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CENTRAL ASIAN THINKERS ON SPIRITUAL AND MORAL RISE

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ABSTRACT

The article analyzes the views of the great thinkers of the early Renaissance, Farobi, Beruni and Ibn Sina, on man, his maturity, spiritual and moral qualities, the pursuit of happiness, education and science. The scientist used the method of describing the decision-making of different spiritualities as a prison of different "city" inhabitants. The scientist used the method of describing the decision-making of different spiritualities as a prison of different "city" inhabitants. The way to achieve happiness is an expression from the understanding of the essence of virtuous deeds and the knowledge of the means of their occurrence.

KEYWORDS: Man, Perfect Man, Noble Community, Spirituality, Morality, Spiritual Maturity, Moral Maturity, Moral Ideal, Happiness, Education, Knowledge, Human Qualities, Kindness, Compassion, Self-Discipline, Love, Beauty.

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