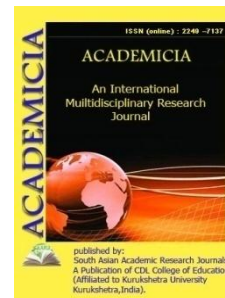




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THE ROLE OF EASTERN VALUES IN EDUCATING YOUNG PEOPLE WITH HIGH SPIRITUALITY

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ABSTRACT

The article is devoted to the role of oriental values in the upbringing of young people in high spirituality, in which the spiritual wealth of our people, living for centuries, is reflected in national and oriental values in the upbringing of the younger generation in everything. respects mature, harmonious, patriotic and highly spiritual, issues of land use and its effective use are discussed.

KEYWORDS: Youth, Spirituality, Peace, Personality, Society, Family, Morality, Attention.

"Nothing in great history goes unnoticed," he said. It is preserved in the blood of nations, in the historical memory and in practical work. "

SH.Mirziyoyev.

INTRODUCTION

We are the children of the East. Wherever you go in the East, when people meet each other, they first say, "Assalamu alaykum." You know that the word is derived from Arabic and means "peace be upon you." The word "peace" occurs 40 times in the Qur'an. One of the verses of the Bible says, "The word 'peace' is spoken of by the Merciful Lord to the people."

Clearly, the idea of peace, harmony, cooperation servants, Allah be pleased with the idea.

As in any society, in our society there are advanced ideas that protect the interests of each individual and the whole people, unite them, ensure peace and prosperity of the country, the level of which is understood by every citizen of this society. defines the principles of development. In this sense, the morality and conviction of the individual can be recognized as a socio-psychological factor and condition that provides such a healthy worldview, deep thinking, the

essence of which from an early age in the family environment, within its values, under the influence of the prestige, knowledge, exemplary personality of the parents, it is psychologically important to inculcate in their minds. Because the family is a unique place that has preserved and demonstrated folk traditions, national customs and traditions for centuries. Therefore, the President of the Republic Sh.M.Mirziyoyev pays great attention to the family and its traditions, our national values, the strength of the family, the correct upbringing of the younger generation, first of all, independent thinking, healthy play an important role in the formation of deep faith and outlook, meanwhile, noted that a system composed of views that define the ideology of the nation.

After gaining its independence, Uzbekistan will restore our centuries-old cultural and spiritual heritage, national values, realize in the minds of every citizen that there is a great country of the future, unconditional love, devotion and interest in their work. favorable conditions begin to emerge to inculcate the idea of the sanctity of the family and marriage. The creative work carried out in the country, the radical reforms, the confidence in the great future of our country, the understanding of the sacred concepts of peace and prosperity of the country, the role of the family in instilling them in the minds of citizens, especially the younger generation. Family values in the task of educating the belief that the teen conditions the actual problem.

Historically, in the sacred book of Zoroastrians - "Avesto" and in the works of our great ancestors - Abu Nasr Farobi, Abu Rayhan Beruni, Abu Ali Ibn Sino, Alisher Navoi, the issue of family and national values is central to the development of high moral qualities in man. 'rinni occupied. It is known that the Uzbek family preserves our centuries-old spiritual values and traditions, customs and traditions, spiritual, educational and cultural heritage.

The heritage of our great thinkers and ancestors plays an important role in instilling in the hearts and minds of young people a healthy lifestyle, respect for national and universal values. After all, in the works of our scientists, who have dedicated their lives and potential to understanding the true meaning of life, a special place is given to issues related to the upbringing of a healthy generation. In their works, Eastern scholars have focused on the problems of upbringing and educating children, leading them to enlightenment and culture.

Great thinkers have argued that the upbringing of children is the highest virtue that leads to human perfection. In particular, Imam Bukhari's collection of hadiths al-Adab al-mufrad, Abu Lays Samarkandi's "Tanbehul Ghofiliyn" glorify the development of high human qualities in children. In their works, the scholars of our country emphasize the importance of parents who hope for the good manners of their children, to regularly acquaint them with the following aspects of good manners, which are the basis of good manners:

- make sure your child is kind, gentle, calm and humble in dealing with people;
- sharing people's joys, caring for their sorrows, not betraying their property, calling for good and forbidding evil are among the virtues of good manners. So try to instill these qualities in your child from childhood;
- remind your child that gossiping about others, disrespecting others, treating them with respect, prestige, wealth or position is also impolite; - In dealing with adults and teachers, do not look them in the eye, but listen to them quietly, answer only their questions, and follow their orders sincerely.

Man and human relations, the individual and his perfection have been one of the main issues in the focus of the most advanced people of society, scientists, great scientists and sages for centuries. Abu Nasir Farooqi, Abu Rayhan Beruni, Abu Ali ibn Sino, Yusuf Khas Hajib, Kaykovus, Hotam ibn Toy, Alisher Navoi, Zahiriddin Muhammad Babur, Rizouddin ibn Fakhridin, Muqimi, Furqat, Zavqi, Uvaysi, Nodira, Abdurauf Fitrat, Abdullah Avloni an account of the wise thoughts of the eastern thinkers about the family is given.

In the East, the inculcation of national values in the minds and hearts of children begins with the family.

The family is a sacred place where all human qualities, good intentions, values, which are formed in the mind from the earliest childhood, are perfected and healthy beliefs are formed. The creation of a spiritual and moral environment in this sacred place and the upbringing of a person with a healthy faith, innovative thinking and harmonious development is a matter of national importance for Uzbekistan in the current period of reforms.

Nowadays, the problem of moral education of young people under the influence of the family and its age-old values is the subject of many theoretical and empirical studies. This approach is in line with the philosophical and ideological views of the scholars of the past, as well as the teachings of the family and family upbringing.

In addition, the role of moral education in the family is very important in the upbringing of spiritually mature and physically healthy children. The traditions and values of our people in the field of moral and ethical education have been formed and developed over the centuries. Pre-Islamic moral values, Islamic traditions, wise sayings of great thinkers, rituals, customs, manners and rules of behavior expressed in folklore were the basis for moral education in the family.

In today's process of globalization in our country, great importance is attached to the education of young people on the basis of national values, high intelligence and patriotism. Abdurauf Fitrat in his book "Family" emphasizes the need to pay attention to the upbringing of children, emphasizing that "teach children to be deep and serious in their attention and minds ... so that they do not jump to conclusions about what they see." he says.

In short, we must instill in our children the human qualities and national values that have been formed over the centuries in order to bring up the younger generation without flaws and shortcomings, to bring up a harmoniously developed generation that will live for the development of their homeland, people and family. Thus, the upbringing of the younger generation as a harmoniously developed person is on the agenda as a topical issue today. This is done mainly in the family, and then in schools. Such upbringing is not only a requirement of today, but has been practiced by our ancestors since ancient times and is becoming more and more important today.

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