



ACADEMICIA
**An International
 Multidisciplinary
 Research Journal**
 (Double Blind Refereed & Peer Reviewed Journal)



DOI: 10.5958/2249-7137.2021.00607.8

PROBLEMS IN THE UZBEK INTERNET SUBCULTURE

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ABSTRACT

Rituals and ceremonies by materialistic people can adversely impact on the minds and spirituality of youngsters. A subculture is an anti-traditional culture that affects the level of the knowledge of young people. If we compare main discrepancy between culture and subculture, we should take into consideration the subculture of internet because internet is a rich collection of materials which gives opportunity to people to express opinions in a global information space. And it services as a vehicle for the rapid spread of subcultures.

KEYWORDS: *Subculture, culture, Mishel Mafessoli, Sub, Viktor Dolnik, musical culture, internet subculturei, Uznet, SMS*

INTRODUCTION

The word “culture” comes from the Latin “cultivation” and was used in this sense (“agricultural art”) until the early 18th century. After that it began to be used for humanity who had elegant manners, knowledge, and musicality and so on. Culture is not “common”, each culture unites a particular community, a specific way of doing things in the social practice of people. For instance, although uzbek culture has a long history, it has not become a central Asian culture. [1] Traditional culture communicates with other traditional cultures and aspects of national culture that have overlooked can be appeared. Culture reveals many spheres of our life. For example, culture of clothing, conversation and writing. Unfortunately, some people think that their attitudes towards the life and way of living are right. People consider that customs which are familiar to them are universal and understandable for all and they try to pass them on to others.

And it is still called the culture in quotes. Culture includes not only developing the ability to follow existing norms and cultures, but also encouraging the desire to follow them [2].

MAIN PART

A kind of culture within quotes is subculture. One of the main things is that we will have some questions in terms of subculture including What is subculture itself? What is its originality? What does it mean? The word “sub” is derived from Latin and means “below”, “near”, “beside” [3,619]. The word culture is defined in annotated dictionaries as follows: Culture [a.civilization]1.A set of achievements in the industrial, social, spiritual and educational life of society. *Alifbo-* The greatest creation of human life and perfection. World culture, all science, endless artistic, philosophical, moral riches are based on these letters(K.Yashin, Hamza).2.Degree to which a social group, class or nation has achieved in a given period of time. Culture of music, culture of speech. The film forum is a major event in the culture of cinema which is held in every two years. (from the newspaper). The names of dignitaries who have made a significant contribution to the development of Islamic culture are known all over the world. (K.Yashin, Hamza).3.Education, upbringing, enlightenment. Staying without knowledge of the culture. Achieving culture. Behavior, culture of the humans towards the wealth especially bread is measured. (from the newspaper). Educator must have a culture of verbal communication. («Fan va turmush»).4. Condition that meets the requirements of a cultured person. Workers are satisfied with the work of the deputy to improve the welfare of the humans, the culture of life. (from the newspaper).5.(the types of plants or crops) delivery, planting, cultivation. In particular, they have advanced in the field of agricultural culture. (N.Hayitqulov, Yer tafti).[4.604].Thus, subculture is culture against the culture. Let’s take a look to the history of subculture. In the 18th and 19th century traditions and cultures began to play the role of “center “of norms and customs. Began to be discussed with local subcultures (the culture of Afro-Americans in the United States, the culture of some German lands, the culture of youth and women, as well as the culture of the “third[old]century”). In the 1950s , the American sociologist David Riesman used the term subculture in his research to refer to a group of people who deliberately chose a style or value that was preferred by minority.[5].British sociologist and media scholar Dick Habdidge provides a more in-depth analysis of the phenomenon and concept of subculture in his book “Subculture: The meaning of style”. He considered that subcultures draw people’s attention with similar interests and worldviews who are dissatisfied with generally accepted standards and values .[6]. The French sociologist Michel Mafessoli applied the concept of “urban tribes” to youth subcultures in his works. Subcultures are mostly closed and try to separate themselves from the national culture.[7]. Subculture is characterized by aggression and contradiction from the norms of traditional culture. We can say them that they culture against culture. The literature defines subculture as a special form of organizing youth activities, defining norms, values, institutions and the lifestyle and thinking of its bearer within the prevailing cultural traditions in a society that is relatively autonomous and holistic.

There are the following types of subcultures:

1. subculture of music
2. Artistic subculture
3. Internet subculture

Subculture of Music- Actions of youth associated certain genres of music. The image of musical subcultures is mainly formed by imitating the stage image of famous performers in this subculture.

Artistic subculture- It comes from certain type of art or activities.

Internet Subculture-It is the culture of presenting information, the culture of how users interact and write on it. Internet subculture emerged as a global phenomenon because of the internet and has the characteristics of separate social phenomenon within human civilization.

Internet fills with valuable of news, information and it gives opportunity to ones to share their opinions freely. Specialized Internet communities are formed on the basis of different internet cultures, which can be very diverse. For instance, the following table compares Uzbek and Russian internet users with the examples of subcultures.

№	In Russian	In Uzbek
1.	Рунет	Uznet
2.	Маил.ру	editory.uz
3.	ВКонтакте.ру	ziyonet.uz
4.	Авито.ру	edu.uz
5.	Мигрант.ру	zarnews.uz
6.	Яндекс.ру	natlib.uz

Thus, the formation of the Internet in a very short period of time has made the subculture a global phenomenon that reflects life, including youth. But besides that it has own peculiarities, forms, customs. They evolve, change, reach new “stage” over the time. Sms messages is a kind of appeal of internet subculture. Nowadays we are using chats in order to write letters and information. It is significant to remember that these correspondences also have their own culture. For example, on September 2, 1993, the law “on the introduction of a new Uzbek alphabet based on the Latin script” was adopted. On May 15, 2018, an “Plan for the widespread introduction and further improvement of the new Uzbek alphabet based on the Latin script” was developed. It is clear that we should use Uzbek alphabet for writing news or information and promote it. Unfortunately, some messages are written in Cyrillic alphabet.

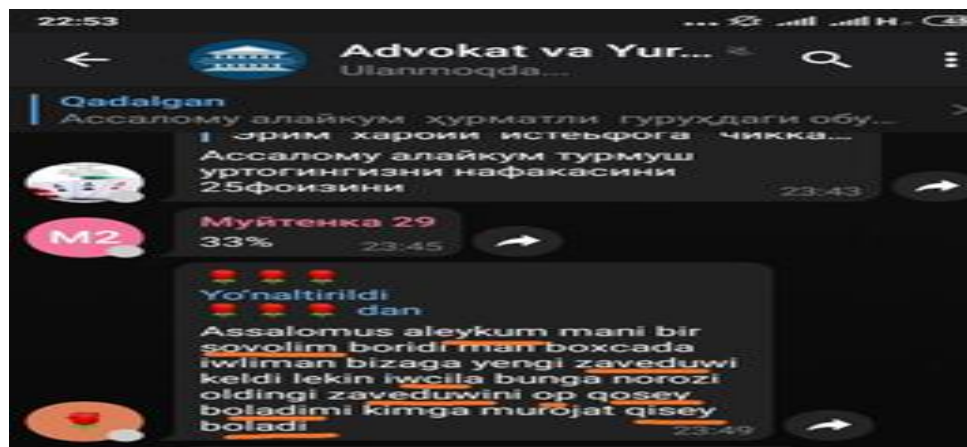
We come across some mistakes in the process of analyzing internet texts.

- 1. Phonetic Errors:** We often come across some mistakes that young people write numbers instead of writing abbreviations and letters in the sms messages. For example, writing number of **6** instead of the letter **o'** , **4** instead of the letter **ch**, **w** instead of the letter **sh** is being common. *Qalesan – qandaysan*. In this example the result of exchanging the pronoun *qanday* to the number suffix to the second person singular-number suffix [-y] and the sound [n consonant to l, vowel a to o]was occurred.



[group of sinfdoshlarimni sog'indim by Zayniddinov Z.]

In the word *aleykum* exchanging sound was occurred because of using **e** instead of **a**. There are two mistakes in the word **boxchada**, here **x** is used instead of **g'**. It is considered a phenomenon of sound inclination. The second mistake is connected with the letter **c** which is used instead of **ch**. *Op qosey - olib qolsak* this compound word is written according to the phonetic spelling rule although it must be written instead with in the morphological spelling rule. Moreover, it is being common that usage of the vowel letter **o'** without "‘". For example, in this text diacritical mark is omitted. Following example that taken from the telegram channel, is not suitable for any literary standards. There are spelling, morphological, syntactic, punctuation and methodological errors.



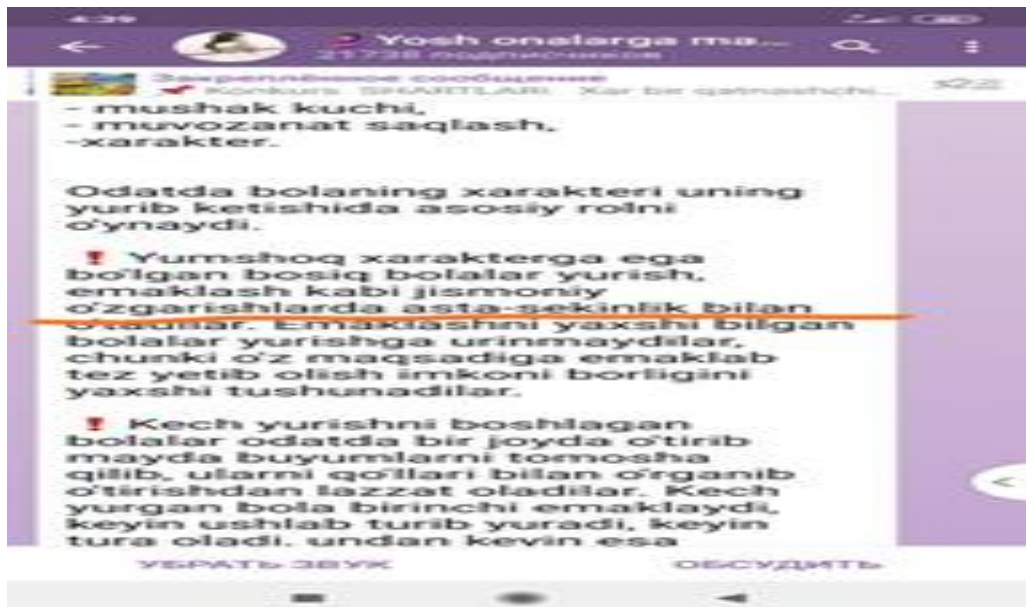
[From the group of the advice of advocate and lawyer]

1. **Lexical Errors-** There are equivalents in the Uzbek language and there are words that are considered barbarism. For example, in Uzbek the word “dekret” has the equivalent of maternity leave.



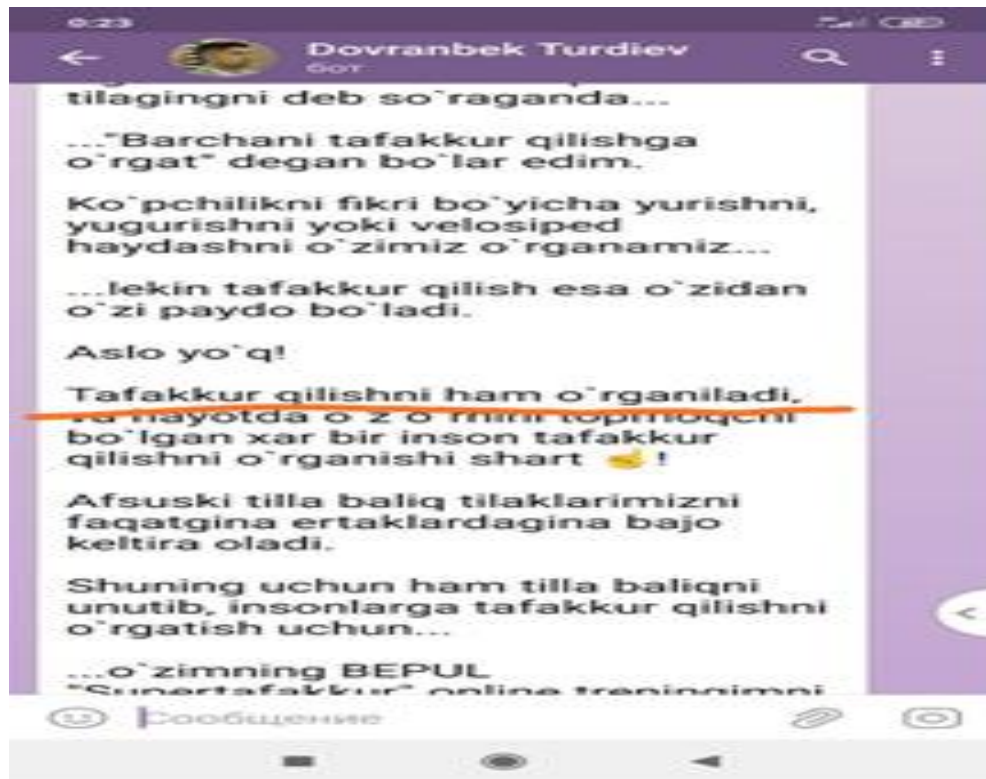
[From the group of the advice of advocate and lawyer]

- Morphological Errors-** Morphological errors are caused by incorrect word formation. The same errors can be occurred in internet texts. For example, *o'zgarishlarda-o'zgarishlarga*



(Group of the advice for young mothers)

Excessive use of suffixes of case causes morphological mistake. For example, *Tafakkur qilishni ham o'rganiladi – Tafakkur qilish ham o'rganiladi*. In this sentence suffix of objective is used in a wrong way.



[Davronbek Turdiev]

CONCLUSION

In my conclusion I can say that in order to prevent spread of culture against the culture which is being common among the youngsters, we should take into consideration of culture of global internet and its elimination. We cannot imagine our life without mass media, so it is no coincidence that third of the five initiatives launched by our President is dedicated to the organization of effective use of computer technology and the internet among the population and the youth. The so-called “World wild web” must be used appropriately and the culture of use must be observed every time. In XXI century we cannot imagine our life without internet. Because of that the President of the Republic of Uzbekistan SH.M. Mirziyoyev paid attention to the decree of “on measures to radically increase the prestige and status of the Uzbek language as the state language” and we should not do any morphological, phonetic, syntactic, orphographic, punctuation mistakes while dealing with papers. Furthermore, we should use Latin alphabet instead of Cyrillic. It is clear to all that young people are being lazy because of internet texts. It is no exaggeration to say that we have partially proved this by analyzing the texts of the telegram throughout our article.

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