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## SPIRITUAL DEVELOPMENT IS AN EXAMPLE OF A RENEWED UZBEKISTAN

**Mamatov Maxmut\***

\*Associate Professor,  
 Teacher of the Department of Humanities,  
 Shahrisabz branch of Tashkent State Pedagogical University,  
 Candidate of Philosophical Sciences, Acting,  
 UZBEKISTAN

### ABSTRACT

*This article discusses the fact that the steady growth of spiritual development is taking place in the interpretation of the results of the efforts of the republic. There will also be a discussion of the conditions and ways to achieve spiritual heights and the realization of the intended purpose. The fact that the spiritual development of the Republic of Uzbekistan, in general, is at the highest levels of world civilization, is clearly reflected in this study.*

**KEYWORDS:** *Uzbekistan, Spiritual Development, Reform, Training, National Traditions, Renewal.*

*Only when the material and spiritual factors are combined and become a real double wing, will the processes of growth and change take place in the life of man, the state and society.*

*Islam Karimov*

### INTRODUCTION

The spirituality of the society is an important condition and guarantee of the stability and development of the country. No country can reach a high level of development without developing its spiritual potential, spiritual and moral values in the minds of the people, awakening and strengthening the national spirit of the people. Spirituality, as noted by President Islam Karimov, is a powerful inner force that encourages spiritual purification and growth, enriches the inner world of man, strengthens his faith, faith and awakens his conscience. Therefore, raising the morale of the society has been identified as a priority for the development of Uzbekistan [3.14].

"Material reforms, economic reforms are on their way. They can be solved. It is possible to provide for the people. However, there is no more difficult and honorable task in this world than spiritual reforms - liberation from slavery and mutiny, uplifting the status quo, restoring the traditions of our ancestors and becoming a worthy heir to them" (Karimov IA Uzbekistan: national independence, economy, politics, ideology. T. 1, p. 202).

Spirituality is an invincible force that affects the human mind, directs its worldview and way of thinking in a certain direction. Spirituality is based on the general concepts of society, nation's spiritual, cultural and material foundations, traditions, values, way of life, ideas and views. Historical memory has a special role in the formation of human spirituality. When a person wakes up in the morning and accidentally forgets who he is, his name, his name, and does not know the people around him, it is a great tragedy for that person and his family. If a nation forgets who it is, it is a great disaster for that nation. When the violent and aggressive forces of the world want to subjugate, subjugate, and seize the wealth of any nation or country, they must first disarm it, that is, their national values, history, and culture, which are their greatest wealth. tries to lose his temper. A nation that has lost its identity is always doomed to slavery. To know deeply the history of one's people and country, to study it incessantly, to preserve the rich heritage of one's ancestors while continuing their good deeds, to learn from the past, to objectively assess the events of history, their consequences correct understanding is the content of rational human life. Without a historical memory, a person cannot understand the essence of the social changes taking place in his life and can not imagine the future. Therefore, if every member of society knows his past well, such people will not be influenced by different beliefs. History lessons teach a person to be vigilant and strengthen his will. The main characteristics that determine the basis and meaning of spirituality are the spiritual purification of a person and the growth of the soul [7.5].

There are those in our lives who live far from the noble qualities of honesty and purity, who interpret the meaning of life on their own. They feel as if they have landed on the head of a happy bird, putting themselves above others in every way. If you observe such situations, do not have any doubts or doubts in your heart. Because our sacred books and values, the heritage of our great thinker ancestors, always call us to live with honest labor, courage, generosity and humility. Good qualities, such as honesty, honesty, diligence, thrift, diligence, and personal example, are the main criteria that determine the spiritual wealth of a perfect person. In today's fast-paced world, only a truly spiritual and enlightened person can deepen his or her self-awareness by raising his or her national values, and dedicate himself or herself to the worthy cause of a free and independent Uzbekistan in the world community. Many of our compatriots consider honest and clean living in our country to be a vital belief and a high goal. It is because of these people and their good deeds that spirituality has always been stable in this enlightened world. The history of mankind proves that a person without spirituality will never have such qualities as humanity and kindness. "People! First of all, try to have good morals, because morality is the basis of the law. "Pythagoras Spirituality is a unique force that purifies the soul, encourages the growth of the soul, strengthens the inner world, the will, the faith, the conscience, is the criterion of all his views. 8 To understand spirituality, one must first understand and comprehend man. Spirituality permeates the human mind over the years with mother's milk, family upbringing, ancestral teachings, a sense of homeland, and sometimes bitter and sometimes joyful lessons of life. In particular, closeness to nature, people, always thinking of the

good, working honestly, enjoying the incomparable blessings and beauties of the world nourish and strengthen spirituality. The main factors that shape spirituality are spiritual heritage, cultural riches, and ancient historical monuments. At the same time, the development of science and its role in shaping human spirituality is important. Raising a well-rounded child is unimaginable without a combination of community, family, and education. These are the main criteria in the formation of human spirituality. Our ancient and beautiful land is one of the cradles not only of the East, but also of world civilization. Because in this sacred land, many great people, scientists, scholars, masters and commanders have grown up. They have become an integral part of universal civilization and culture, raising secular, especially religious, knowledge to the highest level in history. The growth of spiritual development is a case in point in the example of a renewed Uzbekistan.

The role and importance of historical memory, knowledge of ancestral history, national and moral values and traditions, our sacred religion in raising the spirituality of society is incomparable. No nation can imagine its future without knowing its history, without relying on the spiritual heritage created over the centuries, and without further developing it. Therefore, on the initiative of the First President Islam Karimov, important measures have been taken to cover the history of our people, which was falsified during the dictatorial regime, to teach the history of the Motherland in all educational institutions, to publish the first textbooks and manuals. During the years of independence, the restoration of our rich spiritual heritage has risen to the level of public policy. Our ancestors who made a great contribution to our national culture and the development of world civilization - Imam Bukhari, Imam Termezi, Bahoviddin Naqshband, Khoja Ahmad Yassavi, Al-Khwarizmi, Al-Fargani, Ibn Sino, Mirzo Ulugbek, Alisher Navoi, The national and spiritual heritage of Zahiriddin Muhammad Babur and many other ancestors was returned to our people, their birthdays were celebrated all over the country, their souls were rejoiced, their works were published. Their spiritual heritage today gives our people the spiritual strength to build a new society, to serve the spiritual upliftment of our society. The names, honor and respect of Abdullah Qodiri, Cholpon, Fitrat, Usman Nasir and other people's heroes, who were martyred for the freedom of our homeland, have been restored and their works have been published.

There are 15 registered and officially functioning religious denominations in the country. There are more than 170 religious organizations, in which representatives of 130 nationalities and ethnic groups living in the territory of Uzbekistan meet their religious needs. More than 1,700 mosques and other religious centers have been renovated and rebuilt. There are 10 religious educational institutions and the Tashkent Islamic University. During the period of the tenth anniversary of the restoration, more than 2,000 monuments to the glorious and glorious history of the people were restored in Uzbekistan. At present, there are 88 museums, 40 theaters, 1,370 cinemas and more than 6,000 libraries in the country. The humane customs and traditions, cultural values of the Uzbek people, formed over thousands of years, are being carefully preserved and enriched. Dozens of contests of maqoms, wedding songs, poets and folklore-ethnographic groups are organized and high talents are recognized. Symphonic and chamber music of pianists and violinists, festivals and competitions of modern pop groups [3.20].

At the initiative of the head of our state, the idea of national independence, its goals and objectives have been developed and are being inculcated in the minds of our people. The

ideology of the society helps to unite the people, to unite all citizens, regardless of their nationality and beliefs, to mobilize them for creative work, and to lay the groundwork for intensifying efforts in this direction. From the years of independence to the present day, great strides have been made in the development of education, science, culture and healthcare. In the field of pre-school education, a network of home-based kindergartens, schools equipped with modern equipment and secondary schools has been formed. By 1997, 238 lyceums, 136 gymnasiums and many professional colleges had been established in the country. Advanced methods of assessing the level of knowledge of applicants and students on the basis of tests and ratings have been introduced. The education system, training was not linked to the democratic changes taking place in society, the requirements of market reforms, and the material, technical and information base of the educational process was unsatisfactory. There was no cooperation between the education system, science and industry, and students did not fully develop independent thinking. That is why we are working to radically reform the education system and raise it to the level of a developed state. At the initiative of Islam Karimov, ways to radically reform education have been developed. On August 27, 1997, at the IX session of the Oliy Majlis, the Law of the Republic of Uzbekistan "On Education" and the "National Training Program" were adopted. The purpose of the national program is to radically reform the education system, to free it from the ideological views and stereotypes of the past, to create a national system of training highly qualified personnel at the level of a developed democratic state, meeting high moral and ethical requirements. The success of the national program is reflected in the complex and productive work of today's youth, aimed at creating a renewed image of Uzbekistan.

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