

**POLITICS AND POLITICAL SCIENCE IN THE NEW UZBEKISTAN,
THE FORMATION OF POLITICAL CULTURE TODAY**

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ABSTRACT

This article emphasizes that political science and today's political culture are primarily about the involvement of everyone in the political life of society, starting with the family. The article also notes that the new political views in the new Uzbekistan are based on modern requirements. If you build your policy correctly, raise a political scientist in the family who correctly assesses the policy of society, then the future of the country and the state government as a whole in all spheres of the social situation of the population can be seen at the highest level."

KEYWORDS: *Politics, Political Culture, Political Science, Society, Political Science, Political Science, Public Administration, Socio-Politics.*

INTRODUCTION

In the first years of independence, first of all, attention was drawn to the fact that all legal laws and regulations of the state are adopted in accordance with the Constitution, which is the main pillar of the state, and the legal spheres of the state serve the interests of the people from a constitutional point of view. Large-scale work has been carried out to form the legal culture of the people. Where the legal consciousness of each nation is at a high level, the development of politics is at high levels. In a democratic state, like other social sciences, political science is one of the disciplines that study the social stratum of society and state power. " Our first President I. In his report "The ideology of national independence – the faith of the people and faith in a great future" Karimov noted that "our centuries-old history shows that the role of education, in particular social sciences, in shaping a person's worldview is invaluable. Whether it's social studies, history, philosophy, political science, psychology or economics - it's not for nothing that they all claim to have a huge power of influence in achieving intellectual maturity" [1]. For a deep understanding of the changes taking place today in the country and abroad, citizens need to have a political culture and political knowledge. Everyone should be indifferent to changes in society. An objective and fair response to the changes taking place around is a requirement of today. "The main goal of our foreign and domestic policy, our actions is to build a just democratic society that will take into account the interests of our people, grant them prosperity and freedom". Politics – participation in the affairs of the state, participation in determining the direction, content, form and objectives of the state's activities.

Historically, the state of Siat developed in parallel with it and developed in accordance with the laws of progress for each epoch. Politics and state power The social situation of the church and its problems are dealt with by the science of political science. This circumstance undoubtedly expresses its relationship with other political sciences -political philosophy, political economy, political theory of international relations, geopolitics, political history, political ethics, sociology, etc. [2]

Political science, with the help of its theoretical methods and means, contributes to the in-depth analysis of government institutions and real political processes. Since the origin of politics and political activity begins from the most ancient times, it is natural that the first treatises and political views on politics also go back to the distant past. The initial form of understanding politics was its religious and mythological interpretation, and in the II-I millennia BC, all ancient peoples were dominated by ideas about the divine origin of power and social order, and these ideas were expressed, as a rule, in the form of myths."Today in Uzbekistan, attention is paid at the state level to increasing the prestige of political science as a science. Confirmation of our opinion is the creation of the Academy of State and Public Construction under the President, the Institute of Strategic and Interregional Relations, dozens of political science departments in higher educational institutions".

Politics is not the sphere that solves any economic, spiritual issues in society. It solves issues related to the development of economic, spiritual and educational spheres affecting the interests of the whole society, the people. In other words, if in economics, spirituality and enlightenment one or another issue is solved within this sphere, then in politics-issues concerning the whole society, all social groups. Politics is an area that solves issues affecting the whole society.

The sphere of influence of politics on the social, economic, spiritual and educational spheres is huge, but not unlimited. He does not always interfere in other spheres of society. Only under a totalitarian regime does politics interfere in the activities of social, economic, spiritual, educational and other spheres at any time and in any place. Politics can interfere with the activities of other spheres in a democratic society when illegal, irresponsible actions are committed within their framework, social justice is violated. Illegal, irresponsible actions in social, economic, spiritual, educational and other spheres of society, violation of social justice, their unfair performance of their function, the emergence and aggravation of a social problem determine the legitimacy of its intervention. The importance of politics for the survival and development of society is no less than the economy and spirituality. Just as without economics, without spirituality, without enlightenment, the existence and development of society is impossible, its existence and development is also impossible without politics. Just as society is doomed to starvation without the production of material and spiritual goods, so its death is inevitable without solving social problems, without establishing unity, organization, justice and order. The great judge and scholar IbnSina said: "... if it were not for the sultans, the khans who led the workers would have been with all of them in such cases". In short, politics is the regulating coach of society, which performs this function on the basis of certain criteria and rules. And political science, of course, will be appropriate if we explain to us its functions and tasks in this direction. When did the concept of political culture arise, in what does its essence find a more precise expression? This problem did not occur yesterday or today. It has existed for many years in all periods of the development of human society and in all countries of the world. The ancient Greek philosopher Aristotle in his work "politics" repeatedly emphasizes that in

ancient slave-owning states, the leading place in state policy should be occupied by work carried out in the cultural life of society, and the head of state and his officials should pay special attention to issues related to the spiritual life of society. An important factor in the development of political culture is the geopolitical space in which peoples of different cultures coexist. Baranov believes that in such conditions the statistical orientation of political culture has been formed. [3]

We call the family a small society within society because every society has its own politics, every family will have politicians and politicians who study it. This means that politics and political culture primarily begin with the family. If you build your policy correctly, raise a political scientist in the family who correctly assesses the policy of society, then the future of the country and the state government as a whole in all spheres of the social situation of the population can be seen at the highest level." Because every family is part of the state, and all of the above people are part of the family, and the qualities of a person should correspond to the qualities of one or the whole, it is necessary". When you think about political consciousness and political culture, it has aspects that are different in the East compared to the West. While democratic processes in the West rely more on the rule of law, in the East this process takes place on the basis of centuries-old traditions. While the Western example was largely based on the philosophy of individualism and led to excessive politicization of the masses, in the east the concept of democracy is formed on the basis of the idea of solidarity, the priority of public opinion. In the political thinking of our ancestors, the issue of justice and decency in the policy of the Head of State occupied a decisive central place. The famous scientist Albert Einstein urges citizens to interfere in politics. But he believes that politics is more complicated than science. "The pursuit of justice and truth is one of the most important qualities of the nature of our people. In the past, the idea of higher justice was the basis of the requirements and assessments imposed on officials," said the first president of our country, Islam Karimov.

Today, the expression "new Uzbekistan" is repeated over and over again. This is recognition of the fact that in recent years we have reached a completely new level of development, achieving tremendous success. Today, from the rostrum of the UN and international human rights structures, the results achieved in Uzbekistan to ensure the independence of human rights and the media, the eradication of forced labor and the implementation of an open policy are rightfully recognized. Of course, we can say that the era of strategies with new views on politics has come. **We - the world, the world-should be open to us.** Today's life, today's demand for progress, in fact, too. We will definitely make this decisive principle the rule of our life," the President of our country Shavkat Mirziyoyev stressed. "The main goal of this policy is that we must create broad conditions and opportunities for every citizen to realize their strengths and capabilities, abilities and potential". Today we live in a rapidly changing time. On a global scale, the struggle of interests and competition is becoming more and more acute, and the international situation is becoming more acute. In conclusion, I would like to say that our first President I. In his treatise "high spirituality is an invincible force" Karimov writes: "It is difficult to find how many people live on Earth, to meet two people who have the same fingerprint and inner world. Naturally, the thinking and lifestyle of these people differ from each other. When the interpretation is permissible, someone walks on Rahman izmi, and someone walks on Satan izma. This fact itself shows that as long as there is life in this world, differences and contradictions between different people and their consciousness persist." [4]

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