

## PERSONAL SPIRITUALITY OF ECONOMIC REFORM EFFECT ON APPEARANCE

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### ABSTRACT

*In the article the author seeks to analyze the changes in the spiritual appearance of the person that occurred under the influence of economic reforms. In her opinion, economic transformation became the reason of a fundamental change in beliefs, social qualities and attitudes. In addition, these changes in some cases had a positive, and in others - a negative connotation. According to the author, a scrupulous study of the essence of these processes can determine the laws of the impact of society on the individual.*

**KEYWORDS:** *Economic Reforms, The Spiritual Image Of The Person, The Influence Of Economic Reforms On The Spiritual Image Of The Personality, A Change In The Conviction Of The Personality, A Change In Personality Traits, A Change In The Life Position Of The Personality, The Primacy Of Material Values And Needs Over The Spiritual, The Commercialization Of Consciousness And Personality Behavior, Change Life Values And Needs Of The Individual.*

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### INTRODUCTION

Our country has been living in the conditions of radical economic reforms since the last years of the last century. In the course of these reforms aimed at building a democratic state and civil society based on market relations in Uzbekistan, many processes and factors are interacting, new institutions, structures, mechanisms and relations are emerging. Implemented on the basis of a well-thought-out program or concept, these reforms have made it possible to create market institutions in the country's economy, achieve macroeconomic stability, eliminate the commodity-based economy, and accelerate the development of the national economy.

### METHODOLOGY

Today, economic reforms in our country have entered a new phase. At this stage, "our most important task is to further strengthen macroeconomic stability and maintain high rates of economic growth ..." [1]. There are the following main criteria for achieving macroeconomic stability: 1) to prevent a reduction in production; 2) creation of favorable conditions and use of internal reserves at the enterprises of priority sectors; 3) ensuring the state budget and financial stability of enterprises; 4) curbing inflation and strengthening the national currency; 5) improving the balance of payments and state foreign exchange reserves; 6) stabilization of the social situation, improvement of living standards.

Each of these criteria, of course, serves to radically change the real situation in the economy. At the same time, it must be acknowledged that thirty years of economic reforms, their directions, factors, and the resulting phenomena and mechanisms have a significant impact on the spiritual image of the individual. But this effect, its result can not be characterized in purely positive or negative colors. These changes are somewhat complex. For example, under the influence of economic processes, in one case some of the qualities of the individual became more developed, in another case a number of defects began to appear in him. The same can be said about the impact of economic reforms on a person's beliefs and position in life.

### MAIN PART

In our opinion, the impact of economic reforms on the moral image of the individual is reflected in the following: [2]

1. As a result of the reforms, the individual's beliefs took on a special character. It is well known that belief refers to the knowledge that a person lives in his second life in his mind, which is "rediscovered" in proportion to his interests and used in human activity [3]. Belief has its own components of intelligence, evaluation, and activity. The economic reforms carried out in our country have gradually radically changed all these components of the individual's faith. Hueusansaid the following components of a person's faith have undergone a process of renewal;

A) knowledge, ideas, theories (or mental component) of society, social development, social progress, economic processes; While in the years of Soviet rule this knowledge of the individual was based on the communist ideology and theory of political economy, economic reforms greatly expanded the scope of this knowledge at the expense of various economic theories and experiments;

B) the person's attitude to knowledge of economic processes (or assessment component); The reforms carried out in our country have radically changed the attitude of the people to the centralized planned economy, to the economic policy of the Soviet government, to the principles of economic management, to the nature of the relationship between economy and politics;

C) knowledge-based forms of social activity (or activity component); Economic knowledge of a new nature transformed the economic activity of the individual into a new way. This is the development of such activities as small business, family business, home-based work.

2. Economic reforms have affected personality traits and characteristics. During the years of Soviet rule, such evils as dependence, indifference, and irresponsibility took root in the spiritual image of the individual. Indeed, such an aspiration was natural for an economy based on the principles of equalization, which required the central planning of even the smallest domestic issues, did not approve of the initiative. The emergence of market infrastructure in our country, the introduction of the principles of a market economy, in particular, the privatization of state property has radically changed the situation. In particular, the property class began to form in the social structure, small business and private entrepreneurship entities emerged, and the share of people working in the non-governmental sector increased.

There are some aspects of working in the non-governmental sector: the industry cannot turn a blind eye to selfishness, dependency, lack of initiative and irresponsibility. Because the main purpose of the activities of the subjects of the industry is to make a profit. X, any selfishness,

dependence, lack of initiative, irresponsibility leads to a decrease in the income of these subjects, and ultimately to its decline. For the same reason, the emergence of the non-governmental sector, the increase in the number of people working in it, in the short term hit the root of the above-mentioned shortcomings. Thus, economic reforms have led to positive changes in the spiritual image of the individual.

3. Economic reforms have led to a change in the individual's position in life. A vital position is a combination of social, civic duty, and moral responsibility. According to experts, it is a person's attitude to the world, which is reflected in his actions and deeds [4/]. This concept also includes efforts to satisfy one's social and personal interests, to improve social and personal living conditions in accordance with humane ideals. If a person has a deep understanding of his social duties and makes them his beliefs, the norm of his activity, his life position is considered active. A person acting on the basis of such a position serves to increase the material and spiritual wealth of his country, to ensure the well-being of the country.

The impact of economic reforms on an individual's position in life has occurred in a variety of ways. In particular, first of all, thanks to the reforms, the social system, the way of life in society has taken on a new look. This, in turn, affected the person's position in life. Second, economic reforms have changed the social environment (labor community, community organizations, family, etc.) that directly surrounds the individual. These changes have left their mark on a person's spiritual image and position in life. Third, the renewal of the character of the needs and interests of the individual during the reforms also affected the position of the individual in life.

However, as we have noted, economic processes have not had a positive effect on the spiritual image of the individual. There are a number of negative consequences in this regard. Therefore, when analyzing the problems of interdependence in the context of "society-person", "economic processes - the spiritual image of the person", we need to put aside passion and euphoria and mention the negative products of these processes. Because without personal interest, there can be no question of initiative and entrepreneurship. The primacy of personal interests subordinated the spiritual image of the individual to the principles of individualism. Today, man is becoming a pure individualist: he is trying to separate himself from others, to distance himself from them, to worship nothing but the market, where the spirit of consumerism and the principles of hedonism are blowing. According to Antoine de Saint-Exupery, "There is only one problem in this world, and that is to give people spiritual content, spiritual worries." the idea that.

Under the influence of economic processes, the consciousness and activity of the individual are becoming commercialized, that is, subject to material interests. It is well known that commercialization means the activity of an individual or organization to make a profit in any way. In the economic context, this process has no negative character [5]. However, the absolute commercialization of an individual's consciousness and activities can have tragic consequences. Unfortunately, the number of citizens of our country who organize their activities and lifestyles on the basis of this principle is growing every year.

Economic reforms are also changing individual values and ideals. Abu RayhanBeruni, who gave the whole century a name for a large group of people today, Habib Abdullayev, who was known for his determination, and Musa TashmuhammadogluOybek, who dared to praise the greats of his nation even during the colonial years, did not leave a mark on Asadbeku's singing. it is worrying that betaine is becoming an 'artist' ideal.

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## CONCLUSION

Thus, the ongoing economic reforms in our country have led to significant results, but at the same time it has had a significant impact on the moral image of the person. In particular, under the influence of economic reforms, a person's beliefs, qualities and attributes, life position have taken on a new look. At the same time, during the reforms, there were some defects in the spiritual image of the individual, and a diligent study of these processes will help to determine the laws of society's influence on the individual.

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