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FACTORS OF MORAL EDUCATION OF THE CHILD IN THE FAMILY

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ABSTRACT

This article identifies preschoolers the role and influence of not only upbringing and heredity but also the social environment and the family in the development of the child's personality is highlighted. The environment of upbringing in the family depends, first of all, on the culture of family relations. , is a subtle aspect of family relationships, such as a deep sense of responsibility for one's duty. The family is the basis of human rights. Because in the first world the child sees, there is a relationship between parents and siblings, neighbors, cousins, and the child observes and studies them, during which he sees who is in what position.

KEYWORDS: *Environment, Upbringing, Family, Child, Preschool Child, Behavior, Personality, Factors, Development, Psyche, Education, Age, Characteristics, Factors Influencing The Development Of A Preschool Child.*

INTRODUCTION

The environment of upbringing in the family depends, first of all, on the culture of family relations. , is a subtle aspect of family relationships, such as a deep sense of responsibility for one's duty. The family is the basis of human rights. Because in the first world the child sees, there is a relationship between parents and siblings, neighbors, cousins, and the child observes and studies them, during which he sees who is in what position,

Raising children in the family in the spirit of devotion to their duty is closely linked with such qualities as responsibility, awareness, conscience. This is the basis for a sincere relationship between parents, close and friendly relations with their children, understanding of their future dreams and goals, the healthy development of children. A person has good behavior, habits and intelligence in the process of upbringing. if he has, he understands life lessons so well and does

good deeds, and conversely, the less educated he is, the less life skills he has, the more he sometimes commits bad deeds, knowingly or unknowingly.

After the independence of our country, radical reforms are being carried out in all spheres. In particular, in Uzbekistan, positive work is being done to strengthen families, provide them with social protection, bring up a harmoniously developed person, spiritually mature and physically healthy generation. In this regard, in accordance with the Resolution of the President of the Republic of Uzbekistan "On additional measures to increase the effectiveness of spiritual and educational work" No. PP-4307 dated May 3, 2019, guaranteed preparation of young people for independent living is based on gradual and uninterrupted education. In order to develop and implement the methodology, to guide young people to self-development as individuals, to educate them as broad-minded, active citizens, the "Concept of continuous spiritual education" was approved. The difference of this Concept from the previous one is that it is aimed at providing Human Capital capable of implementing the Action Strategy in citizens. This gives a clear purpose to the upbringing that has been common so far. The specific goal is to cultivate in young people clear, basic competencies and qualities. [1]

Accordingly, in our country, great attention is paid to the centuries-old national pedagogical traditions, the broad and rational use of universal values in the upbringing of children. Every parent is well aware of the need to raise their child diligently, every day, to be happy. However, they do not pay attention to the timely, continuous, continuous upbringing of their children from an early age. The main task of the family is to raise a healthy generation. After all, the priceless treasure of every nation and society is a healthy, spiritually harmonious family. [1].

In the current situation, the spiritual and moral relations in families, based on universal and national values, reflecting the Eastern moral features, are being established, and the legal, moral and spiritual foundations in families are improving. If a healthy moral environment, a culture of interaction, and a moral principle are not deeply rooted in the home, there will be a gap in the family, and negative situations will inevitably be resolved.

The importance of the family in the spiritual upbringing of the child is emphasized. Only when the parents' relationship with each other in the family on material, organizational, educational and personal issues is built on a pure, sincere, mutual respect and chastity towards the husband's wife, the wife will have a pure spiritual environment and harmony in the family. In the parental relationship, their kindness to each other, the same treatment of their children, therefore, the mistakes made in upbringing do not appear all at once.

Complications of improper upbringing appear many years later in the social problems caused by the human factor in society. The child is one of the highest blessings bestowed on man by Allah and is the successor of the parental life. Every blessing has its own gratitude, and the gratitude of a child's blessing is to give him a beautiful upbringing. It is scientifically based in one way or another in the sources of the blessed religion of Islam, in the works of all thinkers. The Prophet (peace and blessings of Allaah be upon him) said: "Parents cannot give their children anything better than good manners."

The word upbringing should not be narrowed down to the fact that the Prophet (peace and blessings of Allaah be upon him) said: "Every child is born in nature. His parents make him either a Jew, or a Christian, or a pagan." From this hadith, we know that the child will go the

way he was guided.[3]. This means that the duty of a parent is not only to teach the child good manners, but also to protect him from various ideologies and inhuman ideas. Because a child with a healthy faith and a correct ideology will grow up to be a kind and selfless person who is kind to his parents and loyal to his country. It is the duty of parents to bring up their children in a physically healthy and strong way. be faithful to religious traditions. It is well known that raising our children on the basis of good manners and good education is a topical issue at the national level.[1]

Children should be taught science from an early age. After all, a person who is interested in any field of science and creates information through reading and studying, will definitely be among the people who will benefit himself, his family, his people and his homeland. Not only they, but also the society is interested in making their child such a person.

The civic duty of parents requires the same. Therefore, every parent must first of all remember that he is educating the future life of the country, the future citizen - the parent himself plays an important role in the upbringing of the child. None of their wise teachings can replace their personal example. In the formation of the qualities of harmony in children, mutual harmony, honesty and truthfulness in the family, the existence of mutual trust, in general, a healthy environment are important. [2] In the family, it is important to love children, respect their identity, and never touch their self-esteem.

It is advisable that any care is carried out with insistence. Each family has its own traditions, which have a strong impact on the child's mind and behavior. arouses the feeling. [1]. Therefore, every parent should look for answers to such questions as how we bring up our children today, what is the family environment, in which the virtues of their ancestors flow. After all, the family is a place where the human qualities, noble desires, values and traditions develop from the youth of each person. All human qualities such as humanity, kindness, honesty, truthfulness, honor, modesty, diligence are formed first in the family. Thus, family upbringing has its own characteristics and influencing factors. Without taking these into account, it is impossible to put the upbringing of a child in a family in a good way. To do this, first of all, the parents themselves must be educated. The whole life of parents, their civic image, their spiritual world is the basis of a child's upbringing. Parents are already dear and holy to their children. [7]

Therefore, they imitate them and strive to be like them. Based on our national mentality, in the spiritual and moral upbringing of a child in the family, the formation of high moral qualities in them, positive actions, This means that education, environment and family are important for a person's development. At the moment we are looking for people like Alisher Navoi, Beruni, Farobi, Imam Bukhari and Khorezmi who lived and worked in the past, but we can't find them? Have we ever wondered why? The reason is that they are great and hereditary, their parents had a strong spirituality, science, enlightenment and progress reached their peak during their lifetime, that is, the environment was good and, most importantly, the parents and teachers responsible for the upbringing of our ancestors they performed their duties to the best of their ability and had no shortcomings in their upbringing. If we eliminate the shortcomings in these factors that affect the development of our children, we will surely emerge from the next generation of brilliant scholars like Imam Bukhari.[7]

According to the research of scientists, children who have been brought up by their mothers, who feel their care and compassion at every step, are completely devoted to public work differs from

the kids who are separated from their mothers and grow up to be healthier, smarter, more educated, and more cheerful.

A study in the United States found that more than half of those incarcerated were young people who were not fed up with motherly love. Indeed, the role of the mother in the family is of particular importance in the upbringing of children. No one can give a greater feeling of love to a child than a mother [6.]

In short, the role of parents and teachers is invaluable in the development of our youth in all respects, well-behaved, independent thinking and worldview, free from various negative habits, vices and influences. Demakit must be acknowledged from the above considerations that the social environment plays an important role in the development of any society and in the building of civil society. One of the main functions of the social environment is the behavior of the individual, a set of external objective factors that affect his development and a certain system, which in itself forms the capabilities of the individual, brings them to life. As a result, everyone represents a clear area of social activity and communication that is directly related to the life of society.

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