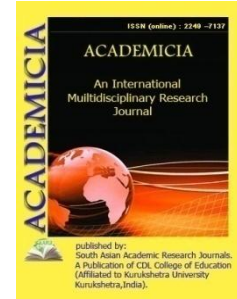




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ANALYSIS OF SPIRITUAL NEEDS

Jabbarov Jamshid Azimovich*

*Karshi DU Base Doctorate,
 UZBEKISTAN

Email id: jamshidshoh@gmail.com,

ABSTRACT

The article covers the fact that spiritual needs are a factor determining the level of development of society, moral ideals, goals and interests. Also, the importance of the system of spiritual needs in the creation of the third Renaissance Foundation has been scientifically analyzed. It is possible to raise the level of knowledge of society, expand its worldview and through it influence the development of the country. Systematic work has been carried out in the country on the acquisition of knowledge and the acquisition of knowledge by people. Failure to meet the spiritual needs can lead to the emergence of various destructive ideas in the stable life of society, in some cases to pose a serious threat to the life of the state and society.

KEYWORDS: *Third Renaissance, Spiritual Need, Self-Realization, Morality, Aesthetics, Cognition, Society, Personality, Material Need.*

INTRODUCTION

The needs that arise in the life of a person – motivate him to creative activities. The creative activity of man is manifested in two directions: material production and spiritual production (cultural products designed to meet spiritual needs are created). Spiritual needs are more diverse and more complex in relation to substances.

The fact that human spiritual activity is aimed primarily at rational practical and theoretical knowledge of existence, if necessary Inti-emotional, euristic Knowledge, Discovery, is one of the important signs of spiritual production or intellectual labor, creativity. This process is the process of satisfying the spiritual needs of a person through the creation of ideas, knowledge, theories, artistic images and other spiritual values, as well as the development of spiritual consciousness, worldview.

"Spiritual needs is a concept that expresses the desire of the state, society and the individual to meet spiritual demands, interests and needs other than material needs in a stable life," the Explanatory Dictionary of the basic concepts of spirituality says. Spiritual needs are clearly manifested in social, political, philosophical, scientific, moral, religious, legal and other directions. Failure to meet the spiritual needs can lead to the emergence of various destructive ideas in the stable life of society, in some cases to pose a serious threat to the life of the state and society. Therefore, with the gradual satisfaction of requirements and interests, manifested in the style of spiritual needs, it is possible to overcome many ideological-social problems.

Satisfied spiritual needs are the cause of the rise in the life of the individual and society, leading it towards development. In the essence of spiritual needs, first of all, the internal most important interrelations of things and phenomena, interests and aspirations, their legal relevance are expressed. Spiritual and cultural needs material and social requirements of a developed nation, requirements for a comfortable and free life, science and new advanced technologies are also high. The spirituality, science, literature and art of the people whose economy has developed, the opportunities to raise the culture of life, the cultural level will be high. These are, in turn, democratic freedoms, the opportunity to develop civil society.

Independence is ensured, the state of danger (satisfaction of the need for security) makes it easier for people living in a society to develop by employing their creative abilities. Spiritual needs are perceived in the form of manifestations of the parties, connections, characteristics that make up these things and phenomena. In its essence, a person emerges from self-expression and understanding by striving for knowledge, perfection, following high ideals. Spiritual needs indicate the level of development of society, moral ideals, the character of what goals and interests are oriented towards ideas. In its essence, it has concentrated the potential of creativity, creativity and creativity, and the satisfaction of spiritual needs becomes a tool for the development of society, social, economic, political improvement.

Spiritual needs are considered a high need, they can be divided into a number of groups:

The need for self-awareness (national self-awareness). One of the most difficult problems a person has is the realization of his own. Self-awareness is inherent in a person who knows his dignity, the feeling of appreciating others is also strong. It is considered that a person who knows his ancestry, his place in life and in society, his rights, responsibilities, civil duty, understands his own. Also, self-awareness expresses itself as a representative of the nation, a sense of belonging to his fate, aspirations, goals, and a sense of responsibility, pride in his native language, national culture, that is, a healthy pride. Self-awareness is an important spiritual need that is encountered at a time when the human mind begins to recognize it. National self-awareness is a deep understanding of what opportunities a person has for the prosperity of Vatan and the rise of society, the ability to mobilize himself for the emergence of these opportunities.

For people who do not understand themselves, reject humane ideas and views, demands and norms, do not know their place in the life of society, their rights, responsibilities, civil duty, there is no need for Renaissance or cultural development at all. In such a society, various problems arise: alienation among people, dependence on technical devices, weakening of human ideas, the degradation of values, the disappearance of material cultural and spiritual items.

Today, for the purpose of national self-awareness, the educational system has been radically changed, spiritual sciences have been enriched, our national values and cultural heritage have been restored, people have been given extensive information about the scientific achievements, inventions and discoveries of great scientists. With the help of media, systematic programs on the spiritual life of society, its foundation, national self-awareness are being developed and delivered to the audience. So, without realizing our national identity, we must understand that our views on the creation of the third Renaissance, the measures that are being taken, are futile.

Cognition, acquisition of knowledge – is manifested in everyday life as the spiritual need of man. This need, as a form of spiritual activity, has been passing through certain stages of development from the time of the appearance of society to the present day. Through knowledge, a person acquires information and imagination about the surrounding world, deals with a certain type of activity.

In modern society, people are required to be educated. It is possible to raise the level of knowledge of society, expand its worldview and through it influence the development of the country. Systematic work has been carried out in the country on the acquisition of knowledge and the acquisition of knowledge by people. The president noted that the role of knowledge in creating a huge spiritual wealth in the country during the new awakening, making the life of the people comfortable and leaving a worthy legacy for future generations is incomparable: "the greatest wealth is intelligence and knowledge, the greatest legacy is good upbringing, the greatest poverty is ignorance."

The need of people to have a moral culture and to manifest them in a holistic manner is the basis of human activity and movement in today's society. Moral norms have a positive effect on the mood, behavior, everyday life of people, fulfilling motivating (stimulating) and restrictive (prohibiting) functions.

While morality forms the basis of human spirituality, moral needs also form the basis of people's spiritual needs. When people enter into a relationship in society, they need a variety of moral norms (Hello alik, shame, honesty, deceptions, correctness, honesty, respect, consideration of each other's interests, reconciliation, mutual assistance, kindness, fear of the Forbidden, negative attitude towards those who are deceitful, fraudulent, arrogant, etc.). Norms of morality are accepted by society and meet the moral needs of people, in turn, the satisfied moral needs are dictated by the creation of new, higher moral standards. It serves for the development of the spiritual environment of society.

Through the norms of morality – in the family, in the neighborhood, in labor, in production, in the person, in the group, even in the nation, etc., relations between people are regulated. It relies not on socio-political power (the power of state and administrative bodies), but on public opinion. For this reason, people are voluntarily subject to moral demands and norms. Moral ideas, norms, principles have a universal social meaning, and for all representatives of a particular culture, Kat.

In order to introduce the idea of the third Renaissance put forward by the president into life, an important role is played by the formation of honesty and decent living in society, the achievement of respect and attention of people, the good behavior, treatment of a person, the avoidance of lies, forgery and many other positive and moral qualities.

The aesthetic needs of a person are inextricably linked with the creative activity, which is the product of this activity. In the process of man's creative activity, an aesthetic goal, an aesthetic ideal is formed. Hunarmad takes into account the tastes of people, the requirements of beauty in the work that he creates, in the product of the factory production, the bust created by the sculptor is beautiful, with elegance ishlangan, the state of rudeness, the person depicted seeks to describe the character, harmony, harmony, symmetry.

Aesthetic needs also form the basis of spirituality, like morality. Aesthetic needs are formed in the basis of the aesthetic consciousness of society and people, aesthetic needs, in turn, fall into the system of spiritual needs. When society develops aesthetic consciousness, aesthetic needs also rise accordingly. For example: if the work created by a writer, sculptor, singer, artist corresponds to the requirements of aesthetic taste, elegance, the projection of events in them is illuminated in proportion, harmony, if the behavior of the heroes of the work is not a fake, it is perceived as a great achievement in the field of art, and is respected among readers, viewers, observers, because their aesthetic And the satisfied need gives an "order" to create a new spiritual product.

The rise in the spiritual needs of people contributes to the development of the spiritual life of society. Although aesthetic categories are perceived as one for people (Beauty and honor, tragedy and comedy, elevation and depth), people can approach some products consumed in the spiritual life of society in different ways, and their spiritual needs can also be distinguished from each other: the national mentality of people, the religious-moral, the system of national values, individual tastes, the general spiritual-cultural level of For example, pornographic films, which are sold in film stores of many foreign countries, are highlighted as products that satisfy the spiritual needs of the population, more precisely, the needs for certain information, knowledge. Since it does not fit into our national mentality, this situation is assessed by our people as a source of dirt, not a product that satisfies the spiritual and aesthetic need.

Aesthetic taste is a manifestation of a person's thoughts, thoughts, behavior, behavior, behavior, behavior, behavior, material and spiritual products, on the basis of which lies the ability to distinguish beauty from vanity, to enjoy. The person who has developed an aesthetic taste will visit the various works that are exhibited in the visions not only for "just Tamasha", but also to see the beauty, elegance, artistic idea in it.

One of the main reasons why the rich cultural and spiritual heritage created in the "period of awakening" has not lost its value even today is that the products created by the creators have been created in a beautiful, harmonious way in all respects, without shortcomings, created with taste, to the extent that they can meet the spiritual needs of man.

Giving a person an objective and positive knowledge of the essence, meaning of true beauty, the need to strive for beauty is an important factor in the formation of his aesthetic consciousness, the development of his aesthetic needs, the raising of his spirituality by growing up, turning real beauty into the ideal of man. And this is one of the main requirements of the third Renaissance.

The need for creativity. Creativity is a constructive activity of a person aimed at creating innovation. In the process of creativity, the emotional (emotional perception, perception, imagination, emotion, passion, etc.) of the human psyche is formed.k.), rational (intelligence, understanding, ingenuity, attention, memory) and informal (intuition, spiritual guidance, etc.)

unsurlari being in a mutually active relationship, this manifests the researcher's knowledge, skills, experience and talent. Creativity is also a manifestation of creativity, the activity of creating spiritual products. Representatives of writers, poets, artists, sculptors, illustrators, illustrators, singers, dancers, directors and other people of creativity create their own products taking into account the "talabi of the era".

The need to master the craft. One of the most important things for Man is to master the craft. To understand the essence of any thing, to know the good and bad side of the world's events, to correctly understand the value of people, to properly organize the comfortable life of the family, to learn the craft in order to be an excellent person in all respects, to be skillful is a necessary need for a person.

Social feelings, which are formed under the influence of the external environment together with the external feelings of a person, are again perfected by upbringing: responsibility, humanity, love for people, morality and aesthetic tastes, with the help of which man finds content in his spiritual needs.

Contemplation and creative imagination are also the main criteria that shape spiritual needs, like feelings. Because with the help of creative imagination, people create a foundation for thoughts, views, ideas, theories. For example, artists, poets, musicians, etc. famous works of art, which appeared in their creative imagination as an idea before, will later become a source that satisfies the spiritual needs of people.

In conclusion, the spiritual needs of Man are manifested in many ways depending on the level of material and spiritual development of society. The spiritual need of a person creates spiritual interest, it is manifested in the process of the activity of a person, and as a result, spiritual value arises. Spiritual value, in turn, is the basis for the decision-making of a higher spiritual need. This cycle of spiritual development lasts forever.

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