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## WORD EARTH TUSHUNCHASI CONCEPT AND ITS ESSENCE

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### ABSTRACT

*This article analyzes the philosophical, social, legal aspects of the concept of Word land, its role in society, human development, development, freedom of speech. The concept of freedom is considered a philosophical concept, widely used in such areas of Social Humanitarian knowledge as ethics, aesthetics, jurisprudence, political science, and its lexical meaning is that a person acts on his own will. In particular, he wrote that we can learn the truth only by comparing all the existing points of view, and there is not enough wise people in the world to determine the truth for everyone in one person. Word freedom is its natural and inseparable right, which is inherent in the inner world of man, forms the basis of all spiritual life and does not allow any aggression and interference of man without his own consent.*

**KEYWORDS:** *Word, Freedom, Word Land, Society, Man, Law, Citizen, Democracy.*

### INTRODUCTION

The word land has so far been practically expressed from the early stages of development of society. First of all, in order to fully understand the concept of the word freedom, it will be necessary to touch on the concepts of words and freedom. In the Explanatory Dictionary of the Uzbek language, the word is interpreted as such a unit (in the language, as a means of expression in speech), consisting of sounds or sounds, a unit of speech that expresses a certain meaning, a section of speech, or a kind, style of meaning. Hence the word is considered to be a means of expression not only a meaningful unit of speech, but also in language and speech. According to A.A.Popov, "word freedom is a unique way of existence of a person and any social subject, connected with his ability to choose a decision himself and act according to his own goals. Freedom is the fundamental, in general, and in particular, the social basis of a person, because it reflects such an attitude of the subject towards his actions, and in this it is the reason that determines them, and therefore they cannot be directly related to conditions, natural, social,

persons communicative, individual-internal or individual - general factors. Word freedom seems to be a way out of a given circle and a creative impetus to something new, but it will not be complete if it does not realize itself externally in the sphere of publicity.[1]

The concept of freedom is considered a philosophical concept, widely used in such areas of Social Humanitarian knowledge as ethics, aesthetics, jurisprudence, political science, and its lexical meaning is that a person acts on his own will. By connecting freedom with different spheres of society, concrete concepts are formed. For example, conscience freedom, will freedom, thought freedom, word freedom, press freedom etc. Freedom is the desire of man, the duty of which is important to society, to insist that other people can do it, to demand. Freedom is the protection of a person from political, spiritual tension, violence. [2] it can be understood from this that the concept of the word freedom is closely related to the two elements described above, and it is purposeful to think of the freedom of speech as part of freedom.

### **LITERATURE AND METHODS**

Consider the philosophical, social, legal aspects of freedom of speech. The word freedom is considered a philosophical category and means "the right to understand", or the ability of a subject to go beyond the limits of emotional knowledge, to discover the surrounding world for himself, and to assimilate his reflected image to the extent necessary for practical appropriation and change in accordance with the needs and interests of people.

From a social point of view, the word freedom "the right of man to communicate with society" is an opportunity for the subject to become an asset to the Real world, including to another person, as part of this world, entering into contact with him.

Legally, however, it is a natural, legally recognized and normalized opportunity for everyone to independently choose the type and measure of speech behavior-to express ideas, thoughts and beliefs (written or oral, in whole or in part, in any question and in any other subject, unless of course this threatens the values protected by law). [3]

Word freedom has not been before, it is inappropriate to think that this concept came into being later. If there were no ideas, ideas and views, society would never have developed. A wide road to freedom of speech can be opened or its limitations began from ancient times. For example, the speeches of the speakers at the public meetings in ancient Greece, Rome, explained their personal recommendations on how to solve the issues that were being discussed, and the people of the camp believed that they were right. The activities of the people's tribunes in Rome can be evidence of our opinion. Also the word earth can begin its history with Socrates's self-defense speech from 399 BC or with the Magna card (the great harp of liberties) from 1215-th year. Or we can refer to the developed Muslim culture of pluralism and tolerance of the VIII-IX centuries. But an attempt to interpret ancient cultures from the point of view of the current concept of human rights would not have been successful. The principle of the word freedom is more suitable in modern historical circumstances, after church reform and religious and political debates accompanying it.

The word freedom is a person who conducts research in the field, according to scientists believe that it began in Europe in the middle ages of BC. But if we take a broader approach to this issue, we can see that it is recorded in the works of eastern scribes and statesman figures or in various historical sources. In particular, in the book Avesto, which is considered the main source of the

religion of Zarathustra, it is noted that faith is based on three pillars. Of these, the first is the purity of thoughts. Based on this base, it can be expressed in any way and method, if the idea is correct. [4] Also in the era of Amir Timur, great attention was paid to the issue of Word land and played an extremely important role in decision-making. Sahibkiran A. Temur wrote: "my experience is past, although how the completion of the work is hidden behind the thing of fate, it is necessary to know the thoughts of the wise and kind people, wishing a council event.... I did everything on board. Every time the councilors gathered and the Assembly was hungry, I would ask them for an opinion by opening the words of good and bad, profit and loss, whether to do things in front of us or not".[5] It should be noted that at that time the word was freedom, which means that each council member had to express his or her opinion freely based on how he or she understood the issues being discussed.

The first truly influential work on the word freedom was the work of John Milton "Areopagitika", written in 1644 year. Areopagitics were created in response to British Parliament's attempts to ban publications that were deemed unacceptable for various reasons. Milton cites a number of arguments to support freedom of speech. In particular, he wrote that we can learn the truth only by comparing all the existing points of view, and there is not enough wise people in the world to determine the truth for everyone in one person. Different opinions are the decisive factor of the development of consciousness in accordance with the search for truth - its main purpose. Therefore, Milton writes that "a person who destroys a good book kills the mind himself" [6]. This argument plays an instrumental role in the freedom of speech in our constant truths conditions. The essence of freedom of speech is the right of a person to express thoughts before the public. Word freedom any authoritative speech means that it must have certain boundaries. In addition, in any authoritative work on the word land of our time, it is emphasized that freedom of speech is important because it is one of the pillars of a democratic society.

It is considered free when the thought can be expressed for a person without negative or dangerous consequences. Thought can be learned from words, because the word is considered to be an objectification of thought for others. By expressing their thoughts in words, texts, a person becomes their public property. If people had not used the right of the word husband, they would not have been able to fully communicate with each other and would not have been able to transfer knowledge and experience to each other. Russian philosopher as V.L.Solovev correctly noted: "neither science, nor art, nor civil society could have been formed" [7].

Word freedom is its natural and inseparable right, which is inherent in the inner world of man, forms the basis of all spiritual life and does not allow any aggression and interference of man without his own consent. In addition to rights such as residence permit, freedom, dignity, personal inviolability, etc., the right to think and the word land is a necessary condition of the life of a civilized society, which must be recognized unconditionally and protected by the state.

Word freedom is the ability of a person to express in any way his thoughts and beliefs in public, to make it public, to disseminate. However, we must understand that there is a difference between discussing political news with a neighbor and talking to a journalist on television. That is why one person's face-to-face or casual communication with another person on any issue does not have social consequences, such as a person's regular speech in front of a group of people. Therefore, the essence of human freedom of speech lies in the realization of the possibility of

open communication with its listeners. The essence of freedom of speech is in finding the truth. Finding the truth is a continuous process. Word-language-thinking mechanism, this is a program of consciousness. According to Hegel, freedom is a substance of consciousness, "While world history is considered to be a development in the understanding of freedom"[8]. The activity of the brain is aimed at finding the truth that is realized with the help of thinking, language; it cannot be done without the freedom of speech. Thinking is a continuous process of collecting and analyzing information about the world around us and the person himself. The word husband is necessary in order to share information that can be both real (socially useful) and false (socially negative). Misunderstood information can lead to the death of both man and all mankind.

## CONCLUSION

In place of the conclusion, we can say that the word freedom is a philosophical category that characterizes the essence of the existence of mankind, which is characterized by the ability of a person to think independently, not to confuse his thoughts as a result of internal or external factors, but to freely express himself in accordance with his ideas and desires.

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