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## THE ROLE OF IMAM TERMIZI IN THE UPBRINGING OF, SUNANI TERMIZI”

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### ABSTRACT

*Expand the religious, scientific, legal, philosophical worldview in the education of the younger generation by explaining the essence of the works of Imam Termiziy, SunaniTermiziy”, Upbringing a morally mature person by developing an aspiration to national values, National spirituality, the study of the material spiritual heritage of ancestors.*

**KEYWORDS:** *Man, spirituality, Islam, religion, sect, purpose, life, child, upbringing, morality, Hadith, perfection. The study of Imam Termisiy Hadiths should start from the school period”*

### INTRODUCTION

A person lives by setting Great Goals for himself in his life. Thoughtful intellect requires patience from man, to strive towards the goal in the owners. In the hearts of ambitious young people aspiring to science, there is an increasing interest in studying the works of great scientists, scholars of Hadith, as a result of the scientific study of the works of Imam Termizi, hadiths recognized by the world, the worldview of the younger generation is growing, the culture of circulation, the culture of speech, moral qualities are of. Describing the books of Abdullah Holidi's Imam at-Termizi, Jome ' as - Sahih, they say that whoever has this book in his house will be as the Prophet is speaking at the House of them.” The president of the Republic of Uzbekistan ShavkatMirziyoyev has initiated creative work with the aim of restoring Imam Termizi's spiritual heritage. On February 14, 2017, Imam Termizi made a decision to open the International Research Center.

## METHODS AND METHODS

Philosophical, legal, scientific methods adopted for the article, historical, scientific, impartial and consistent principles are reflected in it, which is an important source in the study of the works of the great Hadith scholar Imam Termizi from the national values of the Uzbek people, in the formation of moral qualities in the field of education. The order of writing hadiths came into being in Iraq in the VIII century of Islam.

In a nutshell, the world of hadiths forms the basis of human rights, spiritual and educational. In it, scientists from various fields of Medicine, biologists, chemists, or literary scientists will undoubtedly discover the field of their field of study. After the Republic of Uzbekistan gained independence, our national values were restored. In the National spirituality, a wide way was opened to study the rich experience of the treasure of ancestors. We began to understand ourselves. In the science of Imam Termizi of compatriot because Sunan is one of the scholars who founded the direction of

“Al Jami-Al sahih" is called, Sunan” Termizi of a convincing collection. The Prophet (S.A.V):” One faqih is better than a thousand ignorant monuments," those who have been blessed. Because when a person is a faqih, nothing distracts him, he does not hit himself with any currents and groups. On the contrary, he becomes a fixed man in his own way. The greatest of fiqh is healthy. The founder of hanafiya described the science of Imam Khazratiam (rahmatillahialayh) as "fiqhi Akbar". On Earth, the main majority of Muslims follow the Imam A'zham. In the book" SunanTermiziy, " these aspects are taken into account (1.6) In the education of Islam Karimov, the first president of the Republic of Uzbekistan, we educate our children on the basis of secular knowledge, as well as the hadiths of Imam Bukhari, the teachings of Naqshbandiya, the termiziyO'gith, the wisdom of Yassawi.” (2. 2 p) „Authentic hadiths, narrated by those who are right and intelligent people, those who are right and intelligent people, are intensive without interruption from beginning to end (without interruption and defect) is a Musnad Hadith.

And Musnad Hadith is just a hadith raised from the Prophet Akram himself. Types of authentic Hadith: An authentic hadith narrated from a church that cannot be reconciled mentally and usually on something false, a church that has the same quality at the beginning, between and at the end of the ticker. Various anti-religious views have been put forward regarding the setting of this church's census. Ahad the news of every single one of such hadiths is called Vahid. , habariVahid “the hadith narrated by one person in the literal sense means the hadith narrated by one person. The famous Sikha (trustworthy) is a hadith narrated by the congregation (more than two) from one imam in common. The Hadith scholars up to Imam Termizi divided the hadiths into two parts. The order of dividing the hadiths into three parts was initiated by Imam Termiziy. Authentic, Khasan, divided into weak species.” 3. (.33)

Alloma Tashkent Prince Jesus has presented several works in the field of at-Termis science of Hadith. His This „ Al Jami'assahih ' (The Book of Sune) has assessed that the most numerous of the benefits among these works, the most compact of the order, is the least work of repetition.

Research results:

Once the Republic of Uzbekistan achieved independence, our national values were restored. The national spirituality opened a wide range of studying the ancestral treasury experience. The understanding of our identity began. Our great compatriot Imam al-Tirmidhi founded the

direction of hadith, Sunan Since they are from muddids, the trustworthy collection is called SunanTermezi. Our Prophet (saas): It is blessed, "It's a one favner better than a thousand Obeds." Because if man is favih, nothing can distract him, he does not hit himself any current and groups. On the contrary, it will be steadfast in its honor. The greatest of jurisprudence is a healthy genuine. Hanafi's founder, Azam (thanks for thanks), described the science of honor, Fiqihi Akbar. On earth, the main Muslims apply to ImamiaAzam. In the book of SunanTermezi, these aspects are taken into account (1 page 6) About the First President of the Republic of Uzbekistan Islam Karimov, we are among our children along with worldly knowledge Hadiths collected by Imam Bukhari, Naqshband teaching, Termez' sities, wisdom of Yassaviya. "(2.2 page), Sahih hadiths narrated that intelligent and intelligent person is narrated from the intelligent and intelligent person, and the council was constantly and is not convenient to the end, a sho (unavailable and without moths) is a muscular hadith. The parn'ad hadith is a hadith as a result of Messenger.

### TYPES OF AUTHENTIC HADITH

An Authentic hadith narrated on a church that cannot be allegedly, in the midst and in the end, which cannot be allegedly in the middle and in the end of the circumstances of the false lies. This is a variety of views on how to mark the number of the church. Each of such hadiths of Ahad is called messenger vahid. According to the message of the news, hadith narrated by one person. It is a hadith narrated from one imam in common church (more than two people). "The hadithsters to Imam al-Tarzidi divided the hadiths in two parts. The hadiths were divided into three parts order of the sahih, Hassan, weak. "3. (. 33)

Profounder Tashkent offers a number of works in the field of al-Toshki, which is the best of these works, and the order is the most chorter, the most cheat. The Imam Termizi made special attention to gathering himself of self-interest in the field of hadith science. He endured any difficulties in this regard. After examining the hadiths that read or heard that he recorded them on separate papers. Thus sacrificial hadiths are sahih and dubious hadiths to classes. Hasan. Weak. Divided into adjectives and kinds such as stranger. Imam al-Termizi was powerful to memorize Termizi. Used to meet with the hadithistMuhaddid to Makkah, during communication and conversations. He asks the scholars to learn from hadith. Paper if not a scientist. Take a pen by his brother, Jesus will not be able to find a pencil. Scientist tells the hadiths close to the sixmicTermiziyy is as described as writing on the papers. Behasan involves the scholar to the actions of the Imam Termizi. The scholar purers to seeing that nothing is written on the paper and what you want to take me my time and wanna waste. Imam Termezi said, calming, "Shall I forget the hadiths you spoke" Teacher, on the other hand, holds on the cross to the sense of at-Tiribus by acknowledging the strength of the memory. Imam al-Termizi created in the ninary century AD during the III century AD during the gold of the hadithology. The first match between Imam Bukhari and Imam Termezi was held in Nalipur, and we will talk about the unparalleled friendship of teacher disciple. Because this attitude and friendship is a great enlightenment, Islam has given great fruit to the world of hadith. Sahih. Two scientists discuss the mostaditions of Hasan hadiths. Imam Bukhari accurately accepts criticism of the Imam Termizi's criticisms and appreciates his knowledge of his knowledge and appreciates it with the following thoughts. , humbly you are me. I enjoyed me more than you, even though you enjoyed. " (3. Page 125) Our samples of Imam al-Termizi Hadiths provide a person who knows man

„Search to grave to grave from crowns " „if a person is a man with knowledge” „May Allah be cursed to the fatherly weeping "paradise under the legs of mothers” Parent is to respect mother, divinity, and patience, and child upbringing, honesty, straightness, courage, loyalty, courage, loyalty, Orphans - being merciful to Esdays, humility, generous play an important role in the development of the qualities. By explaining the content of hadiths, moral is formed human qualities on the basis of religious - scientific knowledge. Children also study the discipline of Islamic discipline as well as a sense of respect for national values. He embodies oriental qualities. After all, the person who has forgotten his self-spirituality is steadfast in the faith. The independence of the Republic of Uzbekistan has created the opportunity to study national and religious values for our people. The reneation of Islam, which formed in the former Soviet era in our country, has allowed the grantity of religious freedom as a national value as a national value, publishing the works of spiritualitues in Islam. From the Treasure of Legal Heritage the SunnaiTermizi book of Termizi guides the Muslims to Muslims in the conduct of Islam. Using the cause of the work, one of the reasons for this name is that fiqh, the rules, the hadiths of the rules of the rules. Along with, we are not commenting to say that there is a lot of advice, geniifts, the qualities of such a commentary, and the qualities of this levels, not in the work of the author. The work is divided into several chapters. It performs ablution, salmon, prayer, zakat, fast, and sanction, consent, consent, and consent, jihad, vows, faith, biography, jihad, clothing, clothing. Foods, Beverages, Charms Goods, and Mosts, Tongler, Fardors. Cuts.Hayrihi, and satellite Abranches, prophecies, testimon, permission, and etiquette, etiquette, etc. The qualities of the Qur'an have brought recitation, demursing, prayers, evils, “(4. 53page)

## CONCLUSION

In conclusion, it is appropriate to focus on the following. 413 manuscripts of Imam Termezi and Termezi are being studied in libraries around the world and in international research centers. We have 43 manuscripts of Termez scholars in various libraries of Uzbekistan, which are scientific sources in the field of medicine, philosophy, jurisprudence. These sources are currently studied in more than 34 international research centers in foreign countries. President of the Republic of Uzbekistan Sh. Mirziyoyev noted that young scientists and researchers should be brought to the Imam Termizi International Research Center in Surkhandarya to study the heritage of scholars. History teachers, ATM teachers, Imam Khatibs advised to be a primary school in hadith studies, which educates the younger generation. The President instructed the scholars to study history and build a school for religious education near the center.

The Imam Bukhari School of Hadith Studies in Bukhara is intended to be a basic primary school. The hadiths written by our ancestors are of great importance in terms of education, and if they are inculcated in the minds of young people, they will be brought up as mature people with a broad spiritual worldview.

## RECOMMENDATIONS

The order of dividing the hadiths into three parts was initiated by Imam al-Termizi, Sahih, Hasan, and Zaif. Species. ” 3. (. 33) The scholar Tashkopirzoda Isa at-Termizi has presented a number of works in the field of hadith science, and this "Al-Jami 'as-Sahih" (Book of Sunan) is the most useful, the most concise, and the least repetitive. He assessed. Imam al-Termizi paid special attention to the collection of hadiths that interested him from a young age in the field of hadith science. Imam Termezi and Imam Bukhari have established sincere friendly relations.

They describe the books of Imam al-Termizi, Jame 'al-Sahih, and say, "Whoever has this book in his house, it will be as if the Prophet was speaking in his house." It is necessary to have Termizi's works in every family, to teach children about Imam Termizi and his hadiths, and to inculcate their educational significance in accordance with the child's mind. Man lives life with great goals in mind. It required a person with deep intellect to strive for a goal, to act, to be patient, to seek faith. There is a growing interest in the study of the works of great scholars, hadith scholars in the hearts of young people aspiring to science. As a result of studying the works of Imam Termezi, a world-renowned hadith scholar, the scientific and religious context of his hadiths, the worldview of the younger generation expands and grows, the culture of behavior, speech culture, moral qualities, beautiful meaning in life. A person leaves a good name, a successor of his life during his lifetime, righteous, righteous, throughout the life of his children. There is a similar proverb among our people. It is not for nothing that it is said, "A good man leaves a stain on a garden." The Uzbek people have their own vital roots, spiritual and scientific heritage, material and spiritual resources. Ancestor blood flows in our veins. Our people are knowledgeable, hospitable, tolerant, generous, noble, virtuous, who find themselves with a cocktail of honest bread and share it with their friends. The transmission of such habits from generation to generation relies on the ancestral heritage as spiritual and material food. The content of the works of Imam Termezi is one of the greatest sources of education in human life Sunnan Termezi is an invaluable source in the legal heritage treasury. Every family should love books in order to use the spiritual heritage of their ancestors in the upbringing of their children. If the parents are readers, the children will follow suit. In this regard, Abu Ali Mansur ibn Abdullah al-Khalidi described the books of Imam al-Tirmidhi, Jame 'al-Sahih, and said, "Whoever has this book in his house, it will be as if the Prophet was speaking in his house." It is necessary to have Termizi's works in every family, to teach children about Imam Termizi and his hadiths, and to inculcate their educational significance in accordance with the child's mind. In the child's mind is formed a sense of attention to the spiritual resources left by our ancestors. He strives to be a perfect person to follow the example of great people. A person who is perfect to follow the example of great people. Compare a child to a sapling. Family upbringing, spiritual outlook, moral qualities in relationships, conscientiousness, diligence, entrepreneurship, honesty, integrity are important factors in the upbringing of a child. According to the hadiths, if you feed your child honestly in the process of raising a child, he will grow up to be a pure body, strong in spirit, a believer, a gentle heart, a person who values his parents, a grateful person, and a patient, hardworking and thrifty person. Explaining to the child the moral, religious, philosophical, and legal aspects of the benefits of the hadiths in our way of life as spiritual nourishment, he will grow up to be a perfect human being and develop mentally. The order of writing hadiths in Islam originated in Iraq in the 8th century. In essence, the world of hadith is the basis of jurisprudence, human rights, spirituality and enlightenment. In it, scientists of various fields, such as medicine, biology, chemistry, or literature, will undoubtedly discover the horizons of their fields. After the independence of the Republic of Uzbekistan, our national values were restored. In the national spirituality, a wide way was opened to study the rich experience of the ancestral treasury. We began to understand ourselves. Our great compatriot Imam Termezi founded the Sunan School of hadith. Being a hadith scholar, the convincing collection of Al-Jami 'al-Sahih is called Sunan al-Tirmidhi. The Prophet (peace and blessings of Allaah be upon him) said: "One faqih is better than a thousand ignorant monuments." The Prophet (peace and blessings of Allaah be upon him) said: "If a person is a faqih, nothing can distract him, he will not strike himself into any sects or

groups. One faqih is better. ” On the contrary, he is steadfast in his beliefs. The greatest of jurisprudence is sound faith. The founder of the Hanafi faith, Imam A'zam (May God bless him and grant him peace), described the science of faith as "great jurisprudence." The vast majority of Muslims in the world follow the school of Imam Azam. These aspects are taken into account in the book Sunan al-Tirmidhi (p. 1.). On education, the first President of the Republic of Uzbekistan Islam Karimov said, "We bring up our children along with secular knowledge on the basis of the hadiths collected by Imam Bukhari, the teachings of Naqshbandi, the teachings of Termez, the wisdom of Yassavia." (p2: 2- ) The authentic hadiths are narrated by a person who is correct and intelligent, narrated by people from a person who is correct and intelligent, who is constantly informed from the beginning to the end of the hadith, and who is a shawl and a mulal (uninterrupted and perfect). The Musnad hadith is a hadith that was narrated only by the Noble Messenger himself. Types of authentic hadith: A consensus is a congregation, which cannot be united on the basis of reason and what is usually false. It is a saheeh hadeeth narrated from a congregation of the same quality at the beginning, middle, and end. Ahad Each of these hadiths is called a single message. According to the lexical meaning of "Khabari Wahid", a hadith narrated by one person means a hadith narrated by one person. It is a hadith narrated jointly by a congregation (more than two people) from a well-known imam. Hadith scholars before Imam al-Tirmidhi divided the hadiths into two parts. The order of dividing the hadiths into three parts was initiated by Imam al-Tirmidhi. Sahih, Hassan, Zaif. Species. ” 3. (. 33) AllomaTashkopirzoda Isa at-Tirmidhi presented a number of works in the field of hadith. He considered this "Al-Jami 'as-Sahih" (the Book of Sunan) to be the most useful, the most concise, and the least repetitive. Imam al-Tirmidhi paid special attention to the collection of hadiths that interested him from a young age in the field of hadith science. He endured any hardships in this regard. After checking the hadiths he had read or heard from the book and making sure that they were correct, he recorded them on separate papers. Thus the hadiths are sahih and the doubtful hadiths are saheeh. Hasan. Weak. Divided into qualities and varieties like a stranger. Imam Termezi's memory was strong. ,, On his way to Mecca for Hajj, the hadith scholar will meet and talk with the hadith scholars. He asks one of the scholars to teach him a hadith. If you don't have a scientist, take a pen and paper. On the contrary, Jesus will not be able to find the pen. The scholar narrates about sixty hadiths. Termizi moves his hand as if writing on paper. Unexpectedly, the scholar's actions caught the eye of the scholar. The scientist gets upset when he sees that nothing is written on the paper and scolds me as to what you want to take my time and waste.

Imam al-Tirmidhi said calmly, "Shall I recite the hadiths you have narrated from memory?" and has just heard from a scientist. Narrates all the hadiths one by one. The master-scholar, on the other hand, recognizes the strength of At-Termizi's memory and holds his collar. Imam al-Tirmidhi wrote in the third century AH, in the ninth century AD, in the golden age of hadith studies. The first meeting between Imam Bukhari and Imam Termezi took place in Nishapur. We will focus on the unique friendships of teacher discipleship. Because this relationship and friendship has had a great impact on the world of science, enlightenment, Islam and hadith. Sahih. The two scholars discuss the hadiths of hasan a lot. Imam Bukhari correctly accepts the criticisms of Imam Termezi, acknowledges the breadth of his knowledge, and appreciates him with the following thoughts. "With humility, you are from me." I have enjoyed you more than you have enjoyed me. ” (3. 125) here are some examples from the hadiths of Imam al-Tirmidhi."From the cradle to the grave - seek knowledge""A man of knowledge will not be

humiliated" "May God curse the one who cried for his parents." "Paradise under the feet of mothers" diligence, honesty, truthfulness, courage, loyalty, kindness to orphans, humility, generosity play an important role in the upbringing of children by promoting respect for parents, knowledge, patience, gratitude, family, character. By explaining the content of the hadiths, moral and educational human qualities are formed on the basis of religious and scientific knowledge. Children also learn Islamic discipline and develop a sense of respect for national values. It embodies Eastern qualities. For a person who has not forgotten his spiritual identity is steadfast in faith. The independence of the Republic of Uzbekistan has created an opportunity for our people to study national and religious values. The revival of Islam, which was violated in the former Soviet Union, has given freedom of religion as a national value as a result of independence, and the spiritual heritage of Islam has allowed the publication of works by hadith scholars. Imam al-Tirmidhi's book, *Sunan al-Tirmidhi*, from the Treasury of Legal Heritage, shows Muslims the right path to follow in performing the deeds of Islam. One of the reasons why the work is called by this name is that it contains a lot of rulings and hadiths on the subject of fiqh. It is not an exaggeration to say that there are many hadiths in the play about discipline, morality, and good manners, which are not found in any other author's work. The work is structurally divided into several chapters. It includes ablution, salawat, prayer, zakat, fasting, pilgrimage, funeral, marriage, breastfeeding, divorce, trade, compensation, norm, sayd, sacrifice, vow, faith, verses, jihad, clothing, food, drink, charity, and generosity, medicine, benevolence, and the onslaught of destiny, conspiracies, prophecies, testimony, and the attributes of heaven, the attributes of hell, faith, knowledge, permission, and manners. The virtues of the Qur'an are recited, commentary, supplications, manaqibs, and vices are mentioned. (4. 53p)

The Sunnah is narrated from the Messenger of Allaah (peace and blessings of Allaah be upon him) in explaining the rules of prayer in *al-Tirmidhi*, in the chapters on ablution, and in imparting religious knowledge. "Prayer and almsgiving from unclean money are not accepted from an unclean person." and teaches people to be clean. He states that the key to prayer is ablution, and the analysis of takbeer is salaam.

The five daily prayers and righteous deeds are taught. Jalaliddin Suyuti narrates in his *Qut al-Mughthazi*: Imam al-Tirmidhi's *Sunan* is divided into chapters. This is also a science. Fiqh and jurisprudence are also a science. It is also a science to say the ilal that separates the sahih and the sagim. Mentioning the types of hadith between them is also a science. The names and nicknames of the narrators are also a separate science. Jarh and modification. Determining the narrators who found the Messenger of Allah and those who did not find him is an isnad narration. The names of those who quoted it are all forms of social science. But the details are too many. So the benefits of this work are many. "It is obvious that the works of Imam Termez paid great attention. Because it contains the benefits and qualities that should convey to Muslims. It is no secret that there are important new problems in the eyes of modern people. Among them has a problem that remains available to all nations in centuries. He is also the foundation of this life and strengthening peaceful peace, the guarantee. Peace is one of the most important assignments of God's. For no one can save life and creatures that are the main duty without Him. Imam al-Termizi's work, and *Sunan*, is the same ummahs to live in peace, to be a mutual love, oppression, fighting, boo, rebellion, envy, encouraging such qualities as far as. The Messenger is full of blessed hadiths. I want to bring samples from the wikmathom's hadith of the Prophet (peace and blessings of Allaah be upon him, So that the believing Muslims, who fear God, listen carefully to

the hope of the Hereafter, narrate these hadiths of the Messenger of Allah. And I will obey in the name of Allah that you will not enter Paradise until you are believers. You cannot be believers until you have granted love. The way to form love is to introduce the path of greeting in your middle. They considered the habit of greeting the Messenger of Allah, may Allah bless him and grant him peace, Fortunity to mutual love, on the other hand, interpreted as a guarantee of all deeds and prayers. Another hadith narrated by Imam Thirmazi, our Prophet (saas) blesses, it is also charity to feed the brother's face with a smile. AmbingAmruuMa'ruf, Nahalah Marking is also a charity. It is also charity that the lost person is right. Removing the stone or thorn lying on the ground, they say that your brothers in your chelagen is also under the verdict". President of the Republic of Uzbekistan Sh. Mirziyoyev. Learn the precious heritage of the great scholar who has made a huge contribution to the development of Islam, The Committee on Religious Affairs in the heart of the Middleist of Our Holy Religious values in the spirit of noble ideas of our holy saints in the spirit of good ideas of the Republic of Uzbekistan in order to further develop the younger generation in his heart Muslim Board Surkhandarya Region Khokimiyat In Surkhandarya region, Uzbekistan is in the founder of Muslims, The Imam Termizi is the spirituality of his inheritance He began his creative work for the development of development. On February 14, 2017, he decided to open an international research center of the Imam Termizi. The main tasks of the International City Center of the Imam Termizi include: Textbooks for use in the work of religious education, scientific spiritual education of Islamic education, and religious values in the system of the sources of religious education, and the sources of religious values of Islamic studies, to study the scientific spiritual framework of the sources of religious education, and the religion of the sources of religious values of Islam in the essence of the sources of religious values. Training guides, popular publications, scientific affairs, training, training of scientific affairs, training of scientific affairs, training of scientific practices, development of ancestors, in the spirit of national values in the spirit of loyalty to national values.

The study of the rich spiritual heritage of Imam Termizi should be held in the study of international conferences, mints, exhibitions, trainings, seminars, scientific papers, competitions. (5. PQ 2774. February 14, 2017 y) it is found that the Termez have more than a hundred Termisits. Learning the spiritual heritage of Islam Manuscripts The manuscripts, stony works are studied on the basis of literature. 413 works by German Termizi and 413 Termizis are being studied in the Centers of the World Countries in the Centers of Scientific Publishing. We have 43 manuscripts in various sciences of Termez in various science libraries in Uzbekistan, and the teachings of various sciences are scientific sources in terms of teachings, phisosophies, objective areas, These sources are also studied at the centers of international scientific schooling centers today. President of the Republic of Uzbekistan Sh. Mirziyoyev said the young scientists at the Imam Termizshi Imam Termezi in Surkhandarya needed to study the inheritance. History advised the teachers of history, university teachers, teaching aids in educating the younger generation in educating the younger generation. Scholars gave history of history, presentation on our presentation on the organization of religious education. The school of Imam Bukhari School of Hadith in Bukhorum is meant to be a basic school. Hadiths written by our ancestors Education is of great importance and is broken into the mind of young people, and the worldview is raised as a mature, a perfect man.

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