



ACADEMICIA
An International
Multidisciplinary
Research Journal
 (Double Blind Refereed & Peer Reviewed Journal)



DOI: 10.5958/2249-7137.2021.01172.1

THE MOTHERLAND IS HOLY AS A SACRED PLACE

Yusufjonov Kuyoshbek Komiljonugli*; **Mirzakarimov Davron Donyorjonugli****;
Tuxtaboyev Sardor Qahramonjonugli***; **Ruzaliyev Ozodbek Mashrabjonugli******

*Student of the Faculty of Military Education,
 Fergana State University, UZBEKISTAN

**Student of the Faculty of Military Education,
 Fergana State University, UZBEKISTAN

***Student of the Faculty of Military Education,
 Fergana State University, UZBEKISTAN

****Student of the Faculty of Military Education,
 Fergana State University, UZBEKISTAN

ABSTRACT

This article discusses the concept of the Motherland, its sanctity as a sacred place and the great legacy of our ancestors, the thoughts of our first president and poets about the homeland. A child who loves his parents, their ancestors, their traditions, customs, professions, loves others. He is proud of his nation, people, literature, art, religion and culture, inspired by the nature of the country where he grew up, and understands the value of its sacred land. The king again calmly handed the golden sword to the enemy commander. But the cunning beast was not satisfied. He promised: "You will give a piece of abandoned land in your country where nothing will grow, otherwise we will bleed your country".

KEYWORDS: *Motherland, People, Nostalgia, Umbilical Cord Blood, Our Ancestors.*

"We consider the work of spirituality and enlightenment to be a work of patriotism, a work of conscience. A person with a conscience and spirituality will definitely love his homeland. Conscience means spirituality - sincere service to the people, the Motherland".

Shavkat Mirziyoyev

INTRODUCTION

The homeland is the place where a person is born, where his umbilical cord blood is shed, where he spends his childhood and youth, where he is educated, and where he always misses when he travels.

The homeland begins at the threshold, at the place where he was born and raised. That is why it is necessary for a child to grow up in the house where he lives and breathes, and to have eternal love and devotion to his motherland, which is a magnificent and powerful place for him to grow up.

Everyone's love for his homeland is instilled in him through mother's milk, mother's goddess and parental love.

A child who loves his parents, their ancestors, their traditions, customs, professions, loves others. He is proud of his nation, people, literature, art, religion and culture, inspired by the nature of the country where he grew up, and understands the value of its sacred land. After all, no one can find happiness outside the Homeland. A person who does not have a reputation in his own country is not valued in another country.

That is why in our people “Be a shepherd in your own country until you become a sultan in another country”, “It is better to be a beggar in your own country than to be a king in another country”, “When you die, die, be in your homeland!” such translations are not in vain.

MATERIALS AND METHODS

In ancient times, people wanted to invade a country. But the king of the land was wise and peaceable. To prevent bloodshed, he presented the warlord with a racehorse, a thoroughbred horse. But the enemy did not stop threatening to start a war. The king again calmly handed the golden sword to the enemy commander. But the cunning beast was not satisfied. He promised: “You will give a piece of abandoned land in your country where nothing will grow, otherwise we will bleed your country”. The king was so determined that he commanded his army: “O brave sons of my country, go and fight! The cunning beast is looking at our sacred soil. We will not give an inch of the land inherited from our ancestors to the enemy”, he said.

Everyone who travels and lives in another country knows the value of their home, their home, their homeland.

The great thinker AlisherNavoi, Babur Mirzo, Furkat and other ancestors lived far away from their homeland, with a strong longing for the homeland, smelling the soil of the motherland and the fruits grown in it. , it is clear to everyone that they have suffered at the hands of the country.

Their spiritual experiences are the condition of a true patriot. A true patriot will not leave the Motherland, no matter where he lives, in good or bad days, he will be with him.

Our first President Islam Karimov said with great love about our Motherland:

“A person who considers his native land, where his umbilical cord blood was shed and where his ancestors lay, to be an unequal, holy Motherland in the world, has clear goals, pride and high pride”. “Of course, the world is wide, there are many countries in the world, but in this world,

our unique homeland, Uzbekistan, is unique. This is a beautiful country; this holy land is only for us”.

Our great enlightened ancestor Abdullah Avloni said about the homeland:

"Everyone's hometown and country is called their homeland. Everyone loves the place where they were born and raised. Even animals have this sense of homeland. If an animal loses its homeland, it will not live as happily as it did on its own land, its life will be bitter, and the love of its homeland will always be in the corner of its heart”.

Our ancestors also expressed these ideas in a poetic way. Note the following lines of the famous poet and enlightener SiddikiKhandayliki:

What is it Motherland? Where I was born, where I live,

The place of rowing up, playing and laughing ...

My soul is my homeland, my body is my homeland, my eyes are my homeland,

Forget about seeing about it, where I saw it

Depriving a person of his homeland is the greatest sin.

Everyone's home is his inviolable homeland. So, according to the custom of our people, if you suddenly have to go to someone's house, the landlord apologizes. Our ancestors considered it a sin to deprive not only man but all living beings of their homeland. AlisherNavoi got up from a meeting and hurried home.

His friends then asked him why. AlisherNavoi replied: “On the way, an ant came with me, clinging to my clothes. I wanted to take him home because he had lost his homeland. That's why I was in such a hurry”.

They do not love the country only because of its unique riches, beautiful nature and favorable conditions. The climate of the motherland, regardless of its nature, is a sacred place for a person, which cannot be exchanged for anything, where his soul and spirit can rest.

There are evil forces in the world that will destroy all nations.

For example, the pre-independence Soviet government expelled the Crimean Tatars and deported them to other countries, including ours.

RESULT AND DISCUSSION

As a result, they lost their homeland for almost half a century. It was only after the collapse of the Soviet empire that they returned to their homeland, the Crimean peninsula. Our people remained faithful to the traditions of our ancestors, sympathized with them in the most difficult days and gave them a place in their hearts.

During the Second World War, our people provided food, clothing, shelter, and shelter to about 1 million people of different nationalities who had been evacuated from the Nazi-occupied territories of the USSR. 200,000 of them were children. In Tashkent alone, 2,323 orphans have been adopted by our compatriots. Thanks to the kindness of our people, they have a lifelong childhood love for Uzbekistan. These people saw our country as their true homeland.

Such kindness of our people is a testimony to the great happiness of living in the homeland, the deep tragedy of statelessness.

CONCLUSION

In short, the homeland is the place of ancestors, the country, the people who have grown up, whose language, history, culture, customs and values are truly formed, is the ground on which to grow and mature. It is the childhood duty of each of us to take care of him. Understanding the homeland is a lifelong process for a person.

Our great Khorezm scholar Najmiddin Kubro was very old when the Mongol army led by our ancestor Genghis Khan invaded.

Enemies, given his prestige, allowed him to leave the besieged city of Old Urgench. But our brave and wise ancestor will not accept this condition of the enemy.

He and his countrymen died heroically defending their homeland. It is our highest duty to love our dear Motherland, which our ancestors have cherished for thousands of years, and to cherish every inch of its soil like the apple of our eye. Not loving one's country is the greatest loss of human happiness and emotion. Ignoring the fate of the motherland is tantamount to leaving it in the hands of others.

A real child loves the Motherland with all his being, devotes all his energy and abilities to its preservation and development.

REFERENCES:

1. Ibragimov A. and others. Sense of homeland. Tashkent, 1997, p.152
2. Islom Karimov. High spirituality is an invincible force. T.: "Ma'naviyat" Publishing House, 2013, p. 90.
3. The homeland and the nation are sacred. T.: "Ma'naviyat" Publishing House, 2000, p.
4. Sense of Homeland 5th grade. T.: "Ma'naviyat" Publishing House, 2015
5. Ilkhom Abdirakhimov. Development of effective demulsifiers on the basis of local raw materials // Universum: техничекинауки: научный журнал. – № 2(83).Часть [4] М.,Изд. «МЦНО», 2021. DOI: 10.32743/UniTech.2021.83.2-4.36-39.