ACADEMICIA: An International Multidisciplinary Research Journal

ISSN: 2249-7137 Vol. 12, Issue 04, April 2022 SJIF 2022 = 8.252 A peer reviewed journal

THE EMERGENCE AND EVOLUTION OF WOMEN'S SYMBOLS

Giyosiddin Usmanov*

*Teacher,
Kokand State Pedagogical Institute,
Fergana, UZBEKISTAN
Email id: g_usmanov@umail.uz

DOI: 10.5958/2249-7137.2022.00318.4

ABSTRACT

This article explores the views of the ancient cult of the female cult in shamanism, totemism, animism, and Zoroastrianism. The article analyzes the initial notions of female symbols, their genesis and evolution on the basis of ethnographic materials. The women who visited the tombs of the saints, wishing for children, slowly clicked on the horn, believing that if ants fell on the sacred tomb of the saint, the woman would have a child. That is why, like other ethnic groups in the world, the traditional way of life of the peoples of Central Asia is formed by different views and customs related to the human body.

KEYWORDS: Female Cult, Animism, Shamanism, Zoroastrianism, Totemism, Umayyad Mother, Anbar Mother, Grandmothers, Islam.

REFERENCES:

- 1. Kosven MB. Essays on the history of primitive culture. Tashkent: Fan, 1960. p. 179.
- 2. Mingboeva D. Timsollar tilsimi. Tashkent: Yangi asr avlodi, 2007. p. 7.
- 3. Ashirov A. Inheritance ceremonies from Avesto. Tashkent: Xalq merosi, 2001. p 24.
- **4.** Ashirov A. Ancient religious beliefs and ceremonies of the Uzbek people. Tashkent: Alisher Navoi Publishing House of the National Library of Uzbekistan, 2007. p. 56.
- **5.** Mythological dictionary. Moscow: Soviet Encyclopedia, 1991. p. 89.
- **6.** Basilov VN Shamanism among the peoples of Central Asia and Kazakhstan. Moscow: Nauka, 1992. p. 28.
- 7. Frezer D. Zolotaya vetv. Moscow: Politizdat, 1986. pp. 223–225.
- **8.** Oroz M. Turkish myths. Mysterious world. 1992;(1):11–12.
- **9.** Jo'raev M. Hair magic and related rituals. Ethnology of Uzbekistan: new views and approaches. Tashkent, 2004. pp. 190–198;
- **10.** Ashirov AA. Ancient beliefs and customs of the Uzbek people. Tashkent: Alisher Navoi National Library of Uzbekistan Publishing House, 2007. 275 p.
- **11.** Ashirov AA. With the human body parts of the Uzbek people related views. History of Uzbekistan. 2015;(4): 59–69.

ACADEMICIA: An International Multidisciplinary Research Journal

ISSN: 2249-7137 Vol. 12, Issue 04, April 2022 SJIF 2022 = 8.252 A peer reviewed journal

- 12. Mingboeva D. The language of symbols. Tashkent: Yangi asr avlodi, 2007. pp. 112–113.
- **13.** Karimova M. Attitudes of women of the Fergana Valley to cosmetics in the early twentieth century. Current issues of ethnology in Uzbekistan. Materials of the IV Republican scientific-theoretical conference. Tashkent Namangan, 2007. pp 240–244.
- **14.** Komilova D. The truth about hair. Marifat Gulshani. 2015;(46).
- **15.** Ashirov AA. Views of the Uzbek people on human organs. History of Uzbekistan. 2015;(4): 63.
- **16.** Mingboeva D. Timsollar tilsimi. Tashkent: Yangi asr avlodi, 2007. p. 113.
- 17. Комилова Д. The truth about hair. Marifat Gulshani. 2015;(46):
- **18.** Field records. Turk village of Buvayda district of Fergana region. 2015.
- 19. Field records: Chinabad village, Balikchi district, Andijan region. 2014.
- **20.** Qarang: Traditional worldview of the Turks of Southern Siberia. Man. Society. Novosibirsk, 1989. p. 175.
- 21. Field records: Kyzylrovot village, Uychi district, Namangan region. 2015.
- 22. Field records: Muchum village, Chartak district, Namangan region. 2014.
- **23.** Sarimsokov AA. Functional Directions of Uzbek Calendar Ceremonies: Stage. Взгляд В Proshloe. 2022;5(3).
- **24.** Sarimsokov AA. Traditional calendar views of the Uzbeks. Scientist of the XXI century. 2020;60(1): 24-29.
- **25.** Khalmuratov BR. Shamanism as a Local Element of the Islamic Religion (on the example of the Fergana Valley). Peoples of Russia, Siberia and the East: history and modernity. 2019. pp. 157-161.
- **26.** Xalmuratov BR. About The Oven and Its Related Cultures. Взгляд в proshloe. 2021;(4):11.
- **27.** Xalmuratov BR. Opinions of Uzbek People of the Fergana Valley Related to the Culture "Pari". Взгляд В Прошлое. 2019;(19).
- **28.** Khalmuratov BM. Peculiarities of psychophysiological adaptation of foreign students to study at the Chechen State Pedagogical University. Bulletin of the Chuvash State Pedagogical University named after I.I. Iya Yakovleva. 2013; 78(2):186-191.
- **29.** Sodirjonov MM. On the coverage of ethnic processes in the information space. Asian Journal of Multidimensional Research (AJMR). 2020;9(6):165-171.
- **30.** Sodirjonov MM. Ethnosociological factors of social transformation in modern Uzbekistan. Actual issues of formation and development of scientific space. 2020. pp. 27-34.
- **31.** Sodirzhonov MM. Some Comments on the Effects of the Ecological Environment on the Market Economics. Journal of Social Studies. 2020;3(6):