

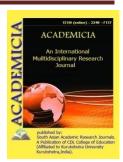
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THE INFLUENCE OF FAMILY VALUES ON PERSONALITY DEVELOPMENT

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ABSTRACT

All the values, traditions, parental interactions between parents and their children, all the behaviors in the family affect the consciousness and norms of behavior of each of its members. These influences are primarily reflected in the individual's social perceptions, knowledge and evaluation system, attitudes toward family values, beliefs and trust. Family life and its values The first ideas about marriage and family relations, as well as social attitudes, also occur precisely because of the presence of parents and their educational influence.

KEYWORDS: Value, Tradition, Custom, Individual, Principle, Marriage, Family, Behavior, Heritage, Culture, Identity.

INTRODUCTION

The family is the place where all human qualities, good intentions, values and social imaginations are formed in the human mind from the earliest childhood. The creation of a spiritual and moral environment in this school and the formation of this person as a rational, innovative, well-rounded person is a problem of national importance for Uzbekistan in the current period of reforms. After all, preparing young people for family life by forming an objective view of national values, including family values, traditions and unique customs, is an effective tool to increase the effectiveness of spiritual and educational work in our country.

As President Shavkat Mirziyoyev said, "The greatest happiness is that I never tire of repeating it a thousand times, may our family be at peace! The family is a small homeland, if the family is peaceful, happy, the homeland is peaceful. May we all see those happy days for the perfection of our country and our youth as we intend to do now!"[1].

It should be noted that in the opinion of the President, special attention is paid to the unique role of the family in building a healthy worldview, which is formed in the family, the first place of



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human socialization, through the system of perceptions studied by social psychology. Similarly, the task of studying the laws of folk traditions, especially the essence of family values preserved in family relationships, is the basis of the means of educational influence associated with the socialization of the child in the family, the study of their socio-psychological conditions,

From this it can be said that in the process of socialization, a person's attitude to the family and its values, attitudes are specific criteria and qualities of human behavior, in which the values that are important for a person in family relationships, ie behavioral rhythms, evaluation system and overall direction finds its reflection. In this process, a person's own behavior and subjective attitude towards the family is reflected in his social perceptions. In this sense, the attitudes towards family values formed on the basis of social perceptions define perceived needs, skills and social norms, which become so intertwined with real life that as a result all actions and behaviors of the individual are completely subordinated to them.

Family values are shaped by a person's life experience and attitudes toward society. That is why values are closely connected with the processes that form a person's worldview, attitude to people, family.

It is well known that the family is a social environment in which all the values, traditions, rhythms of interaction between parents and their children, all behaviors affect the consciousness and norms of behavior of each of its members. These influences are primarily reflected in the recipient's social perceptions, knowledge and evaluation system, attitudes toward traditional-family values, beliefs and convictions. Family life and its values The first ideas about marriage and family relationships, as well as social attitudes, also occur precisely because of the presence of parents and their educational influence.

One of the qualitative criteria that motivates a person to assimilate family values is responsibility or the quality of responsibility in a person. It is the ability to understand how each action performed by a person, by imagining the product of his activity, will benefit him and others for himself. A responsible person is always able to plan carefully, anticipate the consequences and be able to mobilize all his strength and potential to achieve the result. [4] In the family, parental love for the child is the most important thing [8,118] the child's mind is inculcated, first of all, through the responsibility of the parent's family, adherence to its values, personal maturity. Respect for family values is therefore associated with responsibility towards them.

It is necessary to determine the direction of its influence in the formation of the right attitude towards the family in young people through its sacred traditions, which have been preserved for centuries. "This can be done mainly by improving the traditions of upbringing in every Uzbek family, making national values an integral part of life, combining modern forms of communication culture with Eastern views, labor education, its value as an important principle of well-being of children" [2; 122].

Family traditions, ceremonies and celebrations, formed over the centuries and passed down from generation to generation as an invaluable heritage, are also an important factor in the development of children in the family environment. The existence of traditions and customs that every family should follow, their harmony with the traditions of society and the community is also an important aspect of the formation of positive attitudes towards the family in the child. [3; 117]



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Another factor that can be highlighted here is family treatment. Communication in the family environment is the interaction between family members on a daily basis. While acknowledging the value of radio, television, newspapers, magazines, fiction, and scientific literature in the formation of attitudes toward human behavior, it can be said that face-to-face interactions, words, and emotions are invaluable. Therefore, if it is necessary to explain a point, the parent should also turn his child's face to himself, with the sincerity of the face and eyes, when psychologically analyzed, using extralinguistic and paralinguistic means, and such communication is effective. This effect is most evident in the behavior of more emotionally and psychologically affected mothers and grandmothers.

In conclusion, under the influence of the family and the social environment that directly surrounds it, the consciousness of young people is a multifaceted factor influencing the system of social perceptions. is of great importance.

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