

## THE SIGNIFICANCE OF HADITH IN THE STUDY OF THE VALUE SYSTEM

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### ABSTRACT

*The article deals with the educational value of hadiths. The word hadith means "news", "story". In Russian-language Muslim literature, the words "tradition", "message" are also used to designate hadiths. The term "hadith" means a message that contains the statements of the prophet (s.a.), deeds and agreement with one's silence (unspoken approval of an act or the words of other people). In the original sense: the word "sunnah" means a path or direction; in a figurative sense: the word "sunnah" denotes customs that were passed down from ancestors, i.e. tradition. Hadith is often called the word "as-Sunnah". The word "Sunnah" is used as a synonym for the word "hadith", especially when it comes to the sources of Islamic law (the first source is the Quran, the second is the hadith or Sunnah). Sunnah also signifies the lifestyle of a prophet. A is also used as an evaluative characteristic of the action when deriving religious decisions on various issues. The phrase "this action is Sunnah" means that this action is desirable or recommended to be performed. The meaning of the sunnah is more extensive than the word hadith. Everything related to the prophet belongs to him. For example: the words of the prophet (s.a.w.) - that is, hadiths - his behavior, actions, his character, approval and all activities, everything that the prophet (s.a.w.) brought to us and that is not the Koran. All the words and activities of the prophet (s.a.w.) are included in his sunnah, which was, remains and will remain one of the main sources of Muslim law, secondary to the Koran.*

**KEYWORDS:** Education, Hadiths.

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