stage of breaking, destruction, desecration of ideological immunity sets in - the ancestors of the nation begin to be indifferent to the ideas and values in which they believe. Gradually, even the most unique values will be ignored, people will become indifferent to them, and will approve of charming, beautiful people who wear the charm of modernity. Ideas that have been discounted, discarded and lost will become irrelevant. [8].

Once the ideological gap is open, alien values will be portrayed as attractive, very beautiful, with the intention of filling the space with their own idea. If a person's heart and mind turn out to be poisoned, then an attempt to return him to his previous state of health will not be easy, not without great difficulties and hardships. For this reason, in the consciousness of society, its categories and strata, there should not be an ideological vacuum that exists constantly.

Our ideology of national independence does not allow ideological gaps and enriches spiritual life with lofty and attractive ideas that fully meet the interests of the entire people and every citizen. This, in turn, strengthens citizens' sense of hope and confidence in the future. Therefore, ideological prevention - a unique complex of ideological and educational and spiritual and ideological work, covering the entire system of ideological education - requires constant attention

The role of ideological prevention in the formation of an ideological immune system is limitless, and the prevention of diseases is much more important than the treatment of any patient. The main task of ideological immunity is to express one's attitude to a particular issue, to exert influence, arouse a sense of responsibility, enhance a sense of belonging, and encourage mobilization.

Ideological immunity is a socio-philosophical concept that embodies extremely high moral, scientific and political values aimed at protecting people from spiritual, ideological vices, dangers and threats and combating them. If we pay more attention to this definition, we will see that moral, scientific, political values are the most important element. With deeply rooted feelings of patriotism, kindness, conscience, justice, humanity, family, love, honesty and religion deeply rooted in the minds and hearts of every citizen, we can truly resist inhuman vices and threats under the guise of "mass culture." [9]. In order to form and strengthen ideological immunity in the minds and hearts of the youth of our country, we must first of all emphasize the superiority of our national idea over other ideas.

CONCLUSION

Today in our country there are many young people who value our values and consider good traditions an important factor in their life goals. However, there are also young people who do not understand the role of national values in their lives and consider themselves isolated from society, and are a little indifferent to our culture. It is difficult to imagine social life without values recognized by society and it is impossible to live without them. The positive thing is that changes in the human mind are ahead of existing values, because constant progress and renewal are eternal laws. Undoubtedly, a person who cannot accept a rapidly changing world as his own will eventually be left behind. Likewise, the imbalance of interests in this matter creates even more serious problems.

Who will bring to the minds of young people the meaning and dignity of today's free life, who will direct them in the right direction? Shouldn't we, first and foremost, parents and teachers be held accountable for this? Who will our youth be tomorrow, what idea will they fight for? " These questions should concern all of us every day, every hour, every minute. We must once again understand that a rational and fair solution to such acute issues is not only the will of the President of the Republic of Uzbekistan Shavkat Mirziyoyev, but also the most reasonable requirement of our time.

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