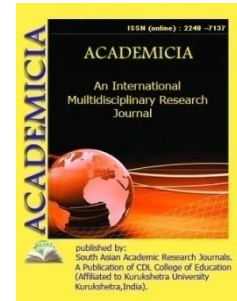




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EDUCATION OF YOUTH IN ISLAM

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ABSTRACT

This article provides recommendations for educating young people. In particular, the responsibilities of parents in the upbringing of young people were revealed. Aspects of parenting in parenting were outlined. Existing problems in the upbringing of young people were pointed out. The solutions to these problems are based on Islamic sources. Data were obtained from reliable sources.

KEYWORDS: *Child, Young, Upbringing, Reward, Punishment, Family, Father, Mother, Responsibility, Islam, Etiquette, Son, Daughter, Age, Puberty, Adolescent.*

INTRODUCTION

Islam pays special attention to the education of young people. Therefore, the question of when to start educating young people is answered in Islam by choosing their mother (or father). That is before the baby is born, attention is paid to who it can be born from. The expectant mother or father is the apparent founder of child-rearing. Because a baby is born pure and is influenced by the environment in which it is raised and dies. The Messenger of Allah (peace and blessings of Allah be upon him) said:

“Every child is born like Islam (that is, in pure nature). His parents will make him either a Jew or a Christian or a pagan.”

So, in Islam, the focus on educating young people begins with choosing a bride or groom. So what to look for in this process? Let us look at the hadiths of the Messenger of Allah (peace and blessings of Allah be upon him) in this regard.

It is narrated on the authority of Abu Hurayra that the Prophet, may Allah bless him and grant him peace, said:

“A woman gets married for four things. For wealth, account, beauty, and religion. You choose your religion! Fill your hands with dust!”

Ibn Majah narrated from 'Abdullah ibn Umar that he narrated the following hadith:

“Do not marry women just for the sake of beauty, it can ruin their beauty, and do not marry for the sake of wealth, but this wealth can make them horny, but marry the believers, of course, even if they are black maids, the believers are better.”

If a parent is religious, he will raise his child to be religious. In many ways the influence of mothers on the upbringing of their children is great.

The expectant mother should also choose the future father of her child. Here, too, the religion, morals, and ethics of the future father are considered.

It is narrated on the authority of Abu Hurayra that the Prophet (peace and blessings of Allah be upon him) said:

If a man comes to you who is pleased with his conduct and religion, marry him, and if you do not give him, you will cause great corruption in the land.

Once the two religious men and women get married, the next stages of child-rearing now take place. A woman should be more careful when she is pregnant with a child.

Islam also places the responsibility of education on the upbringing of the child. Indeed, Islam itself is a religion of science and education. The first revelation addressed to the Prophet (peace and blessings of Allah be upon him) reminded him of knowledge and teaching. When teaching a child, it is necessary to teach him to read and write. Because reading and writing are the main tools of learning. At the same time, the child should be taught the sciences of his time, depending on his abilities. Because without knowledge, the power of the nation decreases. The people of the Age of Happiness, who are an example for us, we're the leaders in all areas of their time. We also need to educate our youth as Islamic pioneers. They also need to be taught other languages. Whoever knows the language of a people will be saved from their scheming. It is narrated on the authority of Zayd ibn Thabit. He said:

The Messenger of Allah (peace and blessings of Allah be upon him) said to me, 'Do you know the Syriac language? I will receive letters from them. ' I said, "No," and they said, "Learn." I learned that language in seventeen days. If a letter came from the Jews, he would read it, and if the Messenger of Allah (peace and blessings of Allah be upon him) wanted to send a letter to them, I would write it down. ' ”

It is also necessary to promote the acquisition of science from a young age. It is narrated on the authority of Abu Dawud. He said: The Messenger of Allah (peace and blessings of Allah be upon him) said: The example of one who acquires knowledge in infancy is like a pattern carved in stone. The example of one who acquires knowledge in old age is like being written in water. ' ”

Abu Umamah said, "The Messenger of Allah (peace and blessings of Allah be upon him) said, 'When a young person grows old in knowledge and worship, Allah will give him the reward of 92 sincerity on the Day of Resurrection.'

Luqman Hakim advises his sons:

“My son! Seek knowledge in your youth! Of course, it will be difficult to demand knowledge in old age. Oh, my son! Just as Pandu's advice is insane, so it is difficult for an old man to cross the pass.”

This means that the responsibility for attracting young people to science lies primarily with parents. At the same time, the child should be taught a profession. Because, as he spends his knowledge for the development of the nation, he will benefit people from the profession he has learned, and he will find honest and pure sustenance for himself. You don't need anyone.

The Prophet (peace and blessings of Allah be upon him) said: “The best food a person can eat is what he earns through his profession. Of course, the Prophet David (peace and blessings of Allah be upon him) used to eat from his own hands.”

The Messenger of Allah (peace and blessings of Allah be upon him) also said: “Among the sins are those for which only the concern for the sake of halal sustenance is expiation.”

It is obvious that in the education of young people, it is important to pay attention to their professionalism.

It is the responsibility of every parent to introduce our youth and children from infancy, first of all, to the One who created them, and to make them perfect believers, believers, serving their religion and homeland.

Good behavior is the highest and most superior of all human qualities. Because goodness is always expected from the owner of good behavior: he only benefits himself, his family, society, and the whole environment. What great words the Prophet s.a.v uttered for the youth who are the future owners of our society. The Prophet (peace and blessings of Allaah be upon him) said:

“That is, one of the most difficult things to do on the scales on the Day of Resurrection is to fear Allah and to be virtuous.”

In another hadith, they say: “O my Ummah? You can never fully thank each other with wealth and donations. Therefore, try to find your consent with openness and kindness.” (Narrated by Imam Bazzar and Bayhaqi.) [2] Teaching children good manners and Islam is better and more rewarding than supererogatory worship. For with the righteousness of children, one finds pleasure in the grave.

The charity of a good child and his good deeds make the grave of his parents full of light and the pure in spirit happy. There are ten types of good manners:

- Avoiding conflicts with people in good deeds.
- Not giving in to emotions and passions.
- Not looking for the shortcomings of others.
- Compassion for someone's unhappiness and understanding it correctly.
- If the offender confesses his guilt, forgive him.
- Assistance to the needy.
- Taking care of people.

- Be able to see their shortcomings.
- Etiquette is being moral.
- Be polite.

We need to cleanse our children of bad behavior and corrupt ideas. The Prophet (peace and blessings of Allah be upon him) said: “Just as vinegar spoils honey, so evil and immorality spoil one's deeds.”

From the above, we can conclude that good manners are the first step towards the perfection of our young people. Only young people with good manners and good manners can reach the highest peaks in science and profession. May Allah bless our youth with good manners.

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