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NATIONAL IDEA AND CONCEPT OF THE PERFECT PERSON

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ABSTRACT

It is known that the driving force of any reality is a mechanism. In particular, the socio-political, spiritual and educational changes taking place in society. We need the same driving forces in the construction of today's Renewable Uzbekistan. A natural question arises: who are we relying on to build a new Uzbekistan? Who will take on this difficult, complex, but very important task? I think that this question can be answered without hesitation as an ideal person. After all, only a perfect person who embodies the best sides of spirituality and the national idea, passed down from generation to generation over the centuries, can withstand such a severe test and the challenges of the time. This article is about it.

KEYWORDS: *Spirituality, Enlightenment, Values, National Idea, National Thinking, Education, Ideal Man, Physical Well-Being, Mental Well-Being.*

INTRODUCTION

The main goal and driving force of the reforms being carried out in our country is the development of a person and his all-round harmonious development and well-being, the creation of conditions and effective mechanisms for realizing the interests of the individual, a change in outdated thinking and the strength of social behavior. In this regard, First President Islam Karimov said: "Without the formation of a national idea, national thinking, it is impossible to solve complex social problems, such as reforming the education system, changing the consciousness of people, orienting them towards universal goals." Indeed, a strong civil society does not arise spontaneously, but requires a series of reforms in all spheres of public life in order to get rid of the remnants of the old system in the country. Spiritually mature people decide the fate of development. Technical knowledge, the ability to master complex technologies should go hand in hand with spiritual maturity, independent thinking. We are once again convinced of how far our First President can see from the idea that intellectual intelligence and spiritual potential are the two wings of an enlightened person.

One of the main ideas of the ideology of national independence is the idea of the Ideal Man. It says that the perfect man is a noble idea of both national and universal character, embodying the highest spiritual and physical perfection of mankind, which always encourages him to do good.

There is a principle of action in the idea of an ideal man, which is as follows:

- Physical training;
- Mental perfection;
- Spiritual perfection;
- Commitment to national values;
- Respect for universal human values.

Perfect and versatile people have a huge impact on the fate of the nation, society and state. Physical and spiritual beauty plays an important role in human development. Being physically fit and healthy is not only a personal but also a social value. Another aspect of perfection is loyal service to the Motherland, people.

Perfection is the harmony of human qualities. The criteria for perfection are the inner and outer world of a person, common sense and practical activity with a rational word, one language and heart.

The lofty ideals of the perfect man are especially deeply expressed in the works of such thinkers as Abu Nasr al-Farabi and Alisher Navoi.

In fact, the perfect person is a high position that can be achieved through teachings and practices. In Futuvvatnomai Sultaniy, the preacher Kashifi argues that the construction of mysticism, which refers to perfection, is built on ten pillars: 1) science; 2) hilm; 3) piety; 4) saho 5) thank you; 6) sidq; 7) fidelity; 8) consent; 9) bile; 10) love.

Perfection. Ideally. A perfect person. Wonderful person. Piri is perfect. We hear, speak and read a lot of these words and phrases. The dictionaries say that the word "perfect" means full, mature, perfect, and "perfect" means mature, perfect, perfect, perfect. More precisely, the beks are in no way inferior; flawless - no curves or extra space, perfect.

The idea of an ideal person has been present for centuries in fairy tales, epics, national values, legends, books and traditions of peoples and religions. The main idea of our national education has always been in the works of such scholars as Al Beruni, Ibn Sina, Imam Bukhari, Alisher Navoi. The inscriptions on the roofs of monuments, palaces, madrassas, statues and frescoes, fascinating tourists from all over the world, also contain the ideas of our ancestors (in modern language). They also have many forms and images of the "ideal man" idea. Therefore, we can rightfully say that Uzbekistan is one of the great centers of civilization, which gave the world the idea of an ideal person.

The idea of an ideal person is not an idea for us today. This truth comes from the fundamental foundations of our national upbringing. This is evidenced by both above-ground monuments and underground archaeological finds. They have the fingerprints of our ancestors.

The idea of an ideal man has long been considered an integral part of the spirituality of the Uzbek people. In turn, there is a religious basis for the concept of an ideal person, which is

inextricably linked with the human mind and psyche, and therefore its ideological roots go back to religious teachings. In particular, Avesto recognizes that honest work can lead to excellence. We also know from history books that good thoughts, kind words and good deeds call people to life, and such a life is a sign of perfection.

In addition, the concept of the perfect man was nourished by the philosophy of the sacred religion of Islam and had a more solid foundation. It can be seen that the noble ideas expressed in the Holy Qur'an, such as honesty, faith and purity, constitute the fundamental basis of the idea of a perfect person.

In recent years, in strengthening and developing the independence of our country, special attention has been paid to the upbringing of a spiritually healthy and physically strong generation, to improving the methods of introducing the national idea into their consciousness. "We all know that in today's complex globalization it is more important than ever to strengthen the national idea and ideological immunity in our society, to protect our youth from various harmful ideas and threats, to educate them as independent, strong-willed, and selfless. and patriotic people. »To solve this problem, the issue of modernizing the process of national spiritual propaganda should become a special object of research. Therefore, the development of new scientific, theoretical and methodological foundations of ideological prevention, philosophical research and substantiation of the features of functional integration and socialization remains an object.

In conclusion: The idea of an ideal man has always been the noble dream of our people, an integral part of the nation's spirituality. In the sacred book of Zoroastrianism, Avesto, honest work is interpreted as the main criterion of perfection. The idea of the ideal man is rooted in Islamic philosophy and has a broader meaning. By studying the works and teachings of thinkers such as Ibn Sina, Beruni, Farabi, Alisher Navoi, as well as studying and analyzing them on the basis of modern methods, we can deepen our study of the philosophical foundations of the idea of a perfect man.

The emergence of society, opportunities for development, the formation of a perfect human personality are associated with a certain spiritual environment and opportunities. In many ways, social stagnation, economic and political crises are the result of a spiritual crisis. Therefore, the cause of the ups and downs in the development of society should be sought not only from the point of view of social, economic and political factors, but also from the point of view of people's consciousness, beliefs, worldview and level of perfection.

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