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## UNIVERSAL VALUES AND SPIRITUAL GROWTH IN THE PROCESS OF GLOBALIZATION

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### ABSTRACT

*The article discusses the dialectic of national and universal values in the context of globalization in today's world. Some recommendations are given based on the nature of the topic. The limitation of universal values in space and time is relative. Just as human culture and civilization are a single phenomenon, so is the world. All civilizations in the world are integral parts of a single human spiritual wealth. This means that if great scientific and technological discoveries are national and do not become the wealth of mankind, they will not receive enough attention and will not be applied worldwide. By universal value, we mean a system of values that is important for social development. These values have been created by all nations in the process of world historical development. The limitation of universal values in space and time is relative.*

**KEYWORDS:** *Globalization, Civilization, Values, Nationality, Humanity, Adaptation, Generalization, System of Social Development.*

### INTRODUCTION

The process that humanity is going through today is characterized by globalization. Speaking of the phenomenon of globalization, it should be noted that this term has a very broad meaning today as a scientific-philosophical, vital concept. From the general point of view, this process means the formation of a completely new economic, socio-political, natural-biological, global environment, and at the same time, the existing national and regional problems are becoming global problems.

In the process of world civilization, on the one hand, there is the principle of individualization and, on the other hand, there is the principle of generalization (globalization). Adaptation is reflected in the formation of new states, the liberation of peoples from colonial oppression or

other oppression. In this endeavor, national traditions will be revived, attitudes to ancestral heritage will be radically changed, a sense of national pride will be revived, and the historical spirit of the people will be revived.

The revival of national values will create great strength in the people, which will be the basis for demonstrating the creative potential of the nation. This is a very important factor. The potential that emerges in the process of nation-building leads the nation to global processes. Therefore, national adaptation is a positive process that transforms all the peoples of the world into equal members of the world community, allowing each nation to develop its own unique qualities. Now that more than 190 countries around the world are members of the United Nations, each of them has unique national characteristics and values. At the same time, another global-historical process - the formation of a community of peoples - is developing. This phenomenon does not hinder the process of adaptation of nations; on the contrary, it helps to accelerate this process of adaptation.

## RESULTS AND DISCUSSION

By universal value, we mean a system of values that is important for social development. These values have been created by all nations in the process of world historical development. The limitation of universal values in space and time is relative. Just as human culture and civilization are a single phenomenon, so is the world. All civilizations in the world are integral parts of a single human spiritual wealth. Therefore, all national cultures are based on common human values. At the heart of these values is man, his will, dignity, spiritual beauty, unique mind. The main pillars of these values are democracy, humanity, enlightenment, law, individual freedom, religious harmony, justice, morality, and service.

The growth of world economic and political relations is a driving force in the process of generalization. However, it is universal values that call humanity to spiritual unity, encourage cooperation, cultural and material development, and encourage the nation to participate in the global process. In this way, it protects the state and the people from being trapped in its own narrow shell, national boundaries and local thinking.

In the words of the great Kazakh poet, academician, diplomat Uljas Suleymanov: "There is no separate state on earth. Everyone is connected to each other. Partner with each other, one's work cannot end without one. Do not believe those who wrap themselves in their shells and say, "We have nothing to do with anyone, we are the khan, our shadow is the square," they are just people who want to pocket their pockets, who are indifferent to the fate of the people. Independence means to keep pace with the countries of the world, to be partners, to live in harmony. "{II}.

Universal values are essential for large-scale economic development. Modern technology is developing as a product of molecular biology, electronics, nuclear physics, universal thinking, and is the product of a new idea based on the unification of universal forces. To prove our point, Nikolai Fyodorov, director general of ZAO Alloy Corporation and an academician of the Russian Academy of Sciences, said he was concerned about the shortage of great scientists in nuclear physics in Russia. It would be difficult to restore the glory of Russian nuclear physics without it. So, which scientists of the world does N. Fyodorov recommend to involve in this work? On his recommendation: Russian scientists GG Perelman, S. Smirnov, Yu. Maravin, Yu. Trutnev, Yu. Abov, E. Velikhov, V. Kadishevsky, S. Kirienko; Kamame Ikeda and Osama

Miotodzimani from Japan; In Uzbekistan, as early as the 1980s, he advised to involve academician NazarTuraev, a scientist known in the former USSR for his series of lectures and seminars. {10}.

Today, the formation of a perfect system of management and communication requires world experience, knowledge and skills, knowledge of foreign languages, modern computers, knowledge of the international communication system "Internet". However, blind worship of generalization in this way is also useless, because in the modern world, under the guise of generalization, the infiltration of foreign elements into the nation is also observed. "We are witnessing the process of globalization, in particular, the Internet, other global media is now becoming a sharp tool of spiritual influence for various purposes. In such a situation, a person who does not have the ability to think independently cannot withstand the pressure of moral threats"[3: 1094]. The global flow of information is so strong now that the general public is not always able to understand and accept it. Advertising, film, television, show business, seduction, and counterfeit art often infiltrate political ideas. Therefore, generalization cannot be allowed to take place under the leadership of one or two states. Because in it, these states impose their spiritual values on other peoples, undermining their national spirituality and identity. The formation of universal values and their implementation in life should be in the form of dialogue, that is, on the basis of bilateral equality. As the famous Kazakh poet, academician Uljas Sulaymonov noted: "Man is a small part of his nation. When people around us evaluate us, they are evaluating not only us, but also our nation. If you are respected, your nation will also be respected and honored, and your nation will be honored by looking at you. If you want to glorify your nation, first of all, follow the rule of being great. As we cultivate talents and pave the way for their good deeds, the ignorance and sorrow in the corners will diminish on their own. Just because we are the children of great people does not mean that we are great. To be a child of a great nation, one must strive to be great oneself. My advice to young people is that each of us has the right to never forget that we are a small part of our nation. " {12}.

Any creation in the field of culture, art and literature will be imbued with the genius of the nation. However, any nationality is important only if it reflects universal values, and in this respect it is recognized in the world. This means that if great scientific and technological discoveries are national and do not become the wealth of mankind, they will not receive enough attention and will not be applied worldwide. Because Shakespeare was English, he naturally wrote his works in his native language, but because of the predominance of universal values in his work, he became a writer of all mankind. That is why Shakespeare has a great place in the spiritual development of the Uzbek people. Othello, Hamlet, Romeo, Juliette, King Lear, Coriolan are among the favorite heroes of the Uzbeks.

Or the great Uzbek writer Abdullah Kadiri's novel "Utkankunlar" was published in English in the United States and in China in January 2020. Otabek and Kumushbibi became the most respected and exemplary heroes of the British, Americans and Chinese.

Following the deep-rooted principle of "Literary friendship - eternal friendship", Uzbekistan pays great attention to the translation and publication of masterpieces of world literature in Uzbek.

It should be noted that thousands of works of world literature have been translated in our country, and a unique creative school of literary translation and translation studies has been formed.

Uzbekistan is a country with ancient history, immortal values and invaluable national cultural heritage. Only Shashmakom has been recognized by UNESCO as a "Pearl of the Oral and Intangible Cultural Heritage of Humanity" and included in the World Representative List. Every two years in our country in Samarkand International Music Festival "Shark taronalari"; International Conference of Makom Art in Shakhrisabz; Holding the International Festival of Bakhshi Art in Termez plays an important role in educating young talents, supporting them, further enhancing the prestige of our unique heritage in the world, and developing international cultural cooperation.

Hundreds of young people from different regions of the country are lovingly studying the national folk art at the newly established school of bakhshis in Termez. This is the purpose of preserving and further developing the examples of folklore, which are invaluable cultural masterpieces created by mankind.

Great attention is paid in Uzbekistan to the preservation of ancient monuments, cultural values of the past, the implementation of comprehensive measures for the development of culture, art, science and education. From this point of view, the experience of Uzbekistan can be programmatic for all.

## CONCLUSION

Universal values are a powerful force in the social, cultural and economic development of countries. They also serve to eradicate the narrow nationalism left by the diamond, which fears that modern technology, scientific and cultural achievements will lose the identity and national unity of the people. At the same time, the interplay of universal and national values can become a practical force that enhances the potential of all nations. Universal value is not a system of abstract values that emerge outside of man. It is the product of the historical unity of everyone and the spiritual activity of associations. Universal values are reflected in the reality that is manifested in man and his activities.

Because of this feature, universal values gradually unite humanity and take their place in a single world civilization. Speaking about the main factor and the reason why the process of globalization is entering our lives faster and deeper, it must be objectively acknowledged that today the development and prosperity of any country is so closely linked not only with its near and far neighbors, but also with other regions and territories, it is not difficult to understand that the exclusion of any country from this process does not lead to positive results. In this sense, globalization means, first of all, an unprecedented acceleration of the pace of life. Only when we align our national development with the systems of universal values can we take our rightful place in the modern civilization. Only then will we be on the great path of world social development. It is a path from the bottom up, from the simple to the complex, and its criterion is the liberation and perfection of man.

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