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THE IMPORTANCE OF JUSTICE AS A MORAL VALUE

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ABSTRACT

Justice plays an important role today as a broad concept that has its place in all spheres of social life. On the moral aspect of justice, the National Encyclopedia of Uzbekistan states that "the moral aspect of justice means to treat people equally, not to offend each other's dignity, to follow the rules of morality." Ethical qualities are formed in the family, educational institution, neighborhood and work community. People develop insights and conclusions about moral values. The role of these structures in the rise of justice to the level of moral value is invaluable. As we strive to form the perfect man, we must pay attention to the principles of justice on all fronts.

KEYWORDS: *Justice, social life, values, peace, equality, truth, democracy, civil society.*

INTRODUCTION

Justice plays an important role today as a broad concept that has its place in all spheres of social life. Many opinions have been expressed about justice in the past and present. They have been interpreted by scientists on a different basis. However, as noted by the philosopher Haydarbek Alikulov, the essence of the concept of justice, its modern interpretation, especially the manifestation of social justice in the conditions of independence, its legal and political aspects have not been sufficiently studied. Unfortunately, most ethics textbooks and manuals do not address the issue of justice, with extensive analysis of good and evil, duty, conscience, happiness, and other categories.

There are also differing views on the role of justice in the context of values. In particular, Abdulla Sher admits that justice itself does not mean any value, but determines the relationship between values and has a position to evaluate them. Justice is one of the main themes of political science. Evaluating justice as a value, the scholar said: "As the concept of" Justice "is formed at

the complex intersection of spirituality, economics and politics, the same concept of dignity manifests itself as a central point that connects these areas." B.Aliev and T.Hashimov noted that the criteria and content of values change with the passage of time, conditions, requirements and needs, and Toshpolat Matiboev, who included the pursuit of justice in the category of universal values, considered justice as a concept related to the ideas of democracy: "Social justice is a democratic value that ensures socio-political stability through the provision of as many fundamental sources of development as possible in society - health care, housing, education, material and cultural benefits." Other scholars have expressed similar views on justice.

On the moral aspect of justice, the National Encyclopedia of Uzbekistan states that "the moral aspect of justice means to treat people equally, not to offend each other, to follow the rules of morality." In this regard, we agree with the ethicist Abdullah Sher. Oral justice is more important as a category of evaluation in an ethical relationship than value. This is one side of the issue. On the other hand, justice is a relative concept, and its content also changes over time. Therefore, no one denies that justice can rise to the level of universal value in the moral relations between people over time. All moral values were also initially decided as a criterion for evaluating people's behavior. The place and importance of moral values in life is determined by the value placed on them. Whether or not to include ethical concepts in a set of values is determined by the needs, interests, and goals of the people. They are included in the list of values as a result of meeting the needs of people. Below we consider the idea that justice should be included in the list of values.

We consider the establishment of a democratic state and civil society in our country as our priorities. A democratic state based on the rule of law is, first of all, a state based on the rule of law, where human and civil rights are fully protected. It will establish fair principles in governance, state and society, state and individual relations. Legal and political justice becomes full-fledged values. Civil society is a unique social space. In it, individuals will have the freedom to realize their potential and potential. The powers of the supreme bodies of state power are transferred to the lower structures of power. In short, the state is governed by society. In the management of state powers, members of society control each other's behavior.

Man differs from other creatures of nature by his psychology. Human-level thinking, reasoning, evaluation, and creativity are not present in any species of the animal kingdom. Creatures that live in groups unite with each other on the basis of natural instinct. They help each other because of their natural-biological needs; they fight to save their offspring. Even then, the strong will pass judgment on the weak. Unlike them, a person can help the weak, helping those in need to behave. At the same time, it can fight against those who are immoral, hypocritical, and greedy who harm the interests of society.

In civil society, people participate in public administration as well as in public administration. At the same time, they treat each other's activities on the basis of equality, and help them to establish the principles of justice in society by assessing their behavior and attitudes. Everyone increases the place of justice in moral relations by evaluating their actions, supporting their activities of goodness and virtue, and condemning negative situations that harm society. The realization of human potential and potential, the enhancement of the human factor cannot be achieved without the means of justice.

The importance of justice in the system of moral values is clearly seen in the issue of national relations. The sentimental feelings inherent in our spirituality are in stark contrast to the ideas of chauvinism and nationalism. A large part of the population living in our country is non-Uzbek. Therefore, it is necessary to be careful and fair in approaching their culture and traditions. Failure to take this into account will lead to national animosity and resentment. Dissatisfaction and hatred when it comes to a nation whose national culture is overly idealized lead to damage to social relations, including moral values;

Ethical qualities are formed in the family, educational institution, neighborhood and work community. People develop insights and conclusions about moral values. The role of these structures in the rise of justice to the level of moral value is invaluable. As we strive to form the perfect man, we must pay attention to the principles of justice on all fronts.

The family is the cradle of moral values. Everyone who is born and grows up first acquires moral skills in the family. It is not for nothing that our people say, "He does what he sees in the bird's nest." Despite the parents' constant admonition to raise their children, the child remembers well what he saw. In the future, he will imitate the situations he has witnessed, not the pandas he has heard. Neglect among parents in the family, in their relations with society, towards moral norms leads to disorders in the upbringing of children. If there is no cooperation with speech in the family environment, the rules of justice will be violated if there is no reasonable attention to children. The internal environment in the family deteriorates. Parental injustice to children causes them to face many problems in the future.

We can also see such cases in educational institutions, neighborhoods and labor communities. They are a favorable environment for the development of moral values in social relations. In these structures, ethical relationships are perfected. If people are not kind to each other, if they are useless in difficult times, if they do not fight together against the injustices done to their relatives, morality will decline. The issue of forming a civil society and the rule of law remains at stake. Civil society and the rule of law are realized through the unity and solidarity of the people. This goal cannot be achieved unless members of society are fair in their dealings with one another and make justice a value in their daily lives.

In conclusion, justice has an important place in the moral system. The fact that justice reaches a level that we value in every action, in our relationships, facilitates the fulfillment of the tasks we set ourselves. In the process of building a civil society, the rise of justice to the level of universal moral values will help us to effectively complete our reforms in the economic, political and spiritual spheres.

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